

The Second Book of Achee

Chapter 3

An account of the decision of God to have a Son and of the anointing of Messiah and of the origin of the Decrees of Creation.

1 And it came to pass that after Ziklag had departed
and the people returned unto their labors
Achee brought to mind all of the wonders that he had seen
by witnessing the creation of the souls of men
and he remembered that the Lord had said to him
Behold I have shown you marvelous things
that never have come before the eyes of men
And it is my desire that when you come unto me
you write concerning the mysteries you have beheld
For I yearn for the children of men
to have the wonders of my compassion
made known to them
And also it is my will that all men should come to know
of my deep and abiding love for them
and of the excellence of the worth of their souls
in the sight of God

2 Wherefore
You shall write all that I have opened up before your eyes
And you shall write it in the language of Adam
which is according to the language
that is written upon the Heavenly Tablets
that your grandfather left in your care
And it is a good and a holy language
for it spoke abundantly unto all the hearts of the righteous
in the days preceding the flood
Yea even down until the day
that I will bring the children of my own people
out from in the midst of the land of a far country
And it will be a holy language
in the end of the days of the domination of the wicked

3 Behold

Be not afraid to write in this manner
For my Spirit will always follow after your writings
to be with them
And even the righteous who live in the generations of the terrible
will be blessed by that which you will bring
For in the course of time I will see that there are two stones
that will magnify the things you shall write
unto the eyes of all those whom I will choose
for there will arise in the days preceding the day
that my Holy Arm is made bare before the eyes of all people
a people who will love me
and exercise faith in me as you have done
And I will be merciful unto them in those days
Insomuch that I will unfold unto them
by means of the Urim and Thummin
great things that will give them understanding
and direct their paths for good
And it gives me great pleasure and comfort of heart
to know that in the end of the days
of the domination of Semihazah
and also the end of all his evil band
that my love for all those who the Father has given me
shall become known to them more fully

4 And it came to pass that Achee did according as he was commanded
and he prepared to write
and you will see that no greater wonders
concerning the truths of God have ever been known
and nothing more wonderful by way of knowledge
has ever before entered into the heart of man

5 And it came to pass
that after Achee had both seen and heard all these things
he pondered the wonderment of it in his heart
and he and Tipharah departed unto a Southern region by the sea
so Achee could be obedient unto the Lord
and prepare to perform the writing

and after they had traveled some days
they reached their destination

6 And it came to pass
that Achee went upon the high places by the sea
to gather stone to make his tablets
and he used a cord made from the bark of a tree
with water and sand to cut the stone
and he was thus returning to their place of encampment by the sea
carrying his burden of stones
and he was thinking upon the things he had seen in creation
and his heart became troubled when he thought upon the Niphilim
for his grandfather had rehearsed unto him
many of the evils of them
and as he walked along he could see far down from him by the sea
pools of water in the rocks where Tipharah was making salt
with cooking rocks
and as he went along he became exceedingly sorrowful in his heart
for the grief that had come to the Father
because of the Niphilim
and he was praying to God
and he was weeping as he went along
and when he was about to set his burden down
and bow himself down under the grief of his despair
he began to hear a multitude of mighty voices
in the act of singing and praising God
and all the Eerkodeshoi around him came to life before him
and were singing and praising
and it was as if all the hosts of heaven were making a joyful noise

7 And it came to pass that when he heard this
he was startled away from being downcast
and he looked about
to see if he could discover the cause of the tumult
and as he looked down toward the sea
he beheld a man sitting upon a rock
near unto where Tipharah was making salt
and he could feel in his heart that all the noise of the tumult

was because of this man
and he said
Who can this man be
For I thought I saw all the great men of the earth
and also they were in a lonely place where man had not gone
and he went forth and looked steadfastly to see
and the sound of the singing was like the roaring of the sea

8 And it came to pass that he took his burden
and went straight away down to see this sight
and the sound of the praises went with him
and they did not diminish
and as he drew near to the place
where he had seen the man sitting
he beheld that it was Messiah sitting there
and Messiah saw him approaching
and he hailed him
and Achee went forward softly out of his respect for the Lord
and when he drew near Messiah said
I have been resting here by Tipharah
as she goes about her labors
She is encompassed about by her work
and she has not seen me
and Achee drew near and laid down his burden
and sat himself down near to Messiah
and he waited for the Lord to speak
for in his heart he wondered
why the Lord had come to appear in this place

