

The Second Book of Achee

Chapter 6

An account of the manner in which Messiah is the advocate for all men during the course of their lives in the flesh.

- 1 And it came to pass that when Achee and Tipharah
returned unto their dwelling place at Taneem
the news of their arrival soon spread among the people
as many of them had feared that they had been slain
with the bursting forth of the mountain
and the people gathered around
to hear of their account of the mountain breaking
but when they beheld them that they shown with the light
that had come from the presence of God
no one durst say any word to them
and they also beheld that Padoo radiated with the light of God
and after he tended to the care of the cumas
Padoo went into his lair also
- 2 Now the people would not disturb Achee and his rib
but they crowded upon Padoo to hear of his account
and all he would say to them was that his mother and father
had stood together in the presence of God
to behold the creation of the earth
and they had not spoken to tell him further about it
during their journey home
and he said that he too had seen the Lord
when he had looked out from within the cavity of the rock
and the Lord had drawn near unto him
when he had prayed earnest prayers for his parents
- 3 And it came to pass
that Jared saw that now one of the sons of Achee
was with him in the greatness of his standing before the Lord

and he envied for the sake of his son Jacawn¹
 because of Padoo
 and he said
 Are not my sons to be men of God also
 and during the days that Achee and Tipharah remained in their lair
 he went among the people murmuring because of Padoo

4 And Jared put it into the hearts of the people in Taneem
 that they should have a king
 like unto the people in the land of Sooramec
 because he knew that the sons of Achee would not be a king
 according to the desires of their father
 and he knew it would then fall unto his eldest son Jacawn

5 Now the name Jacawn means *to agonize in indecision*
 and when the people paid heed
 unto all the words and desires of Jared
 that there should be a king
 they made their wishes known unto all their elders

6 And it came to pass that Jared persuaded the elders
 to agree for the people to have a king
 but all the sons of Achee would not
 and neither would Jacawn
 for when the lot fell to him
 he could not decide concerning that which he should do
 and the lot of it fell to one of the sons of Jared named Orihah
 which means *the earth belongs to God*²
 and it came to pass that he was anointed to be their king

7 And thus we see
 that the captivity that was prophesied by Achee

¹Jacawn is spelled *Jacom* in the Book of Mormon. See Ether 3:16. See also Strong's # 3292 and # 6130 meaning "to twist" and "to be torturous."

²For the Hebrew version of this name see Strong's # 772 and # 3050.

would come about by the denial of the vision
of the youngest son of Jared
for when Orihah became king
he declared that all the regions round about Taneem
belonged to him
and he ever sought to obtain the substance of wealth
and he spent all of the long days of his service pursuing after it
with his eyes affixed solely upon it
until he and all his people became exceedingly laden down
with the substance of wealth³

- 8 And it came to pass because these things displeased the Lord
according to the way it has been written
Achee and all of his family together with their husbands and wives
departed out of the land of Taneem in the quietness of the night
and they in the course of their travels were led in safety
by the voices of the Eerkodeshoi
and when they were come to the shores of the eastern sea
they were obliged to remain there for the space of two years
and the sea in that place was mild and gentle
during certain times of the year
- 9 And it came to pass that they built vessels for themselves
so that they could continue their journey northward
and they found that they must suffer to endure
the passing of the great and tremendous winds
that swept in upon the land
and the place was very strange to them
and there were loathsome creatures in the forests
and they were afraid to go there
- 10 And it came to pass
that they stayed upon the open places of the banks of the sea
and they ate only that which the Lord provided for them
from the sea

³See Ether 3:34.

- 11 And it came to pass that Chilat named the place the land of Gaal ⁴
because of the *terrible* winds
and the *loathsome* creatures of the forests
- 12 And it came to pass
that while they were encamped in the land of Gaal
by the eastern sea
Achee wrote all that the Lord had shown him
concerning the pleadings of Messiah
in behalf of all men in the flesh
during all the course of the earth
- 13 And it has already been shown
that Messiah was the advocate of all men once before creation
in the great council of heaven
and once again during the time
just preceding the creation of all of the souls of men
- 14 In the first place He pleaded with His Father
to create all men in the presence of His Father in Elda
for it was the desire of Messiah that all men be utterly whole
and good
and pure
and holy in the day of their creation
so that their nature
would be like unto the wonderful goodness of His Father
- 15 And in the second place He pled before His Father
to create each and every one of them
because of the wonder of their being
was made to be a comfort
and a companion
and a consolation for the tender heart of His Father

⁴See Strong's # 1602 and # 1603. Pronounced *Gah-awl*.

