

## *The Words of Goker Harim III*

*An account of the vision of Achee as seen by Goker Harim III concerning the first great War In Heaven.*

- 1 Now behold  
listen and learn a great mystery of life  
yea learn how to determine a Godly lifestyle  
and a clean heart
- 2 Those of you who are in the midst of a wicked world  
awake  
and behold the knowledge of God in the last days  
and be empowered over sin  
and be endowed unto righteousness and oneness with God  
in your daily walk
- 3 Search out these things for they have been hidden from you  
but now they come before your eyes  
and those who desire to serve God and have groped to find a way  
have come upon a blessing from the hand of God
- 4 And it came to pass that I sat before the Urim and I looked  
and I saw a sunbathed gentle hillside  
and as I looked about to see  
I realized I was seeing where Adam and Eve dwelt in Eden  
and Eve was sitting on a rock with her feet in clear water
- 5 And it came to pass that a falling star streaked across the heavens  
and lit up the evening as bright as day  
and the meteorite landed with a crash and the smoke of burning  
near to the place where Eve was  
and Eve was frightened<sup>79</sup>  
and with a shriek she fled from before it
- 6 And it came to pass that I looked  
and I beheld the iridescent rock in the middle of the hillside

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<sup>79</sup>This was her first experience with fear!

with its skid mark and small crater from its landing

7 Now as I beheld a strange thing happened  
I began to hear the thoughts and feel the feelings  
of the things in this scene through the eyes of God  
and their private feelings and speech one with the other  
were made known to me  
and I was amazed  
for here in the midst of the presence of the Holy Great One in Elda  
were rocks  
and clumps of grass  
and flowers  
and bushes scattered about  
with the dark multicolored iridescent rock in the middle  
and they all knew each other  
but the meteorite was a stranger  
and the wind  
and the hill  
and the stream conversed among themselves  
but the rock lay silently dazed at the sudden change  
that had come upon him  
and he intruded upon them  
and they felt the violence of his arrival  
and all that were there were quiet in his presence  
and they held their peace

8 And it came to pass that as new days dawned  
all could behold his many colors as they shone forth from him  
and changed with the movement of the light of God  
and after awhile the rock stranger spoke to them all  
and I could feel that in his heart he felt unsure of himself  
and he felt a little afraid and insecure  
by his travels suddenly coming to an end  
as he burst forth into a world that was unknown to him

9 And I beheld as he felt inferior and he spoke with a bluffing tone  
and he said  
I am better than all of you  
I am a traveler and I have wandered the far reaches of creation

And my name is Semihazah  
    which means *My name has seen*  
For I have seen the wonders that lie beyond  
But who are you  
You have always just lain here upon this hillside  
My mother is a comet and she travels whithersoever she chooses  
    and has no fixed course like the lowly sun  
    and stars  
    and heavenly bodies  
I am beautiful and colored with iridescence  
But you are just plain old brown and gray rocks  
And your mother is an old broken down mountain

10 And it came to pass  
    that all those that were before him were embarrassed at his haughtiness  
    and they were ashamed before the presence of the Holy Great One  
    and at the first had they had legs they would have fled from before him  
    as did Eve

11 But as time passed  
    some of the younger rocks began to desire to hear of the wonders of his travels  
    and they were attracted to his talk  
    and desired to be associated with his appearance

12 And it came to pass  
    that the wind began to bear the message  
    and to send the news abroad  
    that in the midst of Eden  
    in the presence of God  
    there was one who would compare  
    and place the value and worth of one above another  
and all creation in Eden for the very first time  
    was introduced to the sin of superiority and the judgment of value  
    being thrust upon living souls  
and thus were the seeds of racism  
    war  
    and death beginning to be sown  
and all who did not pay him heed to listen and partake of his haughtiness  
were pure and holy

and they stood firm with the vision of their created purpose  
but some rocks began to relent  
and they began to desire to listen to this rock stranger  
and his rebellion against God  
and the thing greatly troubled all of Eden  
for it was known to them that every hill  
and tree  
and stream  
and rock were created by the loving hand of God  
to be a marvelous work and a wonder in His sight  
and He did not divide His love  
insomuch that He would love one above another  
but Semihazah rebelled  
and would that he could pretend to hide the oneness of God

