

# *The Second Book of Achee*

## *Chapter 4*

*An account of the first great council that was held in heaven before the beginning and also an account of how Messiah was prepared from before the foundation of the world.*

- 1 And it came to pass that on the day of the New Year  
the people of the Lord in the land of Sooramec  
prayed mightily unto their God  
for Him to send His loving watch care to follow after them  
all during the new year that was before them  
for in it they would come to see the Land of Promise  
whereunto the Lord God would send them
- 2 And they were all grateful unto Him  
that He had led them to ready themselves  
to depart out upon the sea  
and even Jared thanked his God  
that he had been obedient to respect his brother  
and that he had seen to it that  
all his house was joined unto those who would depart  
and he was also grateful in that day  
that they had the means to escape from before their enemies who  
were encamped about them
- 3 And thus were the affairs of the people  
made to be reversed in the providence of God  
for whereas in before times  
the people were sore afraid  
to put their trust in the hands of the Lord  
to obey Him to prepare themselves diligently  
to cross the great deep
- 4 Now they were exceedingly fearful not to be departing with them  
but alas they had not built ships sufficient to hold  
any more than for those who had prepared

nor had they put food to store in a manner that  
it would remain in a state of preservation  
for a long period of time upon the sea  
and Tipharah had been commanded of the Lord to see to it  
that some of their possessions were preserved with salt  
for their journey  
and the Lord had also directed her  
that she should prepare the seeds of the peach  
and of many healing herbs  
to accompany them until their journey was completed

5 And it came to pass  
that all those who remained could do was to watch  
as those who had been faithful and had obeyed the Lord  
departed down the river and out to sea  
in the safety and security of being in the hands of the Lord

6 But for the rest of them who remained behind  
they must awake to a new day  
and enter into a new year  
with their enemies justly encamped about them  
seeking satisfaction for the evils  
that had been committed against them  
and that which they had traded  
for the satisfaction they had known  
seemed to them now to be of little value

7 And it came to pass  
that the pure waters of the river that came in the springtime  
gently held their vessels  
and it slowly took them upon the waters of the river  
until they were out of sight  
and the righteous people of Sooramec were never to be seen  
nor heard of by them again  
and those of the Northland  
who were upon the high places of the hills  
observed that the righteous who had repented before them

were departing.  
and the women of Sooramec wept

8 Now as the people of the Lord departed  
their circumstances were on this wise  
the daughter of Chilat  
being large with child  
began to deliver in the early morning hours  
before they were to depart  
and all was astir within their lair  
but they determined to proceed in spite of it  
and they carried her forth into the vessel  
that was prepared for her  
and all the people were confident to set out  
for the men who had the task of preparing the vessels  
had taken them out upon the waters of the sea  
before this time  
and they had tested them  
that they might know concerning their reliability

9 So when they reached the mouth of the river  
and the vastness of the great pounding and rolling sea  
was before all of their eyes to behold  
the men who guided the ships were unafraid  
and they all felt ready for that which awaited them  
and the children looked at the dancing of the waves  
with the joys of delights  
and they could not comprehend the much labor of their journey  
nor the long duration upon the waters that lay before them

10 And it came to pass  
that the daughter of Chilat was delivered of her child  
before they were out of the sight of land  
and the child that had come forth into the world was a girl  
and they named her Te-alah<sup>1</sup>

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<sup>1</sup>See Strong's #8585.

for she came forth in the midst of the departure of her people  
upon the *pathway of the sea*

11 And as they journeyed  
the sea seemed that it would pass before their eyes forever  
without end  
but the Eerkodeshoi ever spoke kindly to them to reassure them  
and they had all things prepared to take care of their families  
and to feed themselves and their little ones  
and they had wherewith prepared to catch the rain  
so that they might not thirst  
and they were a happy people before the Lord

12 Now it came to pass  
that in the course of their journey in the midst of the great sea  
about the time of year for the season of fall to arrive  
Achee began to write concerning all that which he had beheld  
when Tipharah was making salt  
and much of it has already been accounted of  
but there is yet more to be written  
and even so the Lord has said  
it is His desire that all these things be written  
therefore I proceed with the account

