

The Second Book of Achee

Chapter 9

An account of the last two great pleadings of Messiah in the midst of eternity after the final judgement was completed when the work of Messiah is fulfilled.

- 1 And it came to pass that after the Lord had bid them stay
so that they could learn yet more
of that which Messiah desired of them
Achee and Tipharah were caught up
into the Light of the Presence of God
and they were caught up so that they might behold
the things of God which Messiah desired to be written

- 2 And the place where God dwelt was filled with smoke
and they shrank back from beholding the face of God
and the Lord was pleased
as He desired them to perform His work
yet among the children of men
and no soul of men can remain to live yet in the flesh
should they behold the face of God

- 3 And it came to pass that they could see
that when the great and final judgement was over
the smoke of His worship ascended up forever and ever
and it was the smoke from the two golden Censers
of the Presence of God
and the smoke came from the worship of God
as He worshiped and prayed over all of His creations

- 4 And they saw plainly that there was no God besides Him
and they called the desires of the heart of God
His prayers
and the effects of His desires
were likened unto answered prayers also
for as the desires of His heart went forth out of Him

it affected all creation
and it was as if He had prayed
and His prayers were answered

- 5 And when they beheld it
Tipharah exclaimed to Achee
Alas
It is even so that the desires of any holy heart
are a prayer unto God
- 6 And that is why it becomes expedient
for all of those who would be holy
to direct the feelings of their hearts to come to blend with
the desires of the heart of God
- 7 And be it known also
that evil or lustful desires of the heart
are as prayers to the evil one
and Semihazah considers them to be
as the prayers of the wicked that are offered up to him
and when these prayers are accomplished
he takes great delight in them
- 8 And it came to pass that they saw
that by the golden Censers
the breath of God went forth to fill eternity
with His desires in loving kindness
for they saw that God always had an earnest desire
that His children would know of His great love for them
and they would come unto Him through His Son
to stand blessed in His sight
and He longed to reach out to them
and to tenderly take them into His arms
- 9 And it came to pass that they looked as Messiah had bade them
and they saw that the final judgement was now completed
and those with eternal life
were in the personal presence of God

and all of those whose works of repentance
and righteousness did merit it
were alive in the midst of the light of God
and there were only these two places to dwell with life
after the judgement

10 But there is a third dwelling place for all of those who are cast off
and it was not a place to dwell with life
and all of those who dwelt there had in common
the same state of being in the second death
for they all had died as to things pertaining to righteousness
and they all were in the same state
notwithstanding the great variety
of their various expressions of wickedness

11 And again in like manner the place
that was in the very presence of God
where all of the righteous who had fulfilled their various visions
might dwell
they too
were all in the same state of being
in the fullness of eternal life before God
and this was notwithstanding the great variety of their holiness
and of how they each had fulfilled
their visions of created purpose

12 But understand that there was also a place
that is in the midst of the light of God
and all of those in this place could have a different state of being
given them in accordance with
that which they were willing to receive
with regard to their works of repentance
and righteousness
and in this dwelling place in the light of the presence of God
there was a multitude of various conditions
or states of life that were given unto them
in the loving justice of God
and they abode in a way there that made them happy

according to that which they chose while they walked
as both temporal and natural
souls in the flesh
for they had temporal bodies in the flesh upon the earth
and natural bodies in the prison house
or during the thousand years

13 And the rest who could neither abide the presence of God
nor choose to dwell in the light of His presence
were given a place to dwell that was not a place of light
and they had neither a temporal nor a natural body
until the second resurrection

14 And the Eerkodeshoi are both living in the joy of the presence of God
and they also dwell in their fullness in the midst of His light
and their hearts always yearn with great desire
to be with those who are the object of their creation
for it is by them that they find the joy of their fulfillment

15 And I say unto you
Do not marvel that this is so
Because all the Eerkodeshoi tenderly love the Father
and the Son
And their reward for being diligent to remain steadfast in holiness
during all the course of man
is to ever dwell with Him and His lovely children