- 16 And in doing this He pled with His Father
that He would cause that all eternity would be defined
with the very reason He gave His Father to create them
which is called their vision of created purpose
and those two great pleadings were accomplished
and approved of by God
before the creation of every soul
who finds breath upon the earth
and there is nothing that can measure
the vastness of the sweet blessings
that have come to mankind because of these two pleadings
- 17 And it will come to pass that the day will come
that each and every human soul
whether they be righteous or wicked
will know that they are forever indebted to Him
for pleading for their welfare before the very face of God
when they all were unworthy
and His pleading for sinful man in the holy place
will seem forever to all the souls of the righteous
to be an unspeakable treasure to them
and because of these things
Messiah is surely the hero of all mankind
and without His pleadings
all of the Eerkodeshoi would have languished forever
in the solitude of their loneliness
- 18 Now as Achee dwelt in the land of Gaal
he pondered greatly upon all these things
and he was a very wise man
for his eyes had seen the wondrous things of God
for a multitude of days
and all of the Eerkodeshoi viewed him as their dearly beloved
and he knew and comprehended them
and he looked upon them with a deep understanding
that can only come from God

- 19 And it came to pass
that the people discovered that the currents of the sea
would carry them northward
insomuch that they had no need to sail forth before the wind
- 20 And for this reason the people built barges
for their journey to the land northward
whereunto the Eerkodeshoi were calling them
and when all things were ready
the men secured the barges in a sheltered place by the sea
and they awaited the passing of the season of the mighty winds
- 21 And it came to pass that while they waited
Achee taught all his children concerning the pleadings of Messiah
that He always makes during the lives of all men
while they walk in the flesh
for it is after this manner that it has been written concerning it
and he told them that Messiah
pleads in two ways before the face of His Father
all during the course of the earthly life of each soul
- 22 And they all would sit quietly and listen to their old father
and they were determined to not forget all that he told them
and they were in a position to be highly blessed by God
for they had witnessed the choice of their parents
to abandon evil
and to cling unto the Lord
and His Eerkodeshoi
and they themselves had twice chosen
the pathway that leaves the substance of wealth behind
and they all had left family⁵
and friends
and loved ones behind in their choosing for the good

⁵A descendent of the Brother of Jared came from these left behind. See Ether 4:109.

and to walk in the righteous paths
which they so loved among the Eerkodeshoi⁶

- 23 And his teachings are after this manner
for he taught them all things concerning the Spirit of God
and the Lord did not forbid him from teaching all his children
concerning all that which he had seen
upon the pinnacle of the rock
in the eastern parts of the land of Taneem
and he rehearsed unto them all things
which he had seen in his vision
- 24 And on occasion Tipharah would correct him
or add to that which he spoke of
and all his days he wondered how much of the vision she had seen⁷
and he was ever careful to tell it in just the right manner
- 25 And he told them that the Lord God
even the Father of all the heavens and the earth
had built the souls of each of them into the fabric of all creation
and that their souls would ever remain in all the Eerkodeshoi
to be a very great delight to them
and it was the love of God for them
that he felt for them
when he beheld their every individual vision of created purpose
that was the presence which became resident
in every specific form that element has taken⁸
- 26 And he told them that the grandeur of the wonder of their visions

⁶It is interesting to note here that these people were consistently fleeing controversy. They refused to live with it even though each time they left loved ones behind.

⁷I don't know how much of it she saw either. It seems she came out to be with him just as the vision of creation was ending which was in relation to her because it says in II Achee 7:2 that she delighted to hear about what he saw of her in that experience, suggesting she had not seen that part.

