

# *The Second Book of Achee*

## *Chapter 7*

*An account of a night vision where Achee beheld the thousand year reign of Messiah.*

- 1 Now it has been written  
concerning all of the travels northward of Achee and his family  
and Achee and his family journeyed  
upon the currents of the eastern sea  
and they had wherewith to steer their barges  
so that they could stay in the sight of land  
and Achee and Tipharah spoke often  
concerning the voice of Pawnel  
for she called to them in the evening  
when all was quiet upon the waters  
and never had they heard the voice of one so inviting  
and she sweetly called out to them  
to come and live with her in peace
  
- 2 And it came to pass that one day they discovered  
that the water surrounding them was not salty  
and they went and sought out among the lands along the shore  
and they discovered a mighty river  
and Tipharah sang a song and called it the waters of home  
and they had been only a few days upon the waters of the river  
that flowed down from the Northland  
when the water began to be clear and sweet to drink  
and they called the river Aw-hal-ne-co-ak  
which means *the sweet waters of home*<sup>1</sup>  
and it was called by this name for perpetual generations

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<sup>1</sup>See Strong's # 5207, # 168 and # 5117. They must have called it by this name as upstream a ways the dirt had settled out of the water and it became sweet to drink.

- 3 And it came to pass  
that as they traveled they took an eastern branch of the river  
and they traveled for the space of many days northward  
and they poled their vessels up the river through pleasant valleys  
and they encamped each night upon the banks of the river
- 4 And it came to pass  
that as the water began to diminish  
they encamped for the night  
and they began to wonder where they should build their settlement  
and behold when they awoke in the morning  
there were strange tracks along the edge of the water  
and they were not their own  
and the people would have been afraid  
but the voices of the Eerkodeshoi brought them comfort  
and Pawnel spoke to them and bade them travel onward  
and when they left the place of their encampment  
Tipharah left the people there  
gifts in the sand
- 5 And they traveled on  
until the water became too shallow for them to pass  
and they stopped  
and the young men searched out the land  
that lay before them  
in all the regions round about  
and they discovered a fountain of pure water  
in the hills above the river  
and beside it they made themselves lairs for their families
- 6 And it came to pass  
that on the fourth day after their arrival  
Te-alah came running  
and she said that there were three strange men  
at the river looking at their vessels  
and the strong young men hastened themselves  
to prepare weapons so that they may go to see  
but Tipharah was obedient unto the Spirit of God within her

and she arose  
and taking her cooking pot she went alone to go to the river  
and she said to the young men  
Remain here quietly  
For I am an old woman and they will not harm me

- 7 And she went  
and when she arrived the men beheld her approaching  
and they were looking with amazement  
at the strange kind of wood  
their vessels were made of
- 8 And she approached them gently  
and she laid down her gift to them before them  
and they smiled and they sat down to eat
- 9 And it came to pass that while they were eating  
some of the people of Achee gathered about to sit near them  
and they could not understand one another any word  
and when they were done they arose  
and smiled  
and laid some few gifts before Tipharah  
and they departed
- 10 And it came to pass that when they were gone  
the people all crowded upon Tipharah to see the gifts  
and they asked Achee who these people could be  
and he said  
They are called Ooma  
according to the language of the ancients
- 11 And the people of Achee saw them not again until the spring  
when they began to till the ground
- 12 And the people of the Lord made lairs for themselves  
and covered them with earth to pass the winter  
and they called the water of their settlement

the fountain of Ooma  
or Mabu-uma

- 13 And it came to pass  
that in the spring when Tipharah was planting peaches  
there was come out unto her an old woman  
and a young girl of the people of Ooma  
and they approached her meekly with gifts of nuts and shells  
and there were others who followed after them  
and they approached the encampment of the fountain  
and they all ate together
- 14 And the Spirit of God helped them  
in their attempts to speak to one another  
and Tipharah found out  
these were a small band of peaceable people  
who had departed from a people far to the east  
because of their abhorrence for war  
and they had wandered now for these many years  
and they were a lonely people  
and they were a people very large in stature  
and they were shy and mild in their behavior
- 15 And when they saw the women planting they came to see  
and after speaking and eating together  
they returned unto their dwelling places  
and they brought all of their possessions with them  
and they became joined unto the people of the Lord  
and they were diligent to learn the righteous language of Achee  
and they taught the people of Achee many things concerning medicine  
and food  
and of the passing of winter
- 16 And it came to pass  
that the names of all the places in the regions round about  
that the people of Ooma called them  
remained the same

but the language of Achee  
was used for all the matters of righteousness  
and religion  
and in their daily walk  
and thus did the two peoples mix together and bless one another