16 And it came to pass that the man of flesh and his rib
beheld as they were able to discern
that the wide expanse of eternal life was fully come into effect
in the lives of all those who were resurrected unto life
in the first resurrection
and in all those who had come forth in the second resurrection
who had no part in the second death
and it is supposed that those who were cast out
went out unto eternal death

- 17 And in the midst of eternity
all of those who were blessed with opportunity in the prison house
and who responded with the good works of repentance
brought with them to the judgement
all the blessings which they had received there
which blessings they had allowed to heal
and restore them
- 18 And again likewise all of those
who were gathered up in the first resurrection
brought with them from the thousand years
all of the healings and blessings that came by the Spirit of God
coming to being fulfilled in their lives
and all that was lost to them in the flesh
because of the effects of sin
was restored to them during the thousand years
and every opportunity in holiness
and in the pleasures of the joys in the Lord
that had passed them by while they were in the flesh
were given to them in abundance during the thousand years
by the fulfillment of their works of repentance
and the fruition of their works of righteousness
- 19 And as it is known
Messiah and His Father are One
and this same Oneness came to all those
who dwelt in the presence of God
as a gift from the Son
and it was a treasure not to be ignored
indeed
for it is He only
who can bring man into the Oneness of God
- 20 And it came to pass as Achee and Tipharah viewed all of these things
a Watcher who was standing by
who is called Nahookis
said to them
As you look upon this scene that has come before your eyes

You see that the great and final judgement is completed
And now know of a certainty
That their final end in entering into the full effects of eternity
to be the companions of God
is not yet come to the full
as you have supposed

21 Look and behold the fullness of the glory of the Son of the Most Holy
and they turned to the north to look
and they saw Messiah approaching His Father
from out of the midst of all of the concourse of heaven
and Messiah stood to plead
for all the hosts of the children of men who had been judged
no matter whether it was unto eternal life or eternal death
and all the hosts of heaven seemed to take no notice
and there was no fanfare nor any acclamation for Him

22 And He stood there in the midst of the great happiness
that abounded in the hearts of men
to be near the God they loved
and He went about His most wondrous work as Messiah
as if He were standing before God alone
and all of the hosts of heaven went about their doings unaware

23 But what He was about to do is done in eternity
and in the course of things every heart shall come to know fully
concerning the true meaning
of that which He was about to accomplish alone

24 And it came to pass
that Achee and his rib looked on with great wonder
and their hearts were filled with great expectation
and Messiah knelt before His Father
and He said
Oh Holy Father
You have seen that the judgement
is now passed upon all of the children of men
And all that could be determined concerning their works

with each and every one of them
has now come to be accomplished
And every one of them who would
has now received
by the loving justice of Your hand
a place to dwell

25 And You may look about You Father
And You will see the multitudes of them
who live now with You here
and also in the light of Your presence
And they will remain in Your presence forevermore
And all of those
who have something less than to be in Your presence
are dwelling in the light of Your presence
and they are well satisfied with their dwelling place
And this is notwithstanding
all of those who were cast off in the second death

26 Oh Holy Father
I have now come before You
to plead with You
and ask You
That You will please grant yet two more determinations
to be made in behalf of all of the souls of men
And I ask this in and of myself
But it is also according to the desires
of all the Watchers of the Presence
who offered their part in the Council
before Your Arm was revealed

27 And in these two requests that I bring
Your justice
which of a necessity has sprung forth
from out of the midst of the temporal world
must now needs be transformed and wrought upon
to be brought to a state of fullness in the midst of eternity
For there was no need whatever for justice

in the great abode of Your presence in Elda
before the judgement

28 And my desire in these things most Holy Father
Is for Your soul to find rest
and the pleasures of rich companionship
with all of Your children who have chosen the way of life
And You have seen that some of Your children
have chosen the way of the second death
For they abhorred Your loving kindness
and the handiwork of Your love
that is in Your presence in element
And the state of their sufferings has come to them
because they chose the way wherein they would walk
And You have seen that others have come unto life
and they are content to be with You in Your light
And this is because of the eternal nature of Your love
to respect the way they have chosen
And yet others have fulfilled all of their visions
and all of Your purposes in them
And they have found great joy
in all of the desires of Your heart for them
And they have found life in the midst of Your presence