⁸This is what the Fallen Watchers first fell away from.

was entirely absent within all of the Decadarchoi
and the evil of Semihazah denied all of the truth of it
and he ever seeks to persuade all men
to abandon their vision of created purpose
to waste away in the despair of his lies

27 But the Eerkodeshoi are always faithful to carry within themselves
an outpouring of an expression of the visions of all men
Yea
even every one of them
and each one of all of the hosts of the Eerkodeshoi
dwell in an element that has taken on some form
in the nature of it
that expresses some specific delight
that came out of the heart of God
when Messiah held the vision of their soul before Him

28 And the definition and exact nature of the love of God
in any given form that element has taken
can be known to the righteous
and it is not a mystery to them⁹

29 And all the hearts of the righteous
during all of the course of the earth
are as if they are one together
for they can feel in common
and know in their knowing
the very same definition of any given element

30 And in this way the hearts of all the righteous
during the course of the earth
are joined to one another
and they can know the truth of God no matter their custom
or language
or the dispensation
or the generation in which they live

⁹An excellent definition of the concept of “righteousness.”

- 31 And in this way the element of righteousness
that is to be found upon the altar of Enoch
can be the very same element that shows forth good effects upon
the altar of some other High Priest
and the souls of these men can be separated by millennia of time
but they are one in the Lord
because of the steadfastness of the Eerkodeshoi
- 32 And this is not all
for the wonder of it is enlarged in Messiah
for every soul who works the works of righteousness
is in the very midst of the Prince of Righteousness
who is Messiah
and there is in this way
of a truth
only one Messiah for all men during all the ages of the earth¹⁰
- 33 And all of this is possible
because all of the Eerkodeshoi cry out the same truth
into the ears of all those who love the Lord God
and the voices of their cries
are joined with that which is known among all men
as the Spirit of God
or the Holy Ghost
for He dwells in the elements
- 34 And the Spirit of God in this way is also the very same spirit
that follows after the righteous from generation to generation
and the wonder of it is that the very same voices
come from the very same places
in the midst of all the forms that element has taken
and this steadfast and unchanging presence
that lives within the elements of the Eerkodeshoi
to guide them
is the very Spirit of God

¹⁰Verses 30 - 35 are a good description of the concept of "eternal truth."

- 35 And it is not a spirit or voice that is made to speak to everything
for it was not made out of the love of God for everything
but it was made out of the love of God for you
and it only has a voice to speak to you
and this does not mean that they speak to you in your illusions
or vain imaginings
or in the drudgery of the vision that Semihazah has for you
but it is made to speak to you concerning the truth of the reality
of your vision of created purpose
and that Spirit of God that is resident in all of the Eerkodeshoi
is ever speaking to you
- 36 But when the day comes that your eyes see the Eerkodeshoi
after the manner that the wicked see them
in the manner that has been written
concerning those who journeyed eastward
toward Sooramec
then the blindness of those desires
will impede the voices of the Eerkodeshoi
and all those who allow themselves to view the Eerkodeshoi
in this manner
will be forever blinded to hear the Spirit of God
and to behold their vision of created purpose
in the Eerkodeshoi
- 37 And when a person allows the Decadarchoi
to inhabit the place of their abode
and the place of God in their hearts
and they are also given a place of admiration in their hearts
then that person is cut off from the Spirit of God
because all of the Decadarchoi
have rejected the vision of created purpose
for every man who was shown forth by Messiah
in the day of their creation¹¹

¹¹Here is the very answer to what prevents people from hearing the spirit.

- 38 And then Semihazah is able to give them a vision of his choosing
and his vision will bring death
and sickness
and ears empty of the truth
and a cold heart
and the utter hopelessness of a wasted life
- 39 And Achee told his children that Ziklag had kept it a secret
but the Lord God had revealed it to him
that Ziklag had found and obtained a stone of Asael
and he had fashioned a weapon from it
by pounding it in the heat of coals
- 40 And in this way Asael was become his teacher and companion
and Ziklag knew that his elders would not approve of his delight
in one of the Decadarchoi
and he knew that they would cause him to abandon it quickly
- 41 Therefore he chose in his choosing to be secretly taught
and to become subject to that spirit that leads all the souls of men
who listen to it
into an awful place that is full of violence
and fear
and misfortune¹²
- 42 And all the children of Achee knew of the state Ziklag was left in
as they departed from the land of Sooramec
- 43 And it came to pass
that Pagag said unto his father
Father
We believe and we love all that you have taught us
But I have somewhat to ask of you
and Achee said
Say on my son
and Pagag said

¹²See Appendix in Volume I, p. 650 for an explanation of this Watcher.