17 And it came to pass that their children married among themselves  
according to the purity of the laws of God  
and they all began to be known as the people of Ooma  
and they were exceedingly delighted to be diligent  
regarding the religion of Shabuot  
and they were a people of great faith ever after  
and they would not vary away from the times and the laws of God

18 And it came to pass that when the people were joined together  
they counted among themselves  
and found that they numbered about ninety and nine souls  
and Achee and Tipharah rejoiced  
for they said  
The Lord replenished us when we were few  
as we departed from the land of Shinar  
And we were few again when we departed from Sooramec  
And we were fewer still  
when we departed away from the land of Taneem  
And now we are once again replenished  
by the hand of the Lord here in the land of Ooma

19 And it came to pass that the people were happy  
and they looked well to their labors to provide for their little ones  
and their obedience was a delight to the Lord

20 And it came to pass  
that Nachash built a great altar upon a hillside  
and the labor of it took twelve years  
and when they were in their fourth year  
that portion of the altar  
that shows forth the third world of the dispensations of time  
was completed

and Achee and Tipharah made a lair  
so that they could be by the altar

21 And it came to pass that during the cool of the evening  
Achee was sitting with his old rib  
and they were leaning to rest themselves upon the sides of the altar  
and they were looking toward the south  
and he was rehearsing once again to her  
concerning her vision in the day of her creation  
and he delighted in the telling of it  
and she wearied not in the hearing of it

22 And it came to pass  
that they were both greatly moved upon  
and they marveled at the wondrous love of God  
that is shown forth in the creation of men  
and the love of God was so great before the eyes of Achee  
and so profound in the heart of Tipharah  
that the bond of their love  
in the purity of their marriage  
in their old age  
could not be moved in upon by Semihazah

23 And the Decadarchoi stood in fear of them  
and their joining in the Lord was like unto those of old  
and the spirit of Enoch and Edni drew near unto them  
and the band of Semihazah could not any longer find them  
to come in upon them  
to surround them round about  
and their souls were blended with the Eerkodeshoi  
and the purity of the spirit of a tree or a hillside  
could not be distinguished from  
the purity in the hearts of these two  
whom the grace of God had wrought upon  
and all of their repentance was fully acceptable before the Lord

- 24 And Shalav<sup>2</sup> called out and said  
Oh that the earth could be filled with people like this  
for the sake of the Lord
- 25 And they pondered together about the three gifts  
that were expounded upon the Heavenly Tablets  
and they spoke of how these three gifts  
were given unto every soul  
in the day of their creation  
and he told her that the three gifts upon the Heavenly Tablets  
are known in heaven as the measure that each person is given  
to enable them to keep the Law  
that springs forth out of Jeshurun  
and the three gifts are made for man by God  
to be a part of every human soul  
to bless them in their pursuits of their visions
- 26 And the first is the gift of the *feelings of compassion and joining*
- 27 And the second is the gift of *the Spirit of God*
- 28 And the third is the gift of *righteousness and charity*
- 29 And these three gifts come directly from the presence of God  
and they are instilled into the hearts of all men  
at the day of their creation  
and they find expression when the souls of men first find breath
- 30 And these three gifts come to life in the lives of all the righteous  
during all the ages of the earth  
and they are multiplied and expanded  
in the hearts of all the righteous  
and because they come directly from God in their purity  
they even can remain in the hearts of the wicked  
in their lustful pursuits for the substance of wealth

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<sup>2</sup>A little quail was singing. See Strong's # 7951 and # 7958.

and they must be continually pushed back  
in the hearts of the very wicked  
in order for them to fully accomplish the unpardonable sin

31 And in the day that this calamity has come to them  
they have lost all of these three gifts  
and in that day they are incapable of keeping the Law  
and they go forth without any feeling of compassion or joining  
and they are void of the Spirit of God  
and they have entered in to use the element of wickedness  
so righteousness and charity are far from them  
in their vengeful designs against the children of men  
and what a day of sorrow this is for the Lord

32 Now the occasion for Achee and his rib  
to be pondering all of these things regarding the gifts  
was because the people of Ooma never had known the Lord  
and did not speak the language of righteousness  
nor did they have any knowledge from the Heavenly Tablets  
yet they were given of God fully  
these same three gifts  
to enable them to keep the Law  
and because they only sought after  
that which is upright in their hearts  
when they came upon the knowledge of the Law  
they immediately were fully able to keep it  
by these gifts of God unto them  
and they were keeping the Law  
even notwithstanding they had never known it  
and all these things were a marvel to Achee and Tipharah

33 And it came to pass that they talked until it was dark  
and the moon had come up  
and the fullness of it was before their eyes  
and Tipharah went to her lair to sleep  
and Achee continued to ponder and marvel  
at the three gifts that God had given unto all men  
and he prayed a prayer of thankfulness

and as he did so the presence of Messiah in the night drew near  
and a vision opened up before his eyes  
and it was the only night vision that he had ever seen