13 And it came to pass  
that after Achee had witnessed the anointing of Messiah  
and the heralding of the great Decrees of Creation  
his vision continued in this wise  
and there never could be a greater vision  
come to the eyes of any man

14 And as Achee beheld in his vision  
he saw that Messiah went and stood before His Father  
and they spoke together  
and it was not after the manner that he had seen  
when he saw the creation of all the souls of men  
for this was the first Great Council in heaven  
where decisions must be made

and all things must be determined  
concerning how all the Decrees of Creation  
must be put into effect

15 And Achee could plainly see  
that this time Messiah stood as the spokesman for all mankind  
before all the concourse of heaven  
and they all were awaiting for the Holy Great One to speak  
and God said to His Son  
Where shall we create all the children of men  
And what is the manner in which  
we shall give element the form it shall have  
For it is certain that  
all men will need a home for their souls to dwell in  
And for them to have a home they of a necessity must  
be in the midst of the element of my being  
that has been given form  
For their spirits must have a body of flesh  
wherein they may dwell  
And they also must dwell  
in the midst of other elements of my being  
that have such a form as to provide for their daily needs  
and the nourishment of their souls  
that springs forth from the storehouse  
of my loving kindness

16 For except their spirits and bodies can join inseparably with element  
that has found form in the midst of my great love for them  
they can not have a fullness of joy  
And they surely will go out  
from being in the *spiritual* realm of Elda  
unto the *natural* realm of Eden  
in the day that the element of their bodies  
is brought forth into form  
For there is not as yet any element that has found form in Elda  
for I dwell in element whether it has form or no  
And as they find themselves in Eden  
it will of necessity come about that

they will move out of Eden into the *temporal* realm of the earth  
 should they ever exercise their agencies  
 to do that which is against the nature of my being  
 For in Eden there can be sin but it can not remain  
 Wherefore how shall it come to pass  
 that we shall determine where to create all the souls of men

- 17 And it came to pass that after the Father had posed this great question  
 a Watcher was standing by who is called Asael  
 and he said  
 Oh Holy Father  
 Will You not declare after You have created all things  
 that all the things you have created are good  
 And that being so  
 Will You not then create all the children of men  
 in the *temporal* world of the earth  
 so that they may feel at home there  
 And be comforted that they are where they belong  
 seeing that they all will surely go there after they sin  
 as You have said  
 For because of their sins they all will be transformed  
 and become subject to the limitations of time  
 and to the boundaries of a *temporal* place  
 And they also will suffer afflictions  
 and grow old and die  
 and then their spirits will separate from their bodies

- 18 And it came to pass that while Asael was saying this  
 there was a Watcher of the Presence standing by  
 who was named Kabodiel  
 and she prophesied to Achee  
 and she whispered like the gentle rustling of leaves into his ear  
 and she said  
 The intentions of some  
 who will rebel against God during the course of the earth  
 Will be such that they will desire for all men  
 to think that their sin is natural  
 And thereby they will be greatly urged upon not to resist evil

but to accept it openly  
And all those who do this  
desire for man to be created upon the earth  
and Achee listened with wonder to her sayings  
and Asael continued and he said  
Since all men will be subject to these things  
Will You not see fit to create all men upon the *temporal* earth so  
that they may be content with all that befalls them

19 And after God had heard all these sayings  
it came to pass that Achee beheld a marvelous sight  
and it filled his soul to overflowing  
for he saw and bore record  
that Messiah came forth to answer these sayings  
and He stood in the Light  
that proceeded from before the face of His Father  
and He stood there to represent all men  
and to plead before God in their behalf  
and He was one who had openly come there  
to speak in behalf of all those who had sinned  
and who had corrupted their way  
and all who were present in heaven in this great council  
knew that any such as had sinned  
were not able to enter into the great abode of God  
where this council was being held

20 And Achee said to one who was standing by  
who was named Shabathiel  
What is this that is now before my eyes  
that Messiah should take the part of all sinful men  
and all those who are unclean  
And seeing that all such are ever unworthy  
to stand in the Light of the presence of God  
why should He stand boldly forth  
to plead before His Father in their behalf  
And how is it that He should thus represent them  
before the Great God in heaven