It is well known to us all that the wonder of God is great
 For His Spirit guides us in every turn of all of our days
 And when I sin
 or do some misdeed
 or think a selfish or unclean thought
 the Spirit of God departs away from me
 And it is only by my repentance
 and my keeping the Law of Virtue
 that it will be restored unto me again
 And once when I was young I was angry at my fellow
 and the Spirit of God left me
 because of the feelings of my heart
 And I was barren for one whole season
 You will remember my struggles in the land of Kadel
 with Poog

44 Now this is my question

 What is it father that makes it possible for the Spirit of God
 to be restored within me by the works of my repentance
 and Achee was delighted at this question
 and he said
 This is what I was about to explain to you
 You have heard that there are four spirits of life
 that are resident in every form that element takes
 among all of the Eerkodeshoi
 And man is also like unto one of them

45 For in man there can also be four spirits of life

 There can be *the Spirit of God*
 and *the Spirit of Messiah*
 and *the spirit of the vision of created purpose* of each soul which
 is the spirit of the soul
 as it is seen through the eyes of the Father
 and there is also *the spirit of life that is given to the person*

46 And with the Eerkodeshoi

 It is *the Spirit of God*
 and *His Son*
 and *the vision of each human soul*

and *the spirit of life that gives life to
whichever of the Eerkodeshoi that it is*

47 So the hills

And the rocks

And the wind

And the water all have these four spirits of life in them

48 And my children

When you sin

you have accomplished an act

that makes you unlike the Spirit of God in you

And you also become unlike the spirit of your natural self

which is seen in your vision of created purpose

And the Father only desires to conceive of you

in the way you are in your natural self

49 Therefore when you become unlike both of these spirits in you
the only spirits that remain

in a condition for you to be in harmony with

are *the spirit that gives you life*

and *the Spirit of Messiah*

50 And when your spirit is alien to God

and to your natural self

You indeed are void and empty to hear both

the spirit that speaks to love you

and *the spirit within you that is able to listen*¹³

And this is the void that troubles your heart

when the Spirit of God withdraws from you

to be less than

that with which you are accustomed to receiving

in the pleasantness of your daily walk

51 And when your sins bring these things about inside of you
the Spirit of Messiah inside of you

¹³The spirit in you that speaks is God. The spirit in you that listens is your vision of created purpose.

and in all of the Eerkodeshoi where God dwells
first pleads with you to persuade you to remember His Father
and to remain firm in your desire to be what His loving hand
has made you to be in your vision of created purpose

52 And you feel the yearnings of Messiah
And His urgings
And His pleadings to repent
and return unto the desires of His Father for you
And you also hear of His pleadings
through the language of repentance
that resides in all of the Eerkodeshoi
And when you pay heed to His pleadings in your soul
you feel remorse for the sin that you have done
to fall short of the expectation of God for you
in His loving kindness

53 And you answer these pleadings of Messiah
by feeling sorry for the sake of His Father
And you do always remember Him
And you earnestly desire to be the person that He wants you to be
And when you do this the Spirit of Messiah in you
will lead you to a knowledge of the nature of your misdeed
And he will urge you to seek out a way to change
to ever please His Father
so that He may always be able to see you
as His holy and wonderful child¹⁴
And when you do this it is well known to you
that you are in the midst of the most holy state of repentance
And as you enter in to do this you are doing the works of salvation

¹⁴This statement is remarkable for what it doesn't say. It doesn't tell you Christ will tell you what to change. This is the most outstanding principle of the process of repentance. Christ actually expects you to find what changes you choose and He respects them. I find God does not tell you what to change but He expects a person to invent that for themselves. In this way your "works of repentance" are more than merely obeying an outside source, they are your personal contribution to your relationship with God. They come from you. They are your works.