34 And the vision was according to this manner  
as he lay over against the side of the altar  
and the moon in her fullness shown about him  
the night became lighted as if it were day before his eyes  
and he looked  
and he saw plainly  
that Messiah was standing in the midst of eternity  
and it appeared as if He were afar off

35 And a Watcher of Ebedel was beside him  
and she was left by the builders of the altar  
and she said unto him  
See how beautifully the Lovely One of the Father shines forth  
from out of the midst of eternity  
and Achee exclaimed  
The light of Messiah consumes the night  
And all things are lighted by the light of His presence  
and the watcher said  
Do you know the meaning of that which you see  
and Achee said  
Say on  
and she said  
Look and behold the first gift of Messiah to be fulfilled  
which is the Spirit of God <sup>3</sup>  
And it is accomplished in the midst of the thousand years  
called forth by Malatsar  
For just as the night is made light  
by the brightness that is in Messiah  
So shall all of the righteous arise forth out of their graves  
from darkness unto light in the first resurrection

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<sup>3</sup>These three gifts are not explained in the same order that they appear on the Family Tablet, but they are explained in the order of their fulfillment.

And it shall occur at His second coming  
And all of the righteous together  
    who have lived during the course of the earth  
    shall arise and come forth  
    to live life fully upon the earth

36 And it is so surely  
    that it is the same earth that is known by all men  
And it is the temporal world  
    transformed back again to be the natural world of Eden  
For with the return of Messiah who is the Lovely One of God  
    the earth could not abide to remain in the temporal state  
But it yields to the element of His presence  
And transforms back again to the state in which He gave it form  
    in the natural purity of creation  
And the power to give life  
    that is resident in the forgiveness of the Lord  
    has done the work of transformation

37 And a wondrous sight shall be before the eyes  
    of all those who take part in the first resurrection  
For they shall each one  
    behold for themselves  
And they will each one understand  
    in their own way  
    the meaning of the fulfillment of all of the forms  
    that element has taken in the midst of creation  
    in their behalf  
And they shall know the true meaning of the world  
    that they have lived in  
For the results of all of the doings of men  
    who have lived upon the earth  
    shall yet remain before their eyes to see  
And the ruins of cities  
    and of pathways  
    and of the dwellings of men  
    shall remain in their midst  
    albeit that the pollutions

and the scourges of filthiness  
will have vanished away with His coming

- 38 And all those who have a part in the first resurrection  
to live in the thousand years of Malatsar  
are brought forth from death unto life  
and from the temporal unto the natural  
to live life in the fullness of it
- 39 And by the greatness of these wondrous works of God  
they all will come to comprehend the full meaning  
of being forgiven
- 40 And Achee saw that it was the element of righteousness  
that was used by the Merari in the days of Elisheba  
that determined who would take part in the first resurrection
- 41 And it was come to pass  
according to the exact tenor of the leadings of God unto them  
And they were diligent to use the element of righteousness according  
to the desires of God  
And when they used the feelings of the joys of being forgiven  
And they used those who were overcome with gratitude  
for the grace of Messiah in forgiveness  
as the element of righteousness  
only those who could feel the effects  
of being touched  
by the grace of His wondrous forgiveness  
were brought to life in the first resurrection  
And it had no effect upon those  
who were unfamiliar with feeling forgiven  
nor who took any delight in His grace
- 42 And thus was the wondrous work of the first resurrection  
accomplished by the life-giving power of God  
and the healing effects of the grace of Messiah  
and the intervention of the agencies of men in the flesh

- 43 And in this way all of the wonders of the second coming  
and the resurrection  
were accomplished according to the Decrees of Creation<sup>4</sup>
- 44 And it came to pass that Achee was astonished  
and he began to see the thousand year reign of Messiah  
upon the earth  
among all of the righteous peoples of the ages  
and he saw that the Arm of the Lord was in the midst of all things  
acting for itself  
and he saw that the presence of Messiah in element  
was a comfort unto all their souls  
and it was exceeding fine
- 45 And the multitudes of those who were resurrected  
were utterly filled with the joy of knowing the life that He brings  
that is in the midst of the elements of the earth  
and the life that is in all things by Him  
overflowed and flowed over  
and there was not one element among the hosts  
of the Eerkodeshoi  
that was not utterly filled  
with the living presence  
of their Lovely One
- 46 And their joy was full at last  
and Enoch beheld that they rested  
and a great healing entered into the heart of Enoch  
and the personal presence of the Man Who is Worthy was there  
and He moved about according to His will  
and He was seen by the multitudes in Eden as often as they would  
and each and every one of them  
clung dearly unto the presence of Messiah

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<sup>4</sup>This is a classic example of God, Christ, and man adhering to the Decrees of Creation.