29 Oh Holy Father
The first request that I make
is in behalf of all men who you have created
Whether they have chosen death
or the light of Your presence
or the warmth of being in Your bosom
And I ask it because it would not befit the honor of Your justice
if any of them would come to grow so accustomed
to that which they have chosen
that they would become dissatisfied
and they would come to desire that they could have
something different than justice has meted out to them

30 Now I know Holy Father

That all of those who have chosen death are in a state of misery
But it has not come upon them
because You have imposed it upon them as punishment
But it is that which they have chosen
And their state of suffering is more acceptable in their eyes
than the agony
and shame that they enter into
when they come into the light of Your presence
And these may desire to find something different
but it could not be to dwell in the light of Your presence
And there will be nothing more which is new to be had in evil
For the effects of Semihazah and all his band are no more
and they are cast off with the souls of the wicked
And the Decadarchoi are seen in their true light by them

31 But should those who have chosen life

come to desire something
other than that which they have received
and they do so in the midst of eternity
The respectability of Your justice would become a thing of naught
And it could be said
that justice which sprang forth out of their temporal world
is not suited for the eternity of Elda
And it is only properly brought to bear for a period of time
which time came by way of sin

32 Wherefore Oh Holy Father

Will You please make all that has come to all of the souls of men
by reason of all their choosings
and by way of Your judgements
to be forever new
And will You cause all of Your judgements in justice
to stand forever new in the midst of eternity
So that they will never tire of them
and they can never grow old in their sight
that is to say the excitement and the joy of delights
that enters into their hearts to be near You

will never diminish in all of eternity
And the fulfillment of their souls to be in the bosom of Your soul
will not diminish
And the reality of the full meaning of being cast off
will never fade from before their faces

33 And I ask this Oh Holy Father for the righteous
So that their relationships with element in righteousness
will take on all of the aspects of Your eternal nature
And in this way the element
of all the Watchers
will be swept into the midst of eternity

34 And therefore Oh Father
All of the elements of righteousness
must also be made to be forever new
And the absence of the Eerkodeshoi for those who have died
as to things pertaining to righteousness
will witness to them in the midst of eternity
that Your purposes in creation cannot be frustrated
And Your visions of created purpose
cannot be brought to naught except by wickedness

35 And it will come to pass
that Your dwelling place
that followed all men into the temporal world
will be thus purified
that it may become fully brought back into Your abode
in the purity of Elda
to be subject to all of the effects of eternity
and the holiness of Oneness
and all of this will be applied
to the lives of those who have life

36 And thus will all the elements of the earth also partake
of Your justice in the midst of eternity
And because of the eternal newness that I have requested
all those who have chosen death will never grow accustomed to it

so that they become greatly desirous to be in Your presence
And those who have chosen the light will have the joy of it
which will never grow old in their sight
And for those who have chosen to dwell in Your presence
they will never find a shadow of dissatisfaction
to stand with You in the bosom of Your soul
and in the midst of their beloved Eerkodeshoi

37 Oh Holy Father

I ask for this to be especially applied to the gifts of righteousness
and charity
So that their joys to be the object of creation
that they witnessed fully at the judgement
will not diminish
And the great blessings that come into their hearts
because all the forms that element has taken in their behalf will
always remain forever new with them
to delight their hearts
and to quicken the understanding of their minds
and to refresh them in their joys of forgiveness
And may it also apply to all of their charity and innocence
so that the delights and sensibilities
of the innocence of their childhood
will remain to be seen in the strength of delights
And may the sweet wonders of the purity of childhood
remain with them
to be affected by all of the expanse of eternity

