

The Second Book of Achee

Chapter 2

An account of the creation of the souls of all people and of the origin of their visions of created purpose.

- 1 And now
Behold oh man
And in these things learn wisdom
for the truth of God is now laid bare before your eyes
And at the last day you shall rejoice in what has come to your soul

- 2 As you have seen
an account has been written
concerning the great efforts that Semihazah sent forth
to prevent that which took place at the altar
between Achee and his God
for starting with the apathy of Poog
Semihazah began to lay the foundations that were intended to
bring to nothing the great works of Achee in Sooramec
and the efforts of evil grew in their intensity
as the time drew near
for Achee to approach the altar of the stones

- 3 And you will see also that the forces of evil
set about the task of preventing the righteous people of the Lord
from reaching the Land of Promise
but his dark plans did not prevail
for the loving hand of the Lord was upon them
to deliver them by the power of His great mercy

- 4 Yea Achee was nearly destroyed by the presence of the evil one
and had it not been for his faith and righteousness
the accuser of all men would have succeeded
and know too that the persistent and virtuous strength of his rib
prevented Semihazah from succeeding
in his designs against them

- 5 Now it has been said
that Semihazah does not know the doings of the mind of God
and thus he must come in against the righteous in large measure
by the wickedness and rebellions of others
especially those who are dearly loved by the righteous
- 6 And Ziklag had been taught all his days regarding the truth of God
and holy women had rehearsed unto him when he was a child
all the marvelous things
that were written upon the Heavenly Tablets
and he was free to choose
with regard to all which he had been taught
and because he knew the truth and many particulars of it
and seeing he had rejected it out of hand
Semihazah was thereby plainly instructed by his rebellions
and by this Semihazah began to learn in what manner
and for what cause
and with which intensity
and bearing against which weakness
that his forces of evil must be brought to bear
against the righteous
and because the rebellions of Ziklag
were against a priest of the Most High God
Semihazah was able to exercise cunning
so that he could be effective against Achee
- 7 And it was by rebellions against the very truths that Achee represented
that the evil one was empowered to be effective against him
yea even insomuch
that he nearly succeeded in bringing him down into his grave
- 8 And it was in this way
that Semihazah seemed to know the potential for good
that was resident in the soul of Achee
and he used every means that was at his disposal
to come in against the man of God
and by these things it can be seen
that apathy is the father of rebellion

9 Now the faith of Achee
that is to be an example for the Gentiles in the days of tribulations
and that was so beneficial to him in his time of dire need
was on this wise

10 Firstly
Achee loved righteousness
and he dearly loved all of the righteous teachings
and doings of his grandfather
and he chose righteousness as a lad
and he could not be moved away from it
and he left the village of his father
and all of his family
as his heart yearned only for righteousness
and to be in the presence of God in element
and the worldly goods of his father
had no attraction to draw him
and the ability of Ziklag to gather up
and present before the eyes of others the substance of wealth
did not move him

11 Secondly
Achee knew and loved the Eerkodeshoi
and the rocks
and the wind
and the hills
and the waters were not strangers to him
for he walked as their companion continually all of his days
and he was very familiar with each one
and he called each one by her name
and they loved one another
and the counseled each other
according to the events of each day
and according to the word of God
as they were moved upon by the Spirit
and Achee directed his course according to the presence of Messiah
which is in them
and because of these things he knew and understood

and clung unto the Religion of Shabuot
and he was very familiar with the presence of the being of God
in the midst of element
and he was able to do this because of the purity
and the sanctity of his marriage
as it has been revealed in the righteousness of Enoch
and the purity and childlike innocence of their married love
for one another before the Lord
was a force that could not be moved upon
by any of the hosts of hell

12 And thirdly

to add to this
they walked in perfection of way
and their virtue was able to rise up to be a blessing for their God but
a stumbling block for all that would oppose the strength
of their love for the Lord
and they were diligent in their virtue
insomuch that moment by moment they had repentant hearts
and were filled with a willingness
to love to come to a knowledge of their sins
so that they may always repent
and in this way continually please the God they loved

13 And he sought all the days of his life

to heed carefully all the words of God to him in his heart
and he was diligent to obey all that he knew
and he was careful to act upon all that he had been taught
for the Spirit had carefully borne witness to the truth of it
in his soul
and he would not stray to follow after the doings of men
but kept his eyes intently upon his God

14 And it was in the face of this kind of faith and righteousness

that Semihazah could find no point of entry
but must needs come against them by way of the wickedness
resident in the rebellions of others
especially those who were the loved ones of the righteous