- 47 And the personal presence of Messiah  
was not all that greeted them with each new day  
for Messiah was ever present to guide them in their repentance  
to be drawn into a close bond of love  
with the tender heart of their Heavenly Father  
and His loving kindness abounded in all things  
because of Messiah  
and the joys that entered into their hearts  
are the joys of the fruit of the tree of life<sup>5</sup>  
and their exquisite happiness  
cannot be known to the temporal man<sup>6</sup>
- 48 And it came to pass  
that Achee exclaimed to the Watcher who was standing by<sup>7</sup>  
How is all of this accomplished  
By what means does this great happiness come about so fully  
and the Watcher pointed  
and she said  
Look  
And see the depths of the wisdom of God  
and Achee looked  
and he saw that in the thousand year reign  
that was called forth by Malatsar  
the Spirit of God was magnified and enlarged  
to encompass the width and depth of eternity  
and it was come to the full
- 49 And it was in the midst of being utterly fulfilled  
and every whit of the intentions of God to have a spirit  
being brought to bear in the lives of every soul  
who dwelt in the Eden of the first resurrection

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<sup>5</sup>For the origin of the concept of the Tree of Life, see the writings of Enoch in Milik. p. 221 - 235.

<sup>6</sup>See I Nephi 2:48-83, Book of Mormon (1908 RLDS)

<sup>7</sup>Ebedel.

- 50 For the Spirit of God  
was able to speak unto the hearts of the people  
from out of the midst of eternity  
to the overcoming of any barriers  
that bound them down in their knowledge and understanding
- 51 And in this way  
they were fully instructed in their pursuit of repentance  
and the joys of it  
are often not able to be known by men in their temporal flesh
- 52 And it came to pass that Achee saw  
that the effects of the presence of Messiah in the midst of eternity  
was to fully turn all of the hearts of the children  
unto the fathers and mothers  
and all of the hearts of the fathers and mothers  
unto the children  
and the mystery of it was laid bare before his eyes  
and the wonder of it was penetrated deep within his heart
- 53 For he saw that Messiah had brought into this scene of wonder  
two great gifts  
that were reserved to prepare His people during the thousand years  
and He presented them to each soul who was resurrected  
and these two gifts were given to them  
by the power of the fulfillment of the Spirit of God<sup>8</sup>  
and in these two gifts  
the Spirit of God was magnified to the fullness of eternity  
and it was utterly whole and complete  
in the function and purpose of it
- 54 And the Spirit of God was shed abroad  
to fill all of the lonely and troubled places

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<sup>8</sup>Here it can be confusing. By the fulfillment of the gift of the spirit on the Family Tablet, two gifts were able to be brought to the Millennium. These two gifts being expounded upon here are not on the Family Tablet.

in every human heart  
and it wiped all their tears of sorrow away  
and all their weeping  
that comes with a lack in their understanding  
was gone  
and it comforted and healed hurts  
that were thought to be beyond healing  
and a multitude of sorrows were replaced  
with the dignity of wisdom and the loftiness of joy  
that come because of the truth  
and wisdom began to abound without measure  
in the hearts of all the souls of those in Eden  
because repentance had come to them so fully

55 And it came to pass that Achee beheld  
that the two gifts that Messiah brought  
were guarded  
and secured  
and protected  
and they were wrapped in the mantle of His loving presence  
and they were thus held by the wonder of His love  
to be in place around and within all of those  
who were resurrected to life  
to dwell with Him for the thousand years  
and both these gifts can come only by the Spirit of God  
being fulfilled in the final measure of its creation

56 And the first gift of Messiah  
was to direct the fulfillment of the Spirit of God  
upon all the *families* of the resurrected  
who have walked among the children of men  
and all of their correspondences  
and exchanges  
and doings with all of their kinfolks  
and friends  
and companions in their labors  
during all of the days of their lives in the flesh  
were heavily wrought upon by the fullness of the Spirit of God

- 57 And the first gift that He brought to every resurrected soul  
was the gift of fully comprehending  
by the power of the workings of the spirit  
all of the doings of their families within all of their peoples  
and households  
and kindreds of the earth
- 58 And the meaning of all their love that they had known  
or that they could have known  
was brought before their faces  
and all the people were brought to repentance  
and their purity by repentance was brought to the full  
and every soul knew as they were known  
and all of the sweetness of their passages  
that was before the face of God in their visions  
were become known to them  
and all of the parents had before all of their faces  
all of the many delights that could be known to them  
in their parenthood  
and the vision of all of the meaning  
of the delightful and tender passages of their children  
was before them always
- 59 And this is not all  
for because of the fullness of the Spirit of God  
in this first gift of Messiah<sup>9</sup>  
every child could see the sweetness of the passages  
in the childhood of their parents  
for was not every parent also a child  
and both child and parent  
could see the vision of created purpose of one another

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<sup>9</sup>The Lord calls this the first gift because it is the first gift to be given as a result of the gifts of the Spirit of God on the tablet being fulfilled of the three that are on the tablet. In chapter 8 you will find the gift of the feelings of compassion and joining fulfilled. In chapter 9, the gifts of righteousness and charity are fulfilled lastly of all.