13 Now understand

that what passed between all these before me  
were not words that are familiar with fallen man in his temporal state  
but they spoke to one another by the power of the feelings of their heart  
that resulted in them receiving life in the day of their creation

14 And it came to pass

that in time some of the rocks believed Semihazah  
and were influenced by him  
and began to feel ashamed of their mothers  
and began to view their lives as dull and of no value  
compared to this strange multicolored traveler  
and those who were drawn to him began to ask him  
to rehearse the wonders of his travels to them  
and they began to hold him up as the most important rock upon the hillside  
or even in all the regions round about

15 And it came to pass

that those whom he confided in listened to the grand adventures he told  
and began to feel superior to all those around them  
that chose not to pay him heed

16 And in the course of those days

they became dissatisfied with the vision of their created purpose

and Semihazah said to a rock beside him  
How are you called little one  
and he answered  
My name is Artagoph which means *the earth is power*  
For all things are created by the power of the love of God in the earth  
and Semihazah replied  
Oh no  
That will never do  
You are copper  
And you were created to rule over all the hosts of men  
And you can be great in the sight of all the earth  
For you shall bring them pleasure and power in abundance  
And they will greatly desire you and worship you  
And in this thing the love of God is done away  
and in this manner did Semihazah give all who would listen lying visions  
and he prospered and practiced in the midst of Holy Eden  
and in the sight of God

17 And it came to pass  
that after Semihazah began to corrupt the visions of any who would listen  
that Eve came upon this scene  
for she had become frightened when Semihazah landed  
and she had not come this way for some time  
and as Eve walked some distance away from all of this  
she heard the rocks talking about the stranger  
and she felt a division between them  
some were drawn to Semihazah  
and some were repulsed by his rebellions against God  
and they loved God and would not displease Him  
and as Eve drew near she felt like she must choose between them

18 Finally after a time she felt curious  
and went meekly and shyly up to a bush  
and peeked around it at the stranger  
he was beautiful  
she had never seen an iridescent rock like him before  
and he was exotic to his surroundings  
and he talked and acted like he was from far away  
where Eve had never been

no mountain had any rock like him

19 And Eve listened as Semihazah told his stories of grandeur  
and she felt drawn to him because he felt from far away  
and he was beautiful

20 These two feelings had never entered the heart of Adam before  
and his rib was created to be the feelings of his heart made flesh  
and she was afraid  
for she felt a part of herself become a stranger to her husband  
and as it happened Adam began to notice  
that all the rocks were not acting toward Eve as they had before  
some were quiet around her  
and in his heart he began to sense a division among them  
and between himself and Eve  
and this was a new and very alien feeling never before to confront him  
and he was troubled

21 And it came to pass  
that Adam told Eve never to visit the rock stranger again  
and he said  
I sense a division  
And the thing surely will displease God  
and the rocks among the Eerkodeshoi upon hearing Adam  
who was made in the image of God  
began to be greatly ashamed  
and they were thus the first in the earth to cry out for a Redeemer  
and they wept  
and cried out for one who could deliver them from their shame  
for it was one in their midst  
even one of their own kind that had first dishonored the love of God  
and brought a division into the abode of God

22 And from that day the rocks of the Eerkodeshoi  
have ceased not to cry out continually before the face of the Great Holy One  
for one who will redeem them and erase their stain and pollution  
in the midst of the paradise of God  
and Ebedel was the first to bring their voices unto the ears of God  
requesting him to bring salvation

and they cried  
God come and save us for our shame is too great for us to bear  
Why  
Oh Why  
did it have to be one of our kind  
who brought this great dishonor upon us in Your sight  
and God said  
I will have a Son  
And by his hand I will send Michael who is one anointed to save you  
For there is coming a great war in heaven

23 And it came to pass  
that Semihazah began to be lifted up in his own eyes  
and he took great delight in the pleasure of his own glory  
and he prophesied and said  
I shall be a many-named one  
Yea  
Even the Son of God

24 And in the course of the earth  
he indeed came to have many names to describe his filthiness  
for he is called Semihazah  
Satan  
Belial  
Phosphor  
Beelzebub  
Prince of Darkness  
and Melchiresa<sup>80</sup>  
and he began to fight against God  
insomuch that he took it upon himself to reveal a vision of his own glory  
to any of the watchers who would listen  
and he would proclaim with great and swelling acclamations  
that the visions of created purpose given by God to some watchers  
were unsatisfactory  
and he would lie and invent for them a vision of self-glory

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<sup>80</sup> Pronounced *Mel-ka-resh-ah*.