- 54 Now in this thing learn wisdom
For Messiah has accomplished His marvelous work
inside your soul
By speaking to you concerning His yearnings
for you to always remember His Father
- 55 And in this way He has pled with you
in preparation to restore the Spirit of God unto you
Then when He feels the joys of your repentance
He turns Himself and addresses His Father in your behalf
And he pleads in your behalf before Him
that He too will always remember you
and your vision of created purpose
And He rehearses to Him again the wonder of it
- 56 And in this way
The great joy the Father has in you
that commenced in the day of your creation
is rekindled in Him
And His joy to have you burns brightly in His soul
And it spills out once again
And it floods forth upon you
and your soul is restored
- 57 And the Eerkodeshoi speak to you of His restored joy ¹⁵
And the Spirit of God is able to be felt once again
as it was before
And a renewing that comes by forgiveness
causes you to feel the comfort that you walk in The Way again
- 58 And in very severe cases where terrible sin has occurred
It must needs be that Messiah call up your vision of created purpose
in the light of the presence of His father
as it was in the beginning
as if it is for Him to recreate you
And He must persuade Him all over again

¹⁵The Comforter. This is why people who repent in the prison house, where there are no Eerkodeshoi, are uncertain of their forgiveness.

- 59 Do not be astonished that the Spirit of God also speaks to you
from out of the midst of the Eerkodeshoi
For the abode of the Father
is in all of the forms element has taken among the Eerkodeshoi
for your sake
And because we all sin daily
it is said to be spoken in heaven that Messiah
ever and always
pleads before His Father for your sake and in your behalf
And it is also said to be spoken among the Eerkodeshoi
that Messiah
ever and always
pleads with the children of men that they may repent
And it is the earnest desire of Messiah
that all men may always remember His Father
that they may always have His Spirit to be with them
- 60 Please know and remember my children
That the very thing you should always remember about the Father
is His joy and great delight that He felt to have your soul
in the day in which He created you
And it is the very same thing Messiah is asking His Father
to remember about you when you sin
- 61 And thus it is
That He is the way for you to return back again
unto the presence of your Father
when you stray in your strayings
For when you sin
a division occurs between your natural self and God
If your natural self were to be sinful
there would be nothing for Messiah to plead for
And there is no amount of pleadings
that can persuade God to change
to allow sinfulness to enter into His presence
- 62 And it came to pass
that after Achee had said all of these things unto his children
they were amazed at his sayings
for they were exceedingly simple to understand

and the knowledge of it is clear
and it was set before them

63 And after these things were explained unto them

Padoo said
Father
What is the other way Messiah pleads for us
during our walk in the flesh

64 And Achee answered him

and he said
Listen my children and learn great understanding
For the pleadings of Messiah in your behalf
that the Spirit now constrains me to teach you
will ever live within your souls
And in the end
no man will be able to escape the truth of these things ¹⁶
And my heart delights in the knowledge of this truth
For an understanding of these things shows forth
in abundant clarity
the great wonder of the love of God
for the souls of sinful man
For a great wonder is ever before their eyes
And because of sin and blindness they know it not
And it is a matter
that never ceases to be an amazement to my soul

65 Now you know that the Great Holy One dwells in Elda
And He does not need for element to have form there
For the presence of His loving kindness needs no definition
but it is in and through all that is in Elda

66 And all things are alive there because of Him
And there is nothing there
that ever varies away from the presence of His presiding love

¹⁶These two explanations of the Lord's advocacies for men in the flesh are written in reverse order than they occur in the sequence of the tablet. But this is the order Achee explained them to his children.

And if anything in Elda could choose
it would not choose to vary away from any part of His desires
whatever
For there can be no desires there for anything
in the light of His presence
but His love
For His love is wonderful
And beside it nothing that has life
can find any need that is not utterly filled
Nor could they desire anything they do not have
For within the light of His marvelous love
there is nothing lacking whatsoever

67 And all things in Elda are satisfied by His presence
For in it they are nourished
and they are utterly whole and complete

68 And all things in Elda obey Him
And they all love Him
But God
because of His love for man
chose to have a place in Elda
And by the nature of it
the place became the definition of His fatherhood to man
For He chose to have a dwelling place
so that He could be by His dearly beloved children
And the nature of a place for an eternal God is such that
in it element can have form
But according to the Decrees of Creation
any form that is found there must be done by man
And there is no man who can be found worthy
except the Son of God who came as a man in the flesh
to walk without sin in perfection of way

69 Therefore
It was by the power of the Son
that all things were created in Elda
Or that is to say
they were given form
And the nature of the utter holiness of God

dictates that God could not remain to reside
in any of the forms element took
except that it was given form
by an utterly perfect and sinless man

70 Now it may not seem like a wondrous work to men
that the Son of God could be without sin
But it was indeed a wonder of wonders
and a miracle that even exceeds our ability to comprehend