38 And it came to pass

that God showed His pleasure to grant this request
for He said
I can think of nothing else
that will better bless all of my children in their choosings
And the delight I have for the accomplishments of my children
in the acts of creation
will be forever new to all those who are with me
And they shall be forever new to me also
And the many delights of their passages

will stand in their strength in the midst of eternity
And the granting of this request to make all things new
in the midst of my presence
is of a special satisfaction to me
For however much joy they have been allotted
by their choosings
whether it be much or little
shall be given to them in the fullness of it
And I shall cause that it shall never grow old
nor diminish to any of them
And except for those who have been cast off
they shall never see a time of drudgery
by becoming so accustomed to the state of their life
that they become weary of that which they have chosen

39 And when God had said this
the Herald of the Presence called for the sounding of the trump
and it was heralded and declared
in the midst of the throngs in Elda
that all things would become forever new
and immediately there appeared
in the light of the presence of God
a new heaven and a new earth
and the old was utterly passed away
and there was no more of the Decadarchoi
in the midst of the elements of the earth
and there were no more comets in Elda
to interrupt the steadfastness of the obedience
of the stars in heaven
and because of the pleadings of Messiah in this His first request
all things were set in their newness in the presence of God
and in the dwelling place of those who were cast off
there was heard a cry

40 And it came to pass after God had said these things
and He had established the order of it by a trump
Messiah was well pleased at the sayings of His Father
and He said

Oh Father
Thank You for granting me my request
I have yet one more request to ask of You
And it concerns the expressions of virtue
 that Your children have come to show forth
 by the living of their lives
And all of these expressions of virtue
 came by their various degrees of willingness
 in keeping the Law
And that which I ask
 I ask not for those who have chosen the way of death
 for virtue has not any part with them

41 And Father
 I must of necessity ask my request with regard to virtue
 in two different ways for those who have chosen life

42 First Father
 I now stand to plead with You
 For all of those who have the eternal joy
 to dwell in the light of Your presence
 All of them have found great happiness
 Oh Father
 In the joys of being forgiven
 And I know that Your ceaseless love for them abounds

43 For these I would ask and make this request
 Oh Father
 Will You please consider their various expressions of virtue
 that are founded in their joys in forgiveness
 To be equal to Your great delights when You beheld their faces
 while witnessing the grandeur of their visions
 in the day of their creation

44 For Oh Father
 It would be a great blessing for them
 To feel the satisfaction that has come to them in the reward of life
 that they have received for their choosings

For they have been judged in such a way
as to render them great happiness
in the joys of their forgiveness
And as you can see they continually are praising and thanking You
for their great delight in the gift of life
that they find in the light of Your presence
And if there were to be anything to diminish in Your soul
Oh God
as to Your happiness in viewing
the effects of the use of their agencies
upon the fulfillment of their visions of created purposes
that was given to them in the day of their creation
It would have the effect to take away from them
a portion of the joy they have found in their forgiveness

45 Therefore

If You will please look upon their accomplishments in repentance
Wherein they have come to express their virtue
with a fullness of delight in Your joys in them
Then they may in the midst of eternity
be found to be eternally enjoying their gift of life

46 And God answered His Son
and He said

It shall even be as You have said
For how can my heart be turned away
from those who have sought me and who now are found
to be in the joys of their forgiveness
And it would not be just in the midst of eternity
should they come to feel that their happiness
must be diminished in the life that they have chosen
by their works of repentance
because of any shadow of displeasure
they discern in me

47 And there were those in heaven who were standing by
and when they heard of these things they began to take note
and they were known to say

See
the love and respect of God for agency
has now come to the full
And in the granting of this request
the gift of agency has utterly come to be fulfilled¹

48 And Achee and Tipharah
when they heard these things
knew that to live in the light of the presence of God
was truly a rich reward of happiness
that could flourish with justice in the midst of eternity