9 And Messiah said
I knew you were troubled in heart
And I came to comfort you and to be near you
And also I have somewhat to say to you
so that you may help me
and Achee said
I was grieving until I heard the Eerkodeshoi singing of you
And now that I am here with you my despair has melted away
What can I do oh Lord to help you

and the Lord said
Tell me of that which troubles you
and Achee said
Lord
After witnessing the greatness of the wonders
of the love of God in creating the souls of men
My heart is troubled nearly unto despair
concerning the sorrow of God because of the Niphilim
What did You say when You pled before Your Father
in the day of their creation
And what were the visions that the children of Decadarchoi who
are called Rafa¹ given in that day

10 And Messiah wept
and in a moment He said
On the day of their creation I rehearsed unto my Father
all the tender and loving things
that were on my heart concerning them
And in the beginning I gave them as a gift unto Him
even as I have done with all the children of men
But before they were conceived in the flesh
they were taken out of my hand
And the visions of their greatness
And the loveliness of their purposes
were stolen by the intervention of the agencies
of the wicked
by their use of the element of wickedness

11 And the vile ones
And the evil doers of the earth proclaimed for them instead
the vision that they would choose
And they gave them as a gift unto Semihazah
And they were able to do this because by the rebellions of Cain
And in this way
Semihazah was instructed

¹See Strong's # 7497.

as to how the Decadarchoi may beget children
by the women of the earth
And such an abomination
is wickedness that is come to the full
For the evil ones used the great Decrees of Creation
to divert the purposes of God utterly ²
And by these things the abhorrent rock mocked God
And he said that the children of the Decadarchoi
were souls given unto him
As though he has his own law
that arises out of the gifts that are given unto him
as it is in Jeshurun
And somewhat has been written
concerning the manner in which this was done ³

12 And it came to pass
that when Achee heard of these sayings he wept also
and he said
Oh Lord how ever did such wickedness come to be
Please be comforted
and an overflowing compassion for Messiah went out of him
and he said
Lord
Would it be a help to You if You were to reveal to me
the mystery of these things
and Messiah said
That is why I have come here this day for I am in need of rest
And upon the stones that are here in your burden
you shall write that which will be a great blessing
unto me in a far distant day
And I shall be comforted by your hand
and also by those unto whom you shall write

²Note: The Lord forbad me from writing the exact manner that they did this so it will not come to a knowledge of the wicked.

³See Footnote #84, page 95 of Volume I.

- 13 When your grandfathers saw the wickedness of the Niphilim
they had a boundless compassion upon me
And they performed the element of righteousness
that they inherited from the hands of Enoch
And they worked those elements of righteousness in Shabuot
to ensure that there would be no more Niphilim⁴
upon the earth
until the tribulation times in the end of days
And the righteous deeds of these men
caused the Decadarchoi to be buried deep within the earth
And all the evil children of the watchers
were slain by their acts of cruelty among themselves
But in the tribulation times
the great evil beasts of the earth
shall once again cause the Decadarchoi to conceive children
And they shall commit fornication with the women of the earth
and they shall sin against the plants of the field
and fish
and animals
And they shall manipulate the lives of these things
to express the visions that they would choose for them
And surely without someone to help me
with the burden of this great evil
I will be weighted down with despair
seeing that all of the purposes of my Father
are brought to naught by these things ⁵
- 14 And Achee rose up
and he said
Say on oh Lord
For I am Your man and I will help You
and Messiah said
I will reveal many things to you then
so that they may be written

⁴See Milik p. 151.

⁵This has to be genetic engineering.

For they will be of great worth
unto all those who love me in some future day

15 And it came to pass
that Messiah prayed a prayer as He sat upon the rock
and He said
Oh Holy Father
Will You bestow abundant grace this day
upon this loved one of mine who is here with me
so that he may write according to my will
Will You show mercy upon him
That he might see that which will be a comfort unto me
in the end of days

16 And after Messiah had said these things it came to pass
that the spirit of Achee was caught up
and it was carried forth beyond the veil once again
and this time Messiah was not going with him
but he was drawn alone into the presence of the Holy One
and he heard the voice of thunders
and he beheld rivers of lustral waters
that appeared as though they were rivers of fire
and he became encompassed about by the Light of the presence
and the love from the Light caused him not to be afraid
and he beheld the brightness of the Light of the presence of God
and the Herald of the Presence⁶ made a declaration which said
Listen oh man of flesh
For you are before God in a day that is before the beginning
and Achee saw that before the beginning
the Great Holy One was not alone
and he trembled
and was silent
and durst not speak in the Light of God

⁶Rahaviel, the wind.