- 21 And the Watcher of the Presence said to him  
with a voice that was like the rushing of a soothing cool wind  
Be it known this day that Messiah  
because of His unbounding love for each and every soul  
has taken it upon Himself to see to their benefit  
and to set His hand to the task of their blessing  
And His love is infinite  
insomuch that He is their strong advocate  
before the face of the Father always  
And without Him to do this for them  
seeing they cannot enter into the presence of the Father  
after they sin  
all men would be forever lost
- 22 And it will come to pass  
That He will stand as you see Him now  
seven times in this manner during all the course of mankind  
And He will both be a strong advocate  
for all the hosts of the souls of men together  
and for every individual one of them  
For He is their benefactor before God always in His love for them  
in spite of their sins and failings  
For unto Him is given all power  
both on the earth  
and in heaven
- 23 And He in this way  
Has obtained unspeakable blessings for every person  
who has come into the world to find breath  
no matter how they have used their agency to choose  
And His pleadings will only cease  
for those who suffer the second death  
and die as to things pertaining to righteousness
- 24 And His pleadings for the souls of men shall be after this manner  
He will plead for them two times  
before they are created in a day before the beginning  
And He will plead two times for them

during all their walk in the flesh  
And He will plead in behalf of all men once at the great judgement  
no matter whether they be righteous or wicked  
And He will plead two times again for them  
after the great judgement is completed  
And all things have been determined in their behalf

25 And all of the righteous  
will ever be subjected to the benefits of His pleadings  
that He has done in their behalf  
And they shall dearly love Him for it in all Eternity  
and they shall praise Him forever and ever  
For they each one are thus blessed by Him  
with incomprehensible blessings that can only be known  
when a person is standing in the presence of God

26 And also the wicked must be subjected to  
the knowledge of all that they might have become  
because He was their strong advocate  
And His pleadings in behalf of the wicked will also have an effect  
that shall never pass from before their eyes

27 And it came to pass  
that Achee was astonished at all these sayings of Shabathiel  
and he was very much moved upon to witness  
the love Messiah had for all of the children of men

28 And the day will come  
that all people will behold the very things he saw  
and each and every human soul  
will behold it for themselves  
and they will not be able to deny  
the wondrous love He has for them  
and the righteous will rejoice in it forever and ever  
both in their life in the flesh  
and in the life that is to come  
and His love will either bring unspeakable joys  
or insufferable sorrows

for it will be plainly known to all in that day  
what each person had done  
with the abundant love that He had offered in their behalf

29 And it came to pass  
that Achee now saw that Messiah stood before His Father  
to answer the question He had posed  
and to respond to all the words of Asael  
and He said  
Oh Holy Father  
If You create all the children of men  
in the *temporal* world of the earth as has been said  
Then the corruptions of their habitations  
that come because of unrighteousness  
And the shortcomings of their families  
which come because of weakness  
and the lusts of the flesh  
And the evils of their peoples  
which come because they will follow  
the traditions of their fathers  
And the oppressions of their nations  
which come because of selfishness  
and the desires for the substance of wealth  
Then all these things of necessity  
will become a part of the fabric of their souls  
And all mankind will become inherently of an evil nature  
And they will not be able to overcome  
their sins and corruptions by their repentance  
Because repentance could only redeem them  
to restore them back  
to be what they were created to be in that place

30 And all Your children Oh Father  
Would find themselves in a position  
that it would be impossible  
to be brought back into Your presence  
For they would have been created  
with evil as a part of their beings

And nothing evil may enter into Your presence  
Thus repentance will be for nothing  
And the great calamity of their sorrow would never end  
but be before You to behold forever  
And it would be thus  
even for all those of Your children who sought after You  
to love You with all the earnestness of their hearts

31 And thus it could be said  
That Your loved ones were conceived in sin  
with nothing that could be done for them  
by their works of repentance  
And in this way the great holiness of Your love  
would be brought to naught  
as they would be evil in their natures  
and they would be in their natural state of sin  
and could not be known as Your children  
in spite of the love they have for You

32 And it would come to pass  
That surely even if they could be with You  
they would not be happy in their guilt and forebodings  
to be in the Light of Your presence  
For their souls would have  
as a part of the fabric of their beings  
all of the evils of those who have gone before them  
And it could be said that one man  
must answer for the sins of another

33 And in this way Most Holy Father  
And after this manner  
Your loving desires for them  
in their visions of created purpose  
would come to naught