49 And it came to pass
that Messiah continued His pleadings before His Father
and in that which He requested
is the final fulfillment of all humanity
for they saw that Messiah was both the beginning and the end
and it was in the day of the creation of every soul
that He was the beginning of every human soul
for each of them sprung from out of the midst of His heart
as He searched for a delightful gift to give His Father

50 And now in these pleadings He was making regarding virtue
He is also the final end
for man has returned unto God
from the baseness of the temporal to the holiness of eternity
and it will be shown that all living humanity
by Him
in this His last pleading
will have come to the utter fulfillment of their creation
and the request He was about to plead for is viewed by many
as the most wondrous work and accomplishment
of the entire course of Messiah
in His walk as the Son of God in the flesh

¹This is saying God agreed to view their accomplishments in virtue to be equal to the joy He felt when He created them and that it would satisfy all His expectations for them.

- 51 For He said to His Father
Oh Holy Father
I have this last request to ask of You
Please be patient with me
Oh God
And hear the words of my heart
For I ask my request in behalf of all those
who have been diligent to walk fully in the way of the Law
And for those who have honored You
to cling unto the Covenant of Shabuot
And they each one have come by their love of repentance
to now walk in the midst of Your presence
And they are indeed in the very bosom of Your soul
- 52 Look about You
See the great happiness You now find in the joys of their creation
Oh Holy Father
Surely it must be
that the fulfillment of their visions of created purpose
is now come utterly to overflowing
And it is certain that the uniqueness of each of their visions
must be respected and cherished
And the great variety of their souls
is a tribute to Your genius in creation
- 53 And now they are all brought together into Your bosom
For they represent all humanity
and come out of every people
and language
and religion
and custom of life which is given by You unto man
And their expressions of virtue
that they have accomplished by keeping the Law
is multiplied in the wonder of the variety of it
And it can be shown that all of their expressions of virtue
must be acceptable to You
Oh God
For now they dwell in the midst of Your very presence

And no unclean
or maimed
or fragmented thing can come in to be with You

54 Therefore Oh Holy Father

Will You please consider in Your great wisdom and compassion
That each of their various expressions of virtue
will be equal to Your own

For have not these expressions of virtue
come directly forth
by their fulfilling the very purpose
for which You created them

And I ask this so that You truly may not be alone
For each of them has his own way of being patient
and humble
and steadfast
and honest
and charitable
and kind
and selfless

And they each express all of their virtues
in a manner that came to them by their keeping the Law
and walking in perfection of way

And all of this is according to the vision
that they were created to fulfill

And their great variety of these expressions of virtue
is that which will keep You company in the midst of eternity

And when their expressions of virtue
are considered equal to Your own
they may of a truth walk in the bonds of friendship with You

For what man who is loving and virtuous
will only have friends who are exactly like himself

And who is there that is truly compassionate
who will only accept those who are like him in every whit

And what father is so cold of heart
that he will only love fully his children
if they express life exactly like he does

55 And Oh God

Should You not see fit to grant me this request
justice would have no place in the midst of eternity
And it is altogether fitting that justice should prosper
in the midst of eternity
Seeing that all of those who have chosen to love You
have come to make their expressions of their lives
wholly a result of their coming to be one with You
by their practice of the Law of Virtue
in the temporal world
by the fulfillment of their visions there
And in this way they have met the conditions required by justice
And it was done fully in the temporal world

56 And because the elements of the temporal world

were given form by the Son of Man
Who did use nothing more in giving element form
by the use of the power of righteousness
than any man could use who walked without sin
Then it is so surely that their expressions of virtue
ought to be fully acceptable in the midst of eternity
For the need for justice arises
out of waywardness and faithfulness coming together
And as a result
justice must of necessity spring forth
in its inception
from in the midst of the temporal world
where waywardness can abound
And justice would become a thing of naught
if it cannot be fully brought to be translated
into the midst of eternity