- 17 And one who was standing by⁷
said to Achee
The Great Holy One sits pondering in His heart
whether or not He shall create all of the children of men
- 18 And God said to the Watchers of the Presence
If I create the hosts of mankind
They each must be able to dwell in such a way
that they can walk with dignity
and act for themselves
and can choose the way in which they will go
For what father would bring forth children
who would be slaves before him
and have no choice as to that which they will do
with the gift of life that is given unto them
Therefore I will make all the children of men
so that they can choose whether or not
they will abide by all the desires of my heart for them
And they will be free to decide
And I will respect them
And I will love them
and bring in before them
a multitude of the many delights of life
and a host of the tender enjoyments of sweetness
But I know that all of the children of men
shall be very meek in the Light of my presence
as they stand before me
And their ability to choose will be infringed upon
by the glory of my presence
So I will ensure the sacredness of their agency insomuch
that I shall cover the Face of the Deep with darkness
And in this way those who decide to love me
and to follow after the desires of my heart for them
will be able to seek me out and find me

⁷Sarahiel

- 18 And a Watcher of the Presence⁸ said
Surely oh God
When they choose in their choosing
They all will in the course of their days
choose to act in some way
that is not according to Your divine nature
And Your presence will be hidden from them in the darkness
And they will not be able to know You
nor find their way
- 19 And God said sadly
It is so surely
And in the natural course of their daily walk
there will be times when they will falter
and will they think sinful thoughts
and act to do sinful deeds
And in this way my children
will bring corruption upon themselves
Then I will be desolate of all my children
Oh woe is me
- 20 And it came to pass that as God beheld the days of His sorrow
He arose up and He said
Because my children will surely sin
and bring corruption upon themselves
A means must be prepared for them to find their way
I will go myself and take upon myself the flesh of man
And I shall deliver them
even as many as will choose to love me
- 21 And all the Watchers of the Presence were filled with delight
and they all exclaimed together with one accord
What shall the man that You will become be called
and God said
Because I shall dwell in the flesh

⁸Oreiel.

I shall be called the Son of God
And because the Son comes not into the world
by any father among men
but He is conceived by the Holy Ghost
The one who is called the Son
will be the very Father
of all the hosts of the expanse of creation
and the Watchers said
Will the Son be born as a baby among men
and God said
It is so surely
And He will not receive a fullness at the first
But He shall grow grace upon grace
even until He receives a fullness of the glory of His Father
And in this way
He too will not infringe upon the agencies of men
and the Watchers of the Presence said
Who
Oh God
Will declare the vision of Your Son before You
and God said
Surely there will be those among the holy ones of the earth
who will stand before me
to plead in behalf of the vision of the Son of man
who is also my Son

22 And it came to pass
that when Achee heard these sayings in his heart
he knew it was the twenty-four communities
who shall intervene with the element of righteousness
in behalf of the Son during all the course of the earth

23 And it came to pass
that all of the Watchers of the Presence rejoiced
and exclaimed
We shall have the joy of delights
to dwell with all those who will perform this

and the chief Watcher⁹ among them said
 What law will Your Son keep
 That He may know how to walk in perfection of way
 And not sin to become lost
 in the same manner as any among men who are lost

24 And God prophesied and said¹⁰
 Is it not so surely
 That all those who plead before me in His behalf
 will also *give Him to me as their first gift of Jeshurun*¹¹
 And will they not declare His vision at His birth
 for a multitude of days
 And will they not
 give me all the gifts of Jeshurun in His behalf
 And surely they will delight to do this
 for their souls shall look to the diligent care of my Son

25 And they will love Him
 And the *spirits of all of their souls will abide with Him*¹²
 And cleave unto Him with loving compassion
 during all His times of distress
 during all the course of the earth

26 And they will *watch over Him during His walk in the flesh*¹³
 day and night

⁹Debariel.

¹⁰The following prophecy is, in fact, the vision of created purpose for the New Jerusalem, which is also called Zion or Eerkodesh. See Volume I p. 681.

¹¹See 1 Achee 3:38, “first gift . . . you”, “and in oneness all men.”

¹²See 1 Achee 3:39, “the second gift ... the Spirit.”

¹³See 1 Achee 3:40, “third gift ... guardian angel ... element of your protection.”