34 And upon hearing all of these things God said  
Oh woe is me  
For surely all that you have said is true

What is it that we shall do  
Where then shall we create all the children of men

35 And it came to pass  
that a Watcher who was named Tahamiel said unto God  
Oh God Most Holy  
Perhaps You could create them in the *natural* world of Eden  
where there is no sin  
yet sin is possible  
So that Your children could feel comfortable  
and respected in whatever they choose  
in either being holy and clean  
or corrupted and unclean  
And if they choose to sin  
thereby they would not suffer from the pains of guilt  
And if they are alienated in any way  
they may not suffer from the distress of affliction  
And in this way  
they would not be brought to feel despair at their sin  
But they could know of a surety  
that it is acceptable before You to have sin  
for in Eden there is no sin  
but sin is possible

36 And when this Watcher was finished speaking  
Messiah said unto His Father  
Father  
If You create all the children of men  
in a place where sin is possible as this Watcher has said  
Then You of necessity  
must build into the fabric of the souls of Your children  
an anticipation and an expectation  
of the acceptability of sin and corruption  
Insomuch that sin and corruption would be as desirable  
and natural  
and acceptable for them  
as holiness and righteousness  
And it would come to pass

that at the last day when all stand before You to be judged  
they could not be rightly held to account for their sins  
or their errors in abandoning You  
or their misdeeds  
And they would therefore be unjustly banished  
out of Your presence  
And their cries for justice  
would ascend up before You forever  
And I know that this is not the desire of Your heart for them

37 And it came to pass that the Holy Great One  
was very moved upon by these sayings of His Son  
and it seemed to all those who looked upon this scene  
that it was hopeless to know  
where to create the children of men  
And God said  
My Beloved Son  
In light of the truth of all that you have said  
What is it that we shall do  
to determine where to create the souls of men  
So that in the end  
I can live with all my children  
who have chosen to love me

38 And it came to pass that upon hearing these words of His Father  
Messiah stepped forward  
and He bowed Himself down before Him  
and He said  
Please Oh Holy Father  
Let us create them  
even each and every soul  
of all the host of men  
here in the utter goodness  
and purity  
and holiness of the Light of Your presence  
So that in the day of their creation  
not one particle of any portion of their beings  
will be evil

or unclean  
or corrupted  
or polluted in any manner whatsoever  
And let us do this so that in the end  
all men may know of a surety  
that the true land of the nativity of their souls  
is in the very midst of the bosom of Your loving heart  
and that is the only place where they belong  
And in this way  
all men in any family of men  
during all the course of the earth  
will be born as little babies in their utter innocence  
and purity  
and holiness of heart  
And in the end they will know  
that they had to go against their created nature to sin  
And in this way  
And because of this  
in the end  
each and every human soul will be able to assert  
to the justice of Your judgement upon them all  
either for good or ill

39 Oh Holy Father

Let us make them so that each and every human soul  
will start out their lives and first find breath  
being equal to their Father in heaven  
in the infinite goodness  
and purity  
and holiness of their hearts and lives  
Please create them Oh Father  
here with You in the *spiritual* world of Elda

40 And it came to pass that the Lord God heard all these words of His Son  
and He thought upon them for awhile  
and then He said to Messiah  
What will happen to them when they sin  
and they are obliged to depart out of my presence

Where will they go  
And will I not yet become destitute of my children  
And what will be the definition of their form  
    for here in Elda there is no need for element to find form  
What is to become of my children  
    if we create them here in Elda

41 And upon hearing these questions from the mouth of His Father  
Messiah stirred Himself and He said  
    Oh Most Holy Father  
    The answer to all of Your questions  
        lies in Your great Decrees of Creation  
I am a man of flesh who is willing to please and bless you  
    by redeeming back to You as many of them  
        as are willing to love You  
For I will only  
    and always  
    and ever love You  
And I will walk in perfection of way  
    by the Law that springs forth out of Jeshurun  
        because of my unending and diligent love for You  
And I will not submit to the desires of my own heart  
    or my own will  
But I shall declare to You  
    before the face of all the Watchers of the Presence  
That I will want only for Your will to be done  
And all of the glory will be Yours forever  
And it shall be that by these means I am ever able to heal  
    and cleanse  
        and forgive Your children  
And I will be obedient to all the desires of Your heart  
    no matter the cost to me  
And in my love for You  
    I will always submit to Your word to me  
    and to that which you desire of me  
Even unto going below all things in the agony of my suffering  
So that I may rescue any of Your children  
    who may choose to love You

who find themselves there  
And because of my sufferings I will be able to forgive  
and restore  
and cleanse  
and heal all those I find there  
who are willing to love You and repent of their sins