57 Therefore in order for justice to be fulfilled

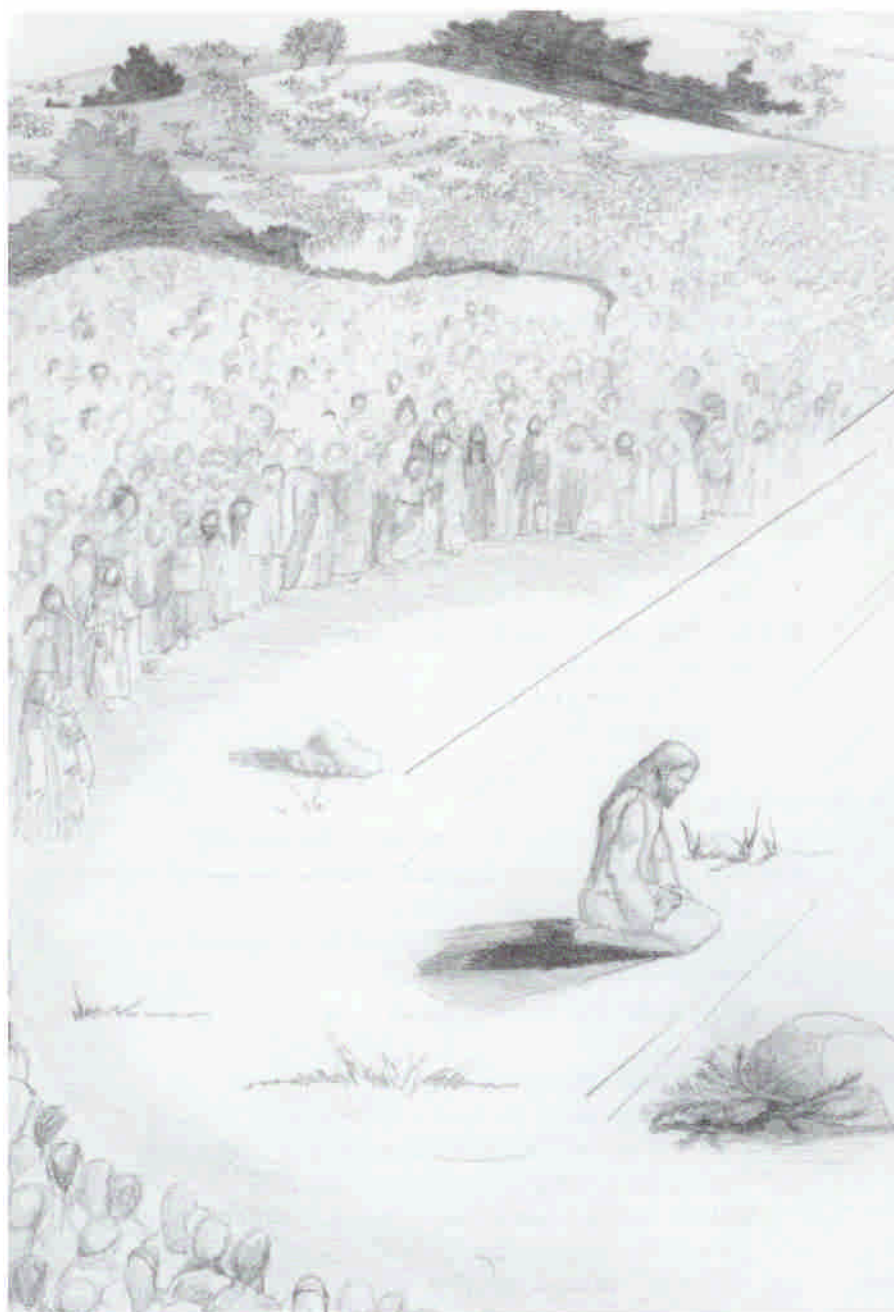
and brought to its utter and final conclusion
It must be fully brought to bear in the lives of those
who are now in the midst of eternity
And Oh Father
there is no other way to accomplish this