And they will hover about Him to protect His tender heart
during all the course of the earth

27 And all the holy and righteous among men who dwell upon the earth
Will be diligent to provide Him with places on the earth
in the midst of the trials of His burdens
where He can walk in happiness
And the *waters of refreshing shall flow over Him* ¹⁴

28 And surely they will repent of all their sins daily for His sake
And they will love repentance
for *He shall be the spirit of repentance made flesh* ¹⁵
And they shall take great delight
in coming to a knowledge of their sins for my Son
out of respect for Him
as He has prepared the way for them in their strayings
to be brought back into the presence of their Father
And their love of repentance will be a comfort to me

29 And surely all those who walk uprightly during all the days of the earth
will love my Son in spite of their sins ¹⁶
and in spite of the burdens of life
that shall be brought forth to bear down upon them
And they will magnify their love for Him
to think of Him without ceasing
And because of Him
they shall speak to me by Him continually
And because they love Him
they shall ever keep before their faces
their delight to be unwavering in their pursuit

¹⁴See 1 Achee 3:41, “forth gift ... have life and have it in abundance and it would flow like living water.”

¹⁵See 1 Achee 3:42, “fifth gift ... forgiveness for your sins.”

¹⁶See 1 Achee 3:43, “sixth gift ... love you in spite of your sins.”

to fulfill all my desires for them
in the day that I created them

- 30 And surely it shall come to pass
That all the righteous and repentant of the earth
shall live out all the days of their lives to show forth unto me
the example my Son has laid down for them
And thereby ***reveal me and my Son unto all men***¹⁷
by the living of their lives
- 31 And it shall be so
That all the souls in creation shall see
that I am known among men
because of their willingness to follow the example of my Son
And surely all the righteous during the course of the earth
will look forward with steadfastness all their days
toward living with Him a life that is unending and eternal
And in their hearts
their ***anticipation of being raised up from death***¹⁸
to live with my Son will be a great assurance to me
And because they will be in a constant pursuit
of life eternal with my Son
they will show forth in their lives
my loving kindness for His sake
because He will have made their Father known to them
- 32 And surely they all will love the Eerkodeshoi
And they all will cleave unto me there
and know me there for His sake¹⁹
And they will seek out the abundant life

¹⁷See 1 Achee 3:44, “seventh gift ... ability to reveal Himself to you.”

¹⁸See 1 Achee 3:45 “eighth gift ... the resurrection.”

¹⁹See 1 Achee 3:46 “ninth gift ...The Bread of Life ... ability to be one in Him ...”

and the nourishment that can come to all their souls
by my Son who dwells there
And we can sup one with another

33 And surely all the righteous during the course of the earth
will raise up their children unto me²⁰
because of their tender love for my Son
And by them I shall be given
the great delights of living with my children
And I shall have the overflowing joys of being a Father to them
And because they will be diligent
to magnify to expand upon the gifts my Son gave me
which I have left in their care
I shall forever find joy in the children of my abode

34 And surely all the righteous and those prudent to perform holiness
Will endure to overcome for the sake of my Son²¹
So that I may find the comfort of being in the midst
of as many of my children as I may who will love me
And they shall dwell with me for a multitude of days
And I know that there will be a host of righteous people
during the course of the earth
who will be strong and faint not in the face of blows
for the sake of my Son
And they will follow my Son
withersoever He goes in their perseverance

35 And it shall come to pass that the delights of the righteous in my Son
shall swell up and flow over
And they will be drawn ***to dwell in holiness with one another***²²

²⁰See 1 Achee 3:47 “tenth gift ... to have children ...”

²¹See 1 Achee 3:48, “eleventh gift ... to overcome the struggles of life ...”

²²See 1 Achee 3:49, “twelfth gift ... Yahad ... the community of the elect ...”

for the sake of my Son
And they will be diligent to see
that there are communities of holiness and gentle peace
where my Son may abide to rest Himself
from His many labors and from all His burdens of care
And they shall ***establish a city of holiness***
for the sake of my Son

36 And all these twelve things
shall be their gifts of Jeshurun unto me in His behalf
And these are the same gifts He gave to me in their behalf
And out of Jeshurun shall spring forth the Law
that all the righteous of the earth will endure to live by
And my Son also will keep the very same Law
And in this thing
He truly will be a man among men
and be the Son of Man

37 And it came to pass
that after God had said all these things
He sang a wondrous song of glory
that the rocks among the Eerkodeshoi
that are upon the earth
and all the hosts of Ebedel
ever sing before Him
and it was the song
that was heard resounding in the cliffs in the wilderness
when Messiah entered in to make His Covenant
and it is a song that can be heard by holy people
during all the days of the earth
and it is like unto the song Israel sang unto his rock of witness