42 And it came to pass  
that all those in heaven who heard these sayings of Messiah  
knew for a surety that they were true  
for they all could behold for themselves  
the nail prints in His hands and feet  
and they all bore record of His willingness to go below all things  
and in this way be fully obedient unto His Father

43 And Messiah went on to say  
This Oh Holy Father  
Is how this may be accomplished  
When I die being full of the life that comes  
from the obedience of walking in perfection of way  
I will rise again unto life  
And in this way I will overcome death  
and the separation of the spirits of men from their bodies  
And I will reunite all the souls of men to their bodies  
To bring them to stand before You  
to be judged for their works of righteousness  
and repentance  
whether they have done them or not  
and for all that they have chosen in their choosing

44 And this is the manner in which element can find form in Elda  
First I will give You a reason  
to create each and every soul of men  
And that reason will be their vision of created purpose  
And in this way I shall give each soul to You  
as a perfect gift to lighten Your heart  
and to comfort You in the way  
and to be Your companion

45 Therefore

Let us give the element that is here in Elda form  
in such a way that the vision of created purpose  
of each and every one who You create  
will be the very specific definition of all creation  
and for all of the form that element will take in their behalf  
And in this way You shall create the being of all existence entirely  
for the soul of each one  
And in this way their vision of created purpose  
will become the definition of all the forms element will take  
And the soul of each one You create  
will be thus built into the fabric of all the element  
that finds form in *their behalf* here in Elda

46 And this is not all

For it shall come to pass  
That all of the love  
and joys  
and happiness that You feel in Your delightful anticipation  
of receiving them as gifts to Your bosom  
Will also become the very specific definition of all the form  
that element here in Elda takes in *Your behalf*

47 And thus these two definitions shall dwell together in element

And be built into the fabric of all creation side by side  
and joined  
And for this reason  
And in this manner  
You will be able to abide with Your children  
in the element of their world  
For in this way  
I shall bring Elda unto them to abide also with them

48 And it will come to pass

That You  
Oh Holy Father  
Will always and ever be around them  
during their walk in the flesh

And You will be beside them  
and in them  
And You will become subjected  
to all of the delights of their passages

49 And it came to pass  
that upon hearing this  
God clapped His hands for joy  
and He sang a song of glory  
that is ever sung in heaven as a birthing song

50 Then one of the Watchers of the Presence  
who is the foremost among the Eerkodeshoi<sup>2</sup>  
said to God  
Oh Father  
It is indeed true  
That all that Your Son has said unto You will come to pass  
For surely in this way You can dwell in rich happiness  
with all of Your children when they are created  
But when they sin will not they also of a necessity  
be obliged to be sent forth  
from out of being in the midst of the element  
that holds the presence of Your holiness  
How shall we provide the means whereby when they sin  
they shall not be cast out of the element  
whose form is defined  
by their vision of created purpose  
together with the definition of  
Your great joy to have them

51 And it came to pass that all heaven fell silent at this hard question  
and it was heard to be said in heaven  
that this was a question that was too hard to be answered  
and all of the Watchers of the Presence

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<sup>2</sup>Debariel.

were amazed at that which was before their eyes  
and they wondered and spoke to one another

52 And it came to pass that a cry of delight was heard  
and all the concourse of heaven watched intently  
to see what would happen  
and out from in their midst the hero of all men arose  
and He stepped forward  
and it was Messiah