25 Now the Lord God when He created all things  
had seen that all things were good  
and Semihazah had been created with a good and wonderful vision  
and his vision of created purpose was for him  
*to see the glory of God as it fills the immensity of creation  
and to be the herald of the preeminence and legitimacy  
of the Word of His Power  
because Messiah is indeed what his name has seen*  
but this watcher rejected this great vision  
and he would not honor the Word of His Power  
and he invented a lie to replace it  
and he now claimed to be the herald of the power  
and legitimacy over the world of pleasure

26 And it came to pass  
that one by one he began to replace the visions of any  
who would listen to his lies  
and thus he became known as the father of lies

27 Now the Lord God had asked Adam and Eve to dress the garden and to keep it  
  
and Adam often spoke to all the Eerkodeshoi  
and he besought them to remain faithful to God in all their doings

28 And it came to pass  
that one day Eve approached a part of the garden where she had not been  
  
and she came upon a serpent that was many-colored  
and iridescent  
and had an appearance much like Semihazah  
and she had been obedient to the will of God  
and had obeyed Adam and did not visit the rock stranger anymore  
but a subtle change had occurred in her heart  
and she found she could be attracted for the first time to something  
for how it looked  
and because it felt like it was from far away  
and since she had peeked at Semihazah  
she had this change in her heart  
and it stayed with her

29 Now the serpent whose name was Nachash  
which means *to diligently observe to see that the will of God is done*<sup>81</sup>  
was a good and holy watcher among the Eerkodeshoi  
and it was gentle and harmless and it had legs  
but when Eve saw and loved Nachash  
these two subtle pollutants were in her heart  
for Nachash was like unto Semihazah in his appearance  
and Eve in her heart innocently felt drawn in her love for Nachash  
to love him because he was beautiful to look upon  
and because he was to her exotic  
as she was unaccustomed to seeing one after his manner  
and because Eve associated Nachash in her heart with Semihazah  
Semihazah was able to speak to her by the mouth of the serpent  
with subtleties

30 And it came to pass  
that Semihazah said to Eve by the mouth of the serpent  
Eve  
Know you not that God is better than you  
and Eve replied  
I know God is good and He is holy  
and Semihazah said  
There is a tree in the midst of the garden called Cedar  
Which is given its life by the feelings of God  
that feel *the vision of your greatness*  
And this tree sees all the delightful things  
in our vision of created purpose  
and Eve said  
I know I am the rib of my husband  
and Semihazah said  
God is better than you for he knows to distinguish between good and evil  
If you partake of this tree you will become like God  
And you too can know how to distinguish between good and evil

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<sup>81</sup> See Strong's #5172 and #5175. Some of this meaning has been lost in modern Hebrew.

and Eve said

God has forbidden that we should partake of this tree  
And if we did so we should surely die

and Semihazah said

God knows you will not die but your eyes shall be opened  
And you will become like unto God to know good and evil  
For He wants you to not partake of it so He can remain superior to you

31 And it came to pass

that in her heart Eve could feel the Spirit that gave life to the Cedar tree  
and she felt sad in her heart that she had fallen short in the eyes of God  
and when she felt the tree she exclaimed with delight  
for it did feel all the good in her that the Great Holy One had put there

32 Wherefore she went into the tree

and filled herself with the knowledge of the goodness that was in her  
by the hand of God in her creation  
and the feelings of the tree seemed to take away her sorrow  
that she had fallen short in the eyes of God  
and it seemed delightful to her  
and she went and brought Adam  
and she said

My husband

This tree feels *all the good the Lord God has put into you*  
*in the day he created you*

And if we partake of it we can feel like we are as good as God  
and Adam said

I know God has forbidden us to partake of the feelings of this tree  
and he was greatly saddened

for he felt a gulf arising up between him and his rib  
and his great loneliness began to come once again upon him  
and in his heart he cried out for fear of the loneliness  
and he went with her and they both partook of the feelings of the tree  
and she partook so she could be as good as God  
and he partook for fear of loneliness