71 Howbeit the greatness of it was accomplished
And as a result God found a place to dwell
where element had found form
And it was a place where there were trees
and rocks
and hills
and grass
and the wind
and streams
and all of those who are called Watchers of Holiness
And because of the creating hand of Messiah
the form that came to be in Elda
came to be called the paradise of God or Eden
And unless they are careful
the utter miracle of it will escape the comprehension of men

72 And the wonder of it is great
That there could be a man
who was to be in such a perfect and God-like state
after living out His life in the flesh
that he could be responsible to give
the Great Holy One Himself
an abode as the Father to all mankind

73 And this great feat is even expanded
when we know that to God all things are of a spiritual nature
And nothing to God can be the least temporal whatsoever
for all temporal things are a result of sin and corruption
And should the very presence of God
come in upon anything temporal

it would
by the force of His presence
be changed in an instant
to either becoming transformed into something spiritual
or it would be utterly cast off
For temporal things cannot abide His presence
but must needs be transformed before Him
and it cannot remain temporal

74 Herein lies the great mystery and the marvelous wonder
of the other pleading Messiah accomplishes
for all men
for their blessing all during their walk in the flesh

75 And Achee said
My heart trembles at the thought of it
as I would rehearse these things unto you
For I perceive in the days that these writings of mine
come unto the world
that the temporal world of mankind at that day
will be hanging by the tiniest of delicate threads
And the very presence of God Himself is just outside the thin veil
that is before the face of all the wicked of those days

76 And it is certain
that it has been plainly said in heaven
that since before the beginning
all of the concourse of heaven asked
However can the presence of the Holy Great One
dwell in the forms element takes and then follow within them
when their natural state is transformed into the temporal
For will not His great presence utterly dissolve away
the temporal world before the very eyes of the wicked

77 And this same question is before the face of all the Eerkodeshoi
all during the course of the earth
For they all are continually aware
of the real meaning of the presence of God in them
And it is because of the wonderful pleadings of Messiah
that this the greatest of all wondrous works

that Messiah has ever accomplished for His Father
can be wrought
And even God Himself asked Messiah
how this seemingly impossible accomplishment
could be brought about

78 And Messiah made a covenant with His Father which shall stand
and within which He is ever and always found faithful
And He said

Father
It seems certain that if the elements that have found form
that are called Eden
in which You may dwell
Are given form by a man of flesh
who has accomplished his walk
throughout all the course of his life
in perfection of way without sin
And he has also accomplished it in such a manner
as to not go out of the boundaries
of that which is available to temporal man
in the righteousness that is available to them
And if this is also accomplished within the limitations
of being surrounded by
and in the midst of sin and corruption
that all those of the temporal world
are subjected to

Then
can You not indeed dwell in any form
such an element can take
being made by this kind of man
when it is transformed into the temporal
For I will not use anything unnatural
or that which is seen to be beyond
what is known to righteous men
to be natural
to accomplish the fulfilment of my vision of purpose
as Your Son
And I will intervene with my agency as do all righteous men
with the same elements of righteousness before me
as any righteous man of the earth has to use

And I will use only the powers of holiness
 that would come to any of those
 who would walk in perfection of way without sin
 And surely Father
 if the elements of Eden are given form in this manner
 it will come to pass
 that Your presence in the elements
 they would transform to be in the temporal world
 will not vanish away before Your presence¹⁷
 in the face of sin
 But your natural place may in this way
 dwell side by side with the temporal creation

79 And it came to pass
 that God said to His Son
 I have in turn a vow to make to you
 and God after saying this made a vow to His Son
 and He said
 My Son
 It is so even as you have said
 For I will tell you before all the hosts of heaven
 That I shall remain in the midst of temporal element
 that is fashioned by your hand
 until all the *wickedness of mankind*¹⁸
 is *utterly come to the full*
 But before that day comes
 it is my will that there be a sign to all men
 That they may know that the day will come
 and is soon at hand

¹⁷ Amazingly this is saying that God will abide in element no matter how evil man is. In other words, a person cannot be so evil that they just die from being evil. And God cannot be forced out of element by evil.