53 And He approached toward the north  
and He prophesied before His Father  
and He said  
Oh Most Holy Father  
There will be those from among Your children  
who choose to love You during all the course of the earth  
Who will enter into a Covenant with element  
in which they shall seven themselves<sup>3</sup>  
And the nature of this Covenant shall be such  
that there will be one  
who enters into a binding agreement in love  
to see to it that my vision and purpose will also be built into  
the fabric of all creation  
And my soul also both as a man and as Your Son  
will be built into the fabric of all the forms  
that element takes  
And I together with You and Your children  
will be the third very specific definition  
that all element takes  
so that when they sin I am there also with You and them  
to forgive them  
and to restore them  
and to make them whole  
and to ever mediate between You and them  
And because of these three definitions abiding together

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<sup>3</sup>To seven yourself means to repeat a holy vow seven times to bind it altogether. See Appendix Vol. I under definition of Shabuot.

in all of the forms that element takes  
it will come to pass that they may sin  
and yet You may still dwell with your children  
by my hand

54 And in this way

You shall not become desolate of Your children  
For have You not decreed that You can be a Father to man  
by the intervention of the agency of Your Son  
who is a man  
And have You not decreed that all of the doings of creation  
and all of the affairs of the salvation of men  
must be done by man by the intervention of their agencies  
Therefore after one shall covenant  
with all the elements of the earth  
that I shall be built into the fabric of all creation  
there will be many who shall declare it  
and renew it year by year ever after<sup>4</sup>

55 And it came to pass that all heaven erupted into singing

and into praises for the loveliness of the Son of God  
and the hope of this prophecy  
and in their singing they proclaimed that forevermore  
the way back to the Father dwells with men  
and the Father is comforted  
and ever feels the sweetness of the offering of His Son  
and His righteous children  
and He is comforted with everlasting comfort  
that shall last for all Eternity because of Messiah  
and because of Him all men who choose can thus be saved  
to dwell with their Father

56 Hallelujah

and praises  
and glory to the Son of God forever and ever

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<sup>4</sup>This is the origin of Shabuot.

- 57 And at this the Father arose  
and with His own mouth He declared  
that the great task of creation could now begin  
and He said that all things would be given their form  
by the power of the Son to love in spite of sin  
and that because of the Son  
He would forevermore be able to speak His Word  
unto His children
- 58 And it came to pass in the tumult of the praising  
that was like the roaring of the sea
- 59 And Rahaviel  
who is the Herald of the Presence  
stood forth  
and she declared that the Son of Man is now prepared  
from before the foundation of the world  
to redeem all mankind  
even as many who will  
and she declared to all the hosts of heaven  
that now all was in readiness  
therefore be it known this day that the Great God in heaven  
will now commence the creation of all the hosts of men  
and of the heavens  
and of the earth
- 60 And thus it was determined  
and it was decided  
and it was decreed by God that the creation of all men  
and of the heavens  
and of the earth  
and all the hosts of the Watchers of it  
would be created in Elda  
in the midst of the very presence of the great love of God
- 61 And she declared that the spirits of the Watchers  
and of each person  
and the Son

and the Holy Great One shall all dwell together in element  
during all the course of the earth

62 And the first Great Council in heaven was ended  
and the morning  
and the evening were before the beginning of the first day

63 And now it had come to pass that while Achee was writing  
concerning the Great Council of heaven  
the visions he had by the pools of salt  
began to come forth for him to see again  
and those on the ship with him  
beheld that the presence of the Lord was strongly upon him  
and he wrote in this manner all through the night  
for as he wrote  
there was as if it were a light hovering about him  
and when it was time to retire for the night  
they durst not disturb him

64 And it came to pass  
that in the first light of day  
one of the young sons of Shema  
who had been steering the ship throughout the night  
let out a cry of alarm  
for in the dawning light  
he could see that Achee was bent over his writing  
and he thought he was dead  
and Tipharah immediately came forth out of the ship  
and she knew that he had been visited by the Lord  
and she comforted them

65 Now for some days before this  
all those who were upon the seven vessels<sup>5</sup>  
had been sighting streaks of light  
shining forth in the midst of the waters of the sea

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<sup>5</sup>Remember one ship was lost of the original eight.

and it told them in which direction to proceed forth  
to discover some small land  
that had thrust itself up from the bottom of the sea  
and they set their course for it  
and in a few days they sighted a small land  
and they found it delightful to rest upon it

66 And it came to pass that they all rested upon it for some few days  
and there they obtained the fruit of trees  
and that with which they could make ropes  
and they proceeded once again toward the Promised Land