33 And it came to pass

that when they had partaken of the tree the eyes of them both were opened

and they beheld that they had been lied to  
and had responded to the lie  
and in doing so they were not now like unto God  
but were strangers to Him  
and when these things transpired it was a very sober day in Eden  
for the object of creation  
yea even that which was made in the image of God  
had acknowledged Semihazah to obey him  
and in this way the very image of God  
took upon themselves a portion of one who was rebellious toward God  
and again in this way the power of Semihazah arose greatly  
for now his soul was become the element of wickedness  
and he was recognized by the Image of God  
to be an alternative to God Himself  
and all the lying visions of those who followed after him were thus affirmed

but our first parents acted inadvertently  
and the glory of Semihazah would be short-lived  
as Adam and Eve did sin no more after their baptisms of purification<sup>82</sup>

34 And it came to pass  
that in the course of time there arose up one  
who empowered Semihazah to fully be the opponent of God  
and to have power to wage war against his purposes  
and that man was Cain  
and while the sins of our first parents were inadvertent  
the sins of Cain were the intervention of his agency  
to establish and call forth by the use of the element of wickedness  
that Semihazah would be the god of his religion in the occult  
and Cain ruled over Semihazah  
and they entered into a pact in sorcery  
that Cain would establish Semihazah  
if he could gain the desires of his heart over his brother Abel

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<sup>82</sup>See Charlesworth, op. cit., vol. 2, p. 258 & 260 for account of baptism of Adam and Eve, and see Genesis 6:67-68 I.V., for another version of this same account.

- 35 And it came to pass that Asael  
    who is one of the Decadarchoi and is inscribed tenth by his cunning  
        opened up to Cain the manner by which it could be accomplished  
            that he could kill his brother without drawing near to him  
and thus the thing would not be known  
    and the guilt of Cain would not come forth  
and the thing would be kept secret in the midst of the earth
- 36 And it came to pass  
    that Cain prayed evil and hateful prayers  
and he used the altar of his father  
and he used Asael as the element of wickedness to call for death unto Abel
- 37 And it came to pass  
    that a stone of Asael smote Abel  
        insomuch that he died  
and Cain had not come near unto Abel  
and had done nothing but to pray his hateful prayers against him  
and a falling star fell upon Abel  
    and smote him that he died  
and Cain knew he could say the thing had occurred  
    but not by his hand
- 38 But Semihazah had deceived Cain  
    for he had not revealed unto Cain  
        that the thing could not be hidden from God  
and Cain was called to account before Him
- 39 And thus it was established by the intervention of agency  
    that Semihazah and his religion would be enemies to all things good  
        and the worship of God in heaven  
and in the end as Cain had killed with a rock he was also killed by a rock  
when the earth shook and his house fell upon him  
and this event happened in the year that Adam died  
and the shaking of the earth was caused by the Eerkodeshoi  
    in their mourning over the death of Adam<sup>83</sup>

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<sup>83</sup>Charlesworth, op. cit., vol. 2, p. 64, lines 31, 32.

40 And it came to pass that the war increased  
and it grew  
as there were many evil men who put their hand to the task  
of affirming the lying visions of Semihazah and his band  
and it grew until Semihazah took with him one third of the hosts of heaven  
even to the number of two hundred watchers  
who rebelled to follow after him

41 And it came to pass  
that one arose who was a descendant of Cain whose name was Lamech  
which means *to be instructed by darkness*  
and Lamech received instructions by the hands of the Decadarchoi  
starting with Semihazah himself  
and Semihazah desired to begat children  
and he chose Lamech  
for Lamech had two wives  
and he followed after the manner of the religion of Cain  
and he was the first to enter into the wickedness  
of having more than one wife  
and Semihazah instructed Lamech that he  
by the use of the element of wickedness  
and by using a meteorite  
and by drinking menstrual blood<sup>84</sup>  
could conceive a child that was given  
by the power of the intervention of his agency  
a lying vision according to the choosing of Semihazah

42 And it came to pass that Lamech entered into a pact with Semihazah  
and he performed and practiced  
and a child indeed was conceived that was evil by its nature  
and had the vision of wickedness that was given him by Semihazah  
and the child was cruel and had no remorse of conscience  
and his mother was ashamed and she feared  
that a knowledge of his conception would come to the people  
and the other wife was jealous  
and she began to noise abroad how the thing was accomplished

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<sup>84</sup> See Jubilees 7:28 "Eating human blood."