- 60 And thus by the grace of Messiah in His wonderful gift  
they could see plainly all of the forces for either good or ill  
that came to either bless or hinder them  
starting from the day of their birth  
and they could see and understand in the way of wisdom  
all of the reasons for all of their choosings of one another  
and all of the determinations of their decisions  
were plainly manifest to them all  
and the pleadings of the Spirit of God in these things  
were shown forth clearly  
and both weakness and strength  
were brought to be understood in the light of the spirit  
and their joys and successes  
were magnified unto understanding to the full  
and the sorrows of their sins became fully known  
and were brought also to understanding  
and the repentance of them all flourished  
and both parent and child beheld the true meaning of forgiveness  
in each others lives
- 61 And in this way the Spirit of God brought rich satisfaction  
and thankfulness for one another  
and it grew to fill all of their hearts
- 62 And this great wonder  
was accomplished by the first gift of Messiah to all  
who were caught up in the first resurrection<sup>10</sup>
- 63 And in this way  
something that could not be done in the temporal world  
began to transpire among them during the thousand years  
for each child by the spirit

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<sup>10</sup>And He gave those who were resurrected first, two gifts that were brought by the gift of the spirit being fulfilled, which is shown on the tablet. The first of these two gifts was the spirit being brought to bear on their relationships with people. The second gift was the spirit being brought to bear on their relationships with the Eerkodeshoi.

beheld the sweet passages of their parents as children  
and this view brought a fullness of a knowledge of their sins  
and the repentance to honor their parents was made to abound fully  
and the real joys of repentance were fully magnified  
and the expanse of it  
    extended unto all the generations of their forbears  
        yea even back unto their first parents  
and the vastness of the sight of it  
    and of the understanding that it brought by repentance  
        could only spring forth  
            out of the eternal nature of the Son of God<sup>11</sup>

- 64 And it came to pass of a truth  
    that every word that Messiah had ever spoken  
        He was speaking unto every one of them in Oneness  
and it was as if He only had a voice to speak to each one  
and by the fullness of the Spirit of God  
    being brought to bear upon the family and kindred  
        of each one  
    could every child see the delightful moments  
        of the childhood of their parents  
and they saw their mothers playing  
    and their grandmothers picking flowers  
        and running about as little girls
- 65 And great was the understanding that flooded in upon their souls  
    and they saw their fathers learning to walk  
        and playing in delightful ways  
and they saw their dangers  
    and hurts  
    and fears  
    and their disappointments  
    and discouragements  
    and errors  
        and their naughtiness was also known

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<sup>11</sup>Remember what started all this was Achee seeing Christ “standing in the midst of Eternity” in his night vision!

- 66 And in this way the hearts of the children were turned unto the fathers  
and because of the completeness of this gift of Messiah  
and because the children could see and understand  
by the light of the Spirit of God through Messiah  
all of these things  
in the lives of all those who had gone before them  
in all of their generations that preceded them  
a great love  
and an eternal understanding for one another  
burst forth in their hearts  
and a profound wisdom intermingled in their minds  
and great was their joy in their forgiveness
- 67 And Achee saw that during the thousand years  
time began to be done away  
and by this means  
all the souls of the righteous became bound together  
in all their generations  
in the midst of the very being of God  
and in the midst of element  
and the final fullness of visions of created purpose  
became known to all  
both in each other  
and in their own behalf
- 68 And Achee saw that in all of this  
the joys of forgiveness became exceedingly sweet
- 69 And he saw that it is not possible  
for greater bonds of love to come between human hearts  
than that which came because of this first gift of Messiah
- 70 And Achee saw  
that the reason he had this vision in the night  
by the light of the moon  
was because the truth of God will in the end triumph  
in the light of Messiah