¹⁸ Alienation to the elements of the Eerkodeshoi.

that my presence shall burst forth through the veil
to dissolve all things temporal¹⁹

80 And it shall be so also that in a day before that day
when *the use of the element of wickedness has come to the full*²⁰
Your presence as my Son shall also burst forth
*to dissolve the kingdom of the wicked*²¹

81 And it shall be to all men as a foreshadow
to bear witness to them
and to all the peoples of the earth
That the day is soon at hand
when the glory of my presence shall burst forth upon their way
to utterly abolish away the temporal world they live in

82 And Achee said
Be it known to you my children
That Messiah in these things
has stretched the limits of the grace of God to the fullest
in behalf of men
And when *the use of the element of wickedness*
has come to the full
And there are Niphilim once again upon the earth²²
and the souls of men perish by their wanton acts of cruelty
Then the presence of Messiah in element shall burst forth
as a foreshadow of the presence of the Father
before the eyes of all men

83 And it shall be known as *the Arm of the Lord*

¹⁹This is called "the Arm of the Father." It transforms all that has remained temporal after the Second Coming of Christ. See II Achee 7:88-90, 99-102, and II Achee 9:12,13.

²⁰The misuse of element.

²¹"The Arm of the Lord," see Isaiah 52:10.

²²Genetic engineering.

And in that day all of the wicked shall be greatly subdued²³
 And the kingdom of Semihazah shall fall by the way
 And the righteous in that day shall flourish
 being separate from the wicked
 For they shall dwell in the Holy City of the Lord
 called Eerkodesh
 which is to say *Zion*
 And then when *the wickedness of mankind*
 has also reached its full
 And the limits of God to remain in the midst of the elements
 of the temporal world are met
 Then *darkness shall be lifted from off the face of the deep*
 and *the Arm of the Father* will be made bare
 before the eyes of all people
 and the great judgement shall come underway

84 But before that day all men have the good blessings
 that issue forth from the pleadings of Messiah
 That all men whether wicked or no
 are accountable to the presence of God
 who resides in the element of their temporal world
 by the hand of Messiah

85 And in this way they are always surrounded by His presence
 And He is round about them
 no matter how wicked they become
 even until their wickedness has come to the full
 Woe unto all those whose souls are found to be unclean
 when His presence bursts forth upon them
 when He judges the nations

86 And my children
 I tremble at the thought of the awful situation of the wicked
 in the days of tribulations
 For it is only by the pleadings of Messiah
 that the Great Holy One remains in the natural element
 in the midst of such gross wickedness

²³The fall of Babylon.

And it is a wondrous gift unto them
but they know it not
that He does not utterly burst forth with His presence
to dissolve away the temporal world of the wicked
before their very eyes
And they would be left standing bare in His presence
in their filth

87 And I have seen the days of tribulations with the Urim
and Messiah is hardly able to accomplish it
And He is pressed upon
to be able to convince all of the hosts of the Eerkodeshoi
that the element of wickedness is not yet come to the full
and the Eerkodeshoi ever plead with God
to bring an end to the temporal world
wherein their Lovely One must suffer

88 And in those days all the hosts of heaven
will be thoroughly convinced
That there is no more need
to withhold the presence of God in element
from transforming it back again into the natural
And they plead before God in behalf of the suffering of Messiah
in this thing
And it is a tribute to the diligence of Messiah
that He can bear up under the burden of His sufferings

89 And the Eerkodeshoi will bring great pleadings before God saying
Selah
But Messiah is diligent
And He will wait until all their dark ways have come to the full
for the sake of the righteous
that they may be firmly established in the way of the truth
and in righteous community

90 And thus ended all the teachings of Achee unto his children
concerning the advocacies of Messiah in the land of Gaal

91 And it came to pass
that all of the children of Achee loved their father

for his righteous teachings
and because of the great understanding
which he could bring into their lives

92 And the people began to prepare in earnest to depart
for the season of the great winds was past
and as they were about to depart
the daughter of Chilat was in great distress
for Te-alah had been playing with a beautiful frog
and it was loathsome for it was poison
and she was about to perish
and she had grown cold
and she had nearly stopped breathing
and a dove alighted upon Achee as he was praying over her
and he used it as the element of righteousness
and his earnest prayers were effective
and she awakened
and was restored back to life again
and all of the people were thankful to God
and they went in haste
to depart away from the loathsome creatures
of the land of Gaal

93 And it came to pass that they departed by the light of a full moon
and did not wait until the light of day