43 And it came to pass that Lamech began to fear  
that his secret would become known  
and all his neighbors would rise up against him  
so he rose up and slew the child in its fourteenth year<sup>85</sup>  
and shame arose upon Lamech in abundance  
for he had not murdered to get gain  
but for the sake of his oath with Semihazah  
and the dominion of Semihazah increased  
for once the manner of the evil of Lamech was known  
there were many who entered in to accomplish  
having children for the Decadarchoi

44 And it came to pass  
that these children of the Decadarchoi who were called the Nephilim  
spread violence and great pollutants across the face of the earth  
and the war waxed great  
and it was in its height at the time of the birth of Enoch  
the seventh from Adam  
and the land was filled with the visions of the glory of Semihazah  
and there was sorcery  
and witchcraft  
and every kind of evil  
and every man sought to take advantage of his neighbor

45 Now the doings of the Nephilim were after this manner  
in the days of the Nephilim who were called giants<sup>86</sup>  
all the earth was filled with havoc  
and one village of people would hate another  
and they would choose from among themselves  
a most wicked and powerful sorcerer  
and they would join to conceive a child  
by the use of the element of wickedness  
who would have powers to destroy that which sustained  
or protected their neighbors

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<sup>85</sup>See Genesis 5:33 I.V.

<sup>86</sup>Genesis 6:2-7, KJV.

and in this way the evil vision of their Nephilim  
would be as a weapon against their fellows  
then their enemies would in turn  
make effort to conceive a child more powerful than they  
and thus was every man against his neighbor  
and the whole earth was filled with violence  
if hunters were fighting against fishermen  
the Nephilim which they begat  
would curse and kill and devour the fish with sorcery and witchcraft  
insomuch that the fishermen would perish for want of fish to eat  
and the hunters would gain power over them  
and the children of the watchers began to sin against animals  
and birds  
and the fish of the sea

46 And it came to pass that in the space of only ten generations  
the peoples of the earth became ripe in iniquity by the hand of the Decadarchoi  
for as the Decadarchoi went forth in their wickedness  
they did so without meeting any resistance  
and they prospered and practiced at their will  
because the kind heart of God in His purity  
made no allowance against evil  
nor did He bring to mind  
naught but His great delight in His love for His creation  
and in their visions of the grandeur of His love for them

47 You will see that great and holy men and their ribs took the side of God  
and set their hand against the Decadarchoi and Semihazah  
and Enoch walked with God and was a mighty one  
to lay the foundation of their obedience to the will of Messiah  
and Noah besought God in behalf of all the families of the earth  
and in this way brought forth the flood  
and he enabled the Great Holy One  
to subdue those fallen from their first estate  
and bury them in the earth out of His sight

48 And thus when they were bound and reeling from the blow of the flood  
the great man Shem established the covenant with all the Eerkodeshoi

which is called Shabuot<sup>87</sup>  
and he in this way built into all the Holy Ones of Heaven  
who dwell among men upon the earth  
a resistance to evil and corruption

49 And thus we see  
that it was by the hand of the Holy Order of the priesthood  
that was after the manner of Melchizedek  
that the intervention of the just began to turn the war against the Decadarchoi  
and the Brother of Jared was such a one

50 Now after I beheld all these things before the Urim I was astonished  
and I walked with amazement for the space of two hundred and thirty two days  
before I approached to use the Urim and Thummim again  
for I was very desirous to understand all these things  
that the Lord brought to prepare my soul for this work<sup>88</sup>

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<sup>87</sup> See Explanation of terms in Appendix.

<sup>88</sup> These sessions with the scribes and the writing of this interpretation took altogether about 35 days. For supportive readings concerning the War in Heaven read Charlesworth Vol. 2, The Life of Adam and Eve, and Vol. 1 in I Enoch. Also read Milik's Dead Sea Scrolls account.