- 71 And all of these joys  
that came by repentance during the thousand years  
were not known by the wicked  
who were not raised up by the power of forgiveness  
and the loving kindness of God was brought to bear  
in all of the souls of the righteous in great abundance  
because of Messiah  
and sweet songs resounded during the thousand years  
to proclaim their love for The Way back to the Father
- 72 And it came to pass that Achee saw the second gift  
that Messiah brought unto the righteous in that day  
and he saw that once again the fullness of the Spirit of God  
wrought great wonders  
and the Arm of the Lord was magnified before them  
and the real meaning for each soul to be the object of creation  
was made known to them in a most wonderful way
- 73 And the spirit opened up to their view  
all of the delights of the handiwork of the loving kindness of God  
*in creation* for them  
and each and every soul could hear  
all of the voices of the Eerkodeshoi  
that they spoke to them during their lives  
and they could hear all of this also  
with regard to all those with whom they were bound together  
in the midst of the love of God  
and they could feel all of the love  
that every soul of the Eerkodeshoi had for them  
in all of the days of their passages in the flesh
- 74 And their sins regarding kindness to all of the Eerkodeshoi  
was shown to them  
and their repentance for any acts of wickedness  
became fully known to them  
and The Word that is in all things  
spoke abundantly to them and in full measure  
all during the thousand years

75 And thus was the element of righteousness in them come to the full  
and all of the expressions of love that were made for them  
by righteous element  
while they walked in the temporal flesh  
were now coming to ears that could clearly hear them  
and see them  
and feel them  
and know them

76 And the yearning of the righteous to hear more clearly  
the righteousness which they could have known in the flesh  
were now vanished away

77 And by this means was every human soul enlarged  
and expanded in their capacity to be loved by God in element  
to an utter fullness

78 And the bonds of love between man  
and the handiwork of loving kindness of God  
was wholly come unto a fulfillment  
by the wondrous works of repentance  
with regard to righteousness

79 And in this way every tree  
and rock  
and cloud  
and stream  
and puff of wind  
and beam of light  
and savory taste of fruits  
was fully able to make the extent of their love known  
for each soul

80 And it came to pass  
that the righteous and the Eerkodeshoi rehearsed to one another  
all the times they joined to labor together  
to accomplish some marvelous work of love  
and the full delight of the element of the earth

to be used in such a manner  
as to fulfill their measure of creation  
became fully known  
and the image of God  
and the elements that were made of the love of God for them  
became joined together  
never to be separated again

81 And the full meaning of the holiness of the Eerkodeshoi  
in how they had nourished and sustained all the souls of men  
in order to give them an opportunity to walk in the flesh  
was fully made known to them  
and the wondrous work of it brought unspeakable joy  
into the hearts of all that which had life  
and both the souls of men and creation  
found a fullness of joy in one another

82 And the Oneness of God was come unto man  
by the obedience of their righteousness  
and it was heard to be said in heaven among the rocks of Ebedel  
that the prayers of Messiah to establish Oneness  
were now come unto fulfillment

83 And the joy of all of these things  
can only be spoken of clearly in the language of Adam  
and the immensity of it  
and the completeness of it  
and the eternal nature of it  
made the Sabbath very holy to every living soul forever  
and this is why the Sabbath is always kept in heaven  
because on it God had a need to rest from His labors  
to bring to an infinite fullness His expressions of love  
for each soul within the Eerkodeshoi

84 And there was not a man during the thousand years  
who did not know that he was loved by God  
and there was not any among the Eerkodeshoi  
who did not know why

- 85 And in this way the dwelling places of the Eerkodeshoi  
in the midst of the presence of the Father  
became the dwelling places of men  
and all of the souls of the resurrected  
were thus bound together with the Eerkodeshoi  
and with God in the midst of element  
by the knowing hand of Messiah  
and spirit and element became inseparably connected  
and their joy was full  
and never could the multitude of mankind  
be more bound to the Eerkodeshoi in loving kindness  
and never could they be more of one heart and mind
- 86 And by this means that which is called The Comforter  
found comfort for itself at last  
and it moved among men and the Eerkodeshoi with great effect  
unto the final fulfillment and purpose of it  
and the loving kindness of God was brought to bear  
in all of the souls of the elements of the earth  
and the righteous  
in great abundance because of Messiah  
and again sweet songs resounded in creation during the thousand years  
to proclaim their love for The Way back to the Father
- 87 And it came to pass that Achee saw  
that the purpose of the thousand-year reign of Messiah  
was to bring all of these things to their fruition  
and by these two gifts  
that came by the fulfillment of the Spirit of God  
all the forms that element had taken were also fulfilled  
to their full measure of creation
- 88 And thus the purpose of the natural world was in the end fulfilled  
and the earth was in the midst of her rest at last  
and a sweet song that was sung by Enoch  
was heard to mingle among the praises of the Eerkodeshoi<sup>12</sup>

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<sup>12</sup>See Milik p. 210, line 17b, for a description of Enoch wanting the earth to rest. Joseph Smith saw this and he recorded it in Gen. 7:55-72 I.V.