38 And it came to pass
that after the Lord God had prophesied all these things
He clapped His hands for joy and He said
Let us not delay
For surely now
I can go to be among the children of my handiwork

even when they sin
And I can walk as a man
and I shall dwell in the flesh
And surely all my creations will love and bear respect
for the Son of their Creator
for the Son and I are One

39 And one of the Watchers of the Presence²³ said
How is it oh God
That You who are God can be One with a man of flesh
And in the end be known to be the same person as the man

40 And God said
It will come to pass that the body of my Spirit
will come out from in the midst of time
to ever walk with me in Eternity
Yea even to go from Eternity to Eternity
And in this way my experience as a man in the flesh
will be ever with me
And at any time I can point to the body of my Spirit
that walked in the flesh
and I can say
This is my Beloved Son
In whom I am well pleased
Hear Him

41 For before there was even one of the children of men
or any of the elements of creation found their form
The body of my Spirit that walked in the flesh
and that came out from being in the midst of time
has burst forth to encompass all Eternity

42 And thus was my Son prepared from before the foundation of the earth
to be the Redeemer of all mankind
And immediately the body of the Spirit of God that is His Son
appeared in the Light of His presence

²³Debariel.

And He stood forth in the Light in His purity
And Achee beheld Him
that He stood with nail prints in His hands and feet
And He was and is ever fully obedient

43 And it came to pass
that God beheld the body of His Spirit that is His Son
and His love could not be contained
and it poured out
and it flowed over
and the great God of heaven reached forth His hand
and He laid hold of the Horn of the Golden Oil of the Presence
and His Son knelt before Him
and a trump sounded loud and clear
and the sound of it reached to the full expanse of Eternity
and God declared before all the concourse of heaven
as He poured the oil upon Him
I anoint you to be loved and cherished
by all the children of men in my stead
And I do this so that when my children go astray
they can find their way back to me
And thus by the works of righteousness and repentance
they can be redeemed and brought back into my presence
to abide with me forever in Eternity

44 And one of the Watchers of the Presence named Zathan²⁴
said in a low voice to Achee
All those among men on the earth who dishonor repentance
would defile the anointing of the Lord
Which anointing is in their behalf
and Achee said in his heart
Woe to all those who are found in the last day
to be acting in such a way as to defile the anointing
of the Son of God
when His Father comes to judge among the nations

²⁴See Strong's # 2133, olives.

- 45 And it came to pass
that God prophesied and said to His Son
There will always be those who will love me because of you
And I shall not become desolate of my children
And people of holiness will call you forth in your birth
in the flesh
And they shall beget you
when they declare your vision before me
And they will do this for my sake
and because of your walk in holiness of heart
as a man who is ever obedient
and who ever walks in perfection of way
my joy as the Father to all the living
shall be complete in you
And I shall dwell in rich happiness with all my holy children
during a multitude of days
- 46 And thus Achee beheld that the Son of God
was anointed with the Horn of the Golden Oil of the Presence
to be loved in the stead of God
when men grope to find their way
and He is anointed to be the Savior of the World
and the guiding Light of all the Eerkodeshoi
and of all the souls of men
- 47 And be it known this day that before the beginning
all the concourses of heaven knew that in this way
God must go to where His children are in a state of corruption
and He will allow Himself to be in time and place for their sake
and He will know all the sorrows and burdens of the flesh
that come to men because they sin
yet He indeed shall have no sin
- 48 And it will come to pass that
as a man He will need
as do all men
to have faith in His Father in heaven
and He must love and cleave unto His Father

in order to walk in perfection of way
and in the flesh
even so
God as a man must needs be subjected to
all the temptations and trials that any man is subjected to
so that by keeping the Law He can rise up triumphant

49 And it came to pass
that the Great Holy One reached forth His hand again
and He laid hold of a great scroll
and He handed it to the Herald of the Presence
and again a great trump sounded loud
and long
and clear
and the sound of it shook all the foundations of Eternity
and Achee braced himself
and tried to stand ready to hear it
and the herald proclaimed with a loud voice
the first Decree of Creation which says

*The Holy Great One can be a Father to man in creation
By the power of the intervention of the agency of His Son
Who is in the flesh as are all men*

and the herald was facing east
and he turned himself about to face west
and the great trump sounded again
and the herald declared the second great Decree of Creation
for he said it was like unto the first and it says that

*All the doings of creation
And all the affairs of the salvation of man
Must be done by man²⁵
Through the power of the intervention of their agency*

²⁵This includes Christ who is also a man.