Than to make the expressions of virtue in Your children
who dwell with You
equal to Your own

58 And when Messiah had said these things
all heaven fell silent
for they had in the course of His pleadings begun to listen intently
and all the eyes of the concourse of heaven were upon the Father
to see what He would say

59 And it came to pass that God arose
and He looked about at all the wonderful and lovely children
that were gathered into the bosom of His soul
and into the light of His presence
and He stood in the majesty of His holiness
and He said
It is known that I have decided to go
and walk as a man of flesh
So that I may redeem all of my children back to me
who would choose to love me
And in these words that my Son has said
I find the final conclusion of my journey as a man of flesh
For with the granting of this His most eloquent request
the salvation of mankind is finished
And in this determination Messiah is the end for all mankind
in their returning unto the land of the nativity of their souls
And in Him is the final fulfillment of all of the forms
element has taken in the many delights of creation
And the final reward for faithfulness
is granted to all the Eerkodeshoi
And in this His last request all the workmanship
of my loving kindness is brought to a final and full fruition
For this one who is both my Son and the Son of Man
has by His walk in the flesh
and in the midst of eternity
become the definition of all human virtue

- 60 And He accomplished it in the temporal world
And because He has done this
And all righteous souls have looked unto Him
to be their example in all things
And they have been diligent to use the Law that came by him
to achieve virtue
I hereby declare that all virtue in the midst of eternity
that dwells with me
is equal to my own
- 61 And more than this
I shall look upon all of the holiness of my children
as a part of the holiness of my own soul
And the ability of Messiah to join man to God and God to man
has utterly come to the full
- 62 And I say unto my Beloved Son
Well done my good and faithful servant
It is finished
- 63 And it came to pass
that the abundant happiness and overflowing joy in heaven
utterly blotted out all the moments of sorrow
that accompanied Messiah in the pathway of man
even to the consuming of the sorrows
that come by His going below all things
and all tears and sorrow were finally swallowed up
in the bliss of delights
that were to abound in the midst of eternity
with the loving kindness of God
and the mission of the One
who was anointed to be loved in the stead of God
when men groped to find their way
was accomplished
and the heart of God was made full
and whole
and content



“It is finished”

- 64 And it came to pass that all the concourse of heaven
yea every one of them
worshiped at beholding the great compassion of God for sinful man
to have sent His only Begotten Son
and no man can know more concerning the mysteries of eternity
than that which is written here
and remain in the flesh
therefore God is pleased
with all that the Brother of Jared has written for Him
- 65 And it came to pass
that Achee and Tipharah saw the greatness of the vision
even until their souls could bear no more
and they would have been translated from off of the earth
except Messiah had a purpose for them
which He desired of them
and they labored yet a little season upon the earth
and they were taken
a man and his rib
into heaven
- 66 Nevertheless
it came to pass that they awoke in the morning
and they had been asleep together
leaning upon the sides of the altar
and their countenances were bright with the light of the presence
and no one of the people of Ooma
durst come near to them for forty days
- 67 And it came to pass that during that time
Achee wrote all of the vision upon a stone
and it all was according to the commands of God to him
and God made a covenant with him
that He would preserve his writings forever upon the earth
and He would multiply them so that they would abound
and Achee saw that his writings sang a sweet song
and flew in the midst of the paradise of God
and God said that in the end of days

He would reveal the writings of Achee
to whomsoever He would

68 And thus ends the account of the record of the Brother of Jared
who is called Achee
concerning the seven great pleadings of Messiah

69 And there were never greater things seen by man
nor yet entered into their hearts
concerning all of the marvelous works of God

70 And there is no more profitable knowledge
that can come into the soul of man
to guide them in the ways of righteousness
and to prepare them to live life to the full of it
and thus prepare themselves
by their works of repentance and righteousness
for the last and great day of judgement

Amen