- 89 And thus all who took part in the first resurrection  
were being prepared for the Great Judgement  
and the natural world also was being prepared to be quickened  
and resurrected unto newness of life
- 90 And Achee saw that in this way  
the earth with all her multitudes of the Eerkodeshoi  
was being also readied for resurrection after their judgement<sup>13</sup>  
for with the second coming of Messiah  
the earth was transformed back again  
into the natural state that element was given in the beginning  
and now it had to die and be quickened again  
and thus be also resurrected  
to be made new  
and clean  
and free of all of the loathsome effects of sin and wickedness
- 91 And all of the Decadarchoi were cast off forever  
and it had to be yet utterly purged  
of the existence of evil and wickedness  
from out of the midst of all of the holy forms  
that element had taken upon the face of the earth  
that was shown forth in the vision of her created purpose  
in the day of her creation  
for some of the spirits of the elements had chosen to reject the good  
and she knew that the only way this could be accomplished  
was all of the wicked who had ever lived  
both among men and the Decadarchoi  
to come face to face  
with all of the righteous souls of men  
and the Watchers of Holiness
- 92 And in this way  
the matter of the final fulfillment of the earth may be declared  
and the earth was pleased that it should be so  
for she longed to be rid of the shameful Decadarchoi

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<sup>13</sup>The Eerkodeshi will also be resurrected. See D&C 85:6.

- 93 And it came to pass that Achee heard a great trump sound  
after the second resurrection was come to the full  
near the end of the thousand years  
and the Herald of the Presence proclaimed with a loud voice  
that all men should prepare themselves  
for the Arm of the Father to be revealed
- 94 Now understand that there were three kinds of souls  
that were present to hear the trump  
announcing preparation for the judgement
- 95 The first were those vile persons who when they died  
remained asleep until the second resurrection  
and it happened after this manner for them  
because they would have used any opportunity to live again  
to try to more fully accomplish their wickedness
- 96 And the second kind of person who was there to hear the trump  
had died  
and could not meet the conditions for the first resurrection  
but they could be seen by God to be willing  
to use any opportunity for life  
to choose to repent when they came to understanding  
and these souls passed the time between their death  
and the second resurrection in the prison house <sup>14</sup>  
being taught and brought to understanding  
with the hope that perhaps they may yet repent
- 97 And the third kind of person who heard the trump  
were all of those who had just passed the Millennium with Messiah  
and these were fully prepared for judgement  
by their righteousness and repentance  
during the thousand years
- 98 And thus there was great disarray and barriers of understanding  
between these three kinds of hearts

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<sup>14</sup>Milik p.178, line 5 and p. 13. Enoch originated concept of the prison house.

that were subject to the sound of the trump  
and some of those who were there  
    who came forth in the second resurrection  
    could not hear the herald or the trump<sup>15</sup>  
for their minds were turned inwards  
    toward the isolation of their own desires  
and their solitude and loneliness was astonishing to the righteous  
    who had passed the thousand years in the presence of Messiah  
    and who had been subjected to Oneness

99 And many among the wicked sought to find the wickedness  
    that they knew among the Decadarchoi  
    but they were at a loss to discover it  
and none of the Decadarchoi could respond to them  
    and the wicked were perplexed

100 And this came about  
    because Semihazah and his host had been cast to the earth  
    from out of in the midst of the presence of the Eerkodeshoi  
    during the fifth great declaration of Messiah in the tribulations<sup>16</sup>

101 And in this way  
    and because of this reason  
they became totally dependant upon the elements of one another  
    that were bound together in the temporal world  
    by their oaths of wickedness  
and they had lost the support of the good effects  
    of being among the Eerkodeshoi when they were cast out  
and when they were cast onto the earth  
    they thought only to find comfort and delight  
    in the company of the wicked  
    and with the support of those  
    who had bound themselves together  
    with imprecations upon Hermon.

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<sup>15</sup> Just think of how many people there are alive today who cannot hear the wind herald a message!

<sup>16</sup> See Rev. 12:9, KJV.

- 102 Thus when the elements of the earth were transformed  
back again into their natural form  
that they were given in creation by Messiah  
the Decadarchoi found themselves subject  
unto the beginnings of the second death  
for in the transformation of the earth  
they were left stranded and alone
- 103 And because they had been cast out in this manner<sup>17</sup>  
they had become wholly temporal in all their doings  
and could not abide to be transformed back again  
at the first resurrection  
and they in this way  
had not the means to offer themselves unto the wicked  
who now found themselves in a natural world  
to be used in the battle of Armageddon  
as the element of wickedness  
and since they had been cast out of heaven  
they were cut off from their wicked fellows among men  
because they too had been transformed back into the natural state  
by the second resurrection  
this being so because  
all men are made in the image of God
- 104 And thus the Decadarchoi  
could not be associated with men in any manner  
that would bring support or comfort to the wicked  
and all men of the earth were at this time in their natural bodies  
that were given form in Eden