50 And it came to pass that after these things
Achee beheld that heaven was silent for the space of a time
and one of the Watchers of the Presence who was standing by²⁶
said to him
The Son of God is called Messiah because
He was anointed to be loved by all men
in the stead of God
when men grope to find their way
And He is thus called Messiah
which name means *The Anointed One*
And the soul of Messiah was standing in His purity
in the Light of God
and Achee worshiped at His feet
and he cleaved unto the presence of Messiah
and woe
woe unto all those who are found wanting in their love for Him
at the great and last day

51 And it came to pass
that Messiah said to him
I have shown you all that you have beheld this day
So that you can know of a certainty
That it is the task of all of the righteous of the earth
To perform for the Father the gifts of Jeshurun
for my sake
and in my behalf
For certainly if the righteous who dwell upon the earth
during the tribulation times
when the Niphilim come once again upon the earth
know of these things and are diligently instructed in them
they shall proclaim that the Son of my Father is worthy
And all of the Eerkodeshoi
because of their wonderful and enduring love for me
shall withdraw their support from the Decadarchoi
for my sake
And in this way they will ease my burden of sorrows

²⁶Zathan.

and bless the Son of my Father
So it is my will that all that you have beheld
and heard this day
and all you will yet behold will be written for them
So that they many learn more fully of my love for them
and for all the children of men
And by loving me in this way
when the day comes
that I can unfold all that you write unto them
you shall surely be a blessing to my soul

52 And it came to pass that after these things
Achee found himself lying upon the ground
beside his burden of rocks
near unto the pools where his rib was making salt
and Tipharah was speaking to Messiah as He sat upon the ground
and Messiah prayed for her
and He blessed her
and He strengthened her
and He was explaining to her many things
to instruct her in how she may watch over their loved ones
to protect them
so that they might dwell upon the Land of Promise
for a multitude of days in all their generations
and He told her that she and Achee must hasten themselves
to return unto their encampment
for the evil one had laid his plans for their destruction

53 And it came to pass
that when Messiah had finished speaking to her
He turned Himself
and went into the mist that was rolling in from the sea
and thus He departed

54 And it came to pass in the morning
Achee and Tipharah took up their burdens of stone and salt
and they set out for their lairs in the land of Sooramec
and after they had traveled for the space of fourteen days

in their journey
they arrived home to their families

55 Now it had come to pass that while they had been gone
Ziklag had returned
and he had brought with him many possessions
that he had stolen from the people of the Northland
and he came with some of their people
who he declared were to be their slaves
and there arose up an uproar and a howling in the camp
for the grief of the parents over the wickedness of Ziklag

56 And it came to pass
that as Achee and Tipharah and their company approached
to descend into the encampment
the sounds of crying came into their ears
and it had been two days since Ziklag had returned
and the people were in sore distress
and did not know what to do
but Tipharah knew what to do
having been instructed by the Lord

57 And it came to pass
that she caused that all the people should be gathered together
and they counseled with one another
and it was decided that if Ziklag and his fellows
would not send the people and their possessions back
into the Northland
he and all his fellows would be banished forever
from out of their midst
with great humiliations

58 And it came to pass
that there was one who brought Ziklag and his fellows the report
and many of the young men repented for what they had done
but Ziklag and a few who delighted in their skill in warfare

would not
but they durst not go against the decision of the people
and many of the young men
repented before the people they had brought
and they agreed to give them back their possessions
and provide them with their needs
so that they could return to their homes in the Northland
and the righteous of the land of Sooramec gave them gifts
and repented before them with many tears
and even though they could not speak to one another
to be understood
the people knew in their hearts
concerning the sorrowful repentance of the righteous
and they departed in peace

59 And it came to pass that Achee set the young men
who would depart with them out upon the sea
to the task of preparing the ships in earnest
and it was in the spring time
and the band who would set out upon the great Deep
had determined to pass the day of their new year
before they set out
and they were desirous to set forth at that time of year
to find favorable and gentle winds
and the gentle breezes could drive them forth
unto the land the Lord had chosen for them

60 And it came to pass that on the day before they were to depart
there were those who were sent out from the Northland
to spy upon the land of Sooramec
and they were seen upon the high places of the hills
and the people were sore afraid