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<sup>17</sup>The Decadarchoi were first cast out of Eden to the earth. They were then cast out a second time from being among the Eerkodeshoi, see Rev. 12:7-9. And they were cast out from being transformed back into the natural at the second coming of Christ. And finally they were cast off after the judgement. Altogether then, being cast off four times, making it complete. When I saw this I asked God in my heart, "Why can you transform the wicked people back into the natural and not the Decadarchoi?" And He said, "All men are in the image of God and there is nothing that can keep the image of God from going from the temporal back into the natural because my Son has the Power to bring all men back into my presence." See Hel 5:71 and II Nephi 6:36,37, Book of Mormon, RLDS 1908.

where there could be sin  
but it could not remain

105 And it had thus come to pass  
that in the great wisdom of God  
the wicked were unable to pervert the visions of created purpose  
of even the Decadarchoi  
even should the fallen ones desire it  
and when the wicked would call upon their Decadarchoi  
there was no answer

106 And in this way  
the wicked were cut off from their support in their wickedness  
and they were left stranded and alone  
and were obliged to only gain power in their evil  
by using their own souls as the element of wickedness  
which is the utter and final fulfillment  
of the extreme to which wickedness can go  
for were they not in the first place  
created to be a gift to God to be a companion for Him

107 And there were many among the wicked  
who shirked away from this depth of wickedness  
but there were some who swelled with great swelling  
in the delight of it

108 And some even sought to repent  
for an overpowering foreboding and sense of dread  
had come upon them in the solitude of their loneliness  
and there were those in heaven among the Eerkodeshoi  
who wept at the sight of it  
because for many the opportunity to repent had passed them by  
and it was those among the Eerkodeshoi who knew  
that the wicked  
who were the very object of their creation  
now stood in a place of dire peril

109 And thus it could be seen that the loving kindness of God  
had wrought such a wonderful work  
that these vile wicked souls were loved fully up until the very end

and their wickedness had come to the utter full  
and many of the wicked  
    who could have been the lovely ones of the Eerkodeshoi  
were reduced unto the lowest poverty in the midst of the vastness  
    of the great wealth of the love of God

110 And it came to pass  
    that Messiah yet cried out to them  
        in whatever means that was left to Him  
and some few of them heard His pleadings  
    but it came at a time when it was nearly everlastingly too late

111 And Achee saw that all of these things that have been written  
    were the condition of the souls of all of the multitudes  
        of the hosts of those who had ever lived upon the earth  
            in the flesh  
    including both men and the Watchers  
and they were all come to find themselves  
    in the very hands of their loving Creator  
and each one had determined by the exercise of their agency  
    the conditions under which they would enter in  
        to be subject unto the final battle of good and evil  
        and from there into the Judgement  
and it was as if the joys of creation and the sorrows of it were set  
and all awaited the moment that each one  
    would be ushered into the presence of God to be judged

112 And Achee saw  
    that all of these things transpired during the thousand years  
        to prepare all those who were raised up  
            by the element of righteousness in forgiveness of sins  
                to enter into the final judgement  
and they were prepared to be wrought upon  
    both by the Spirit of Messiah  
    and the Spirit of the Father  
for did they not dwell with the very spirit of truth  
    for a thousand years  
and the rest of men either passed the thousand years  
    being taught in the prison house

or they slept and burst forth into life for a little season  
before they were cast off forever

113 And it can be seen that not one soul of mankind came to the place  
of standing before the trump summoning the judgement  
who did not fully know  
and fully choose for themselves  
how they would  
to magnify their opportunity and gift of life

114 And thus we see the great justice of God  
in the thousand years  
for any who were to dwell in the presence of God  
must needs prepare themselves fully  
to enter into the midst of eternity  
and all those who would only use the thousand years  
to magnify their corruption  
would have found the holiness there  
to be an intrusion into their desires  
and all those who were in the prison house  
would not have had the knowledge  
and understanding  
to accomplish the will of God for themselves  
during the thousand years  
without the instruction and understanding  
which they received there

115 And of a certainty  
there are those who pass from the prison house  
into the paradise of God during the thousand years  
when they are brought to understanding  
and their repentance has had its effect

116 And it came to pass that in this way  
Achee was able to behold the full meaning  
of the thousand years of Malatsar  
while he was leaning to rest himself upon the altar  
even that portion of it  
that showed forth the end of the third dispensation  
which was the very time that Malatsar lived upon the earth

and in this way  
the altar was the element of righteousness  
to accomplish the visions of the night