- 15 And it came to pass that Achee made his way to the altar of the stones
and it was about the ninth hour when he arrived there
and began to prepare the wood
and the righteousness of the altar
- 16 And it came to pass that Achee bowed himself in prayer
and he repented sorrowfully for his sins
in that he had not been able to better instruct Ziklag
and his companions in the things of the Lord
during the days of their youth
and he confessed all of his sins before the Lord
and he sang a song and brought forth his fire
and when all things were in order
he placed the sixteen stones upon the altar
as it has been written
and as he did so he asked the Lord to touch the stones
so that they would shine forth to give them light
and in his heart he supposed that the stones would begin to glow
as the presence of God
was always exceedingly strong in that place
and he did not think of what to expect in the charity of his heart
for he had been taught that the light of God was in all things
and he supposed that it would in some way
manifest itself upon the stones
but when the arm of a man reached forth
and the Lord God touched the stones one by one
with the finger of His hand
Achee was astonished beyond his strength to stand
and beyond his presence of mind in his expectations
and he suddenly found himself in the presence of a man
who was his God
and they dearly loved one another
according to that which has been written
- 17 And it came to pass that Messiah reached forth His hand
and he took Achee by the hand
and He lifted him up upon his feet
and they gazed upon one another

one man upon the other
the one a man that God had become
because of the infinite nature of His love
the other a man
because of the great ability of that love to create
one the Creator
one the created
one the Father
one the child
and both of them men who now stood gazing upon one another

18 And it came to pass that I stood before the Urim
and I looked over the shoulder of Achee
as he beheld the very face of Messiah
and His face shone brighter than the light of the sun at noonday
and the features of His face were brighter than the rest
and the soul of the man Achee was come home
and there is no other place so natural
and so comforting
and so fulfilling for a human soul to go
than into the personal presence of the Lovely One

19 And I beheld it for myself with my own eyes
and I felt it with my heart
that to be in the presence of the very Son of God
is the utter final and finished fulfillment for any life
that can enter into the heart of man
for the light of His presence
is the rightful destination of every human soul
and there is no greater wonder that can present itself
to any person
than to look upon Him
and to thus have His love and truth
penetrate to the center of their human bones¹

¹I just could not resist presenting the words given to me by God when I saw all of this in the Urim (see verses 18,19.)

- 20 And it came to pass that after a moment Messiah said
as He extended a hand toward Achee
Behold
I am the One prepared from before the foundation of the world
to redeem my people
and to walk among men
to shed forth the loving kindness of my Father among them
I am Messiah
I am the God of Shabuot
I am the Father and the Son
In me all things have life
For by the power of my love and the element of my presence
have I created all things
And never have I stood before a man in the body of my Spirit
as I now am before you
And this because we truly love one another
Do you desire to see more than this
- 21 And Achee said
Oh Lord
You alone know that which my soul can bear
Please strengthen me
And be it according to your will
- 22 And when Achee had said these words
the Lord showed unto him all the inhabitants of the earth
starting from before the time of Adam
in the temporal flesh
and the Lord withheld nothing from his sight
unto the unfolding to him of all His revelations
- 23 And it came to pass that Achee saw and bore record
and I know that his record is true
and his record is after this manner
- 24 Now be it known that Achee beheld all the numberless souls of men
and he viewed the day when they were created
yea even every human soul

from the first to the last
from the least to the greatest
from the most holy to the most vile and wicked
yea even all the hosts and multitudes of the souls of mankind
and he was looking upon Elda
but he knew it not
and Achee exclaimed
Where is this place where the very souls of men
issue forth out of the midst of the love of God
and Messiah said
It is in the great abode of my Father
Nothing sinful
or subtle
or cunning
or guilty can enter into that place
And every soul that enters therein to return to their Father
even unto the dwelling place where they were created
must first be made good
and pure
and holy by choosing the pathway of repentance
and righteousness
And those who will not do so
but who choose instead to be violent
or lustful
or unfeeling
or hard in their hearts
can not enter there to return to the place of their origin²
and the land of the nativity of their soul

25 And it came to pass that Achee said
Lord
Please show me this great mystery
How the souls of men may issue forth out of the love of God

²See introduction of Volume I, p. 71, under the topic of God being holy.

- 26 And the Lord said
 Look
 And behold the day of creation
- 27 And it came to pass that when He had said these words
 the soul of Achee was lifted up
 and he was brought forth by the Spirit
 in the presence of Messiah
 to the day of the creation of the souls of men
 and he entered into the presence of a very far reaching emptiness
 and a deep void was manifest before him
 and he said
 Oh Lord
 Please stay near by my side
 As there are no Eerkodeshoi in this place
 And there are none among them to love me here
 Who will comfort me
 For I am afraid
 and I do not want to be alone
 Help me
 or my soul shall perish
 and Messiah drew near and He said
 Here am I
 I will comfort you
 I will always be with you
 and I will not leave you to be alone
 and Achee cleaved onto the presence of Messiah
 and Messiah said
 Look about you
 What is it that you see
- 28 And it came to pass
 that Achee cast his eyes about to look into the darkness of the void
 and he was about to say
 I see utterly nothing
 but out of the corner of his eye he espied a glimmer of light
 and he said
 Lord

I thought I saw a glimmer of light
Please help me to see it
For it would be a comfort to my soul

29 And it came to pass
that the glimmer of light began to slowly grow bigger
even until Achee could see that indeed it was a glimmer of light
and they went forward together toward the light
and slowly the light grew until it was large before them
and it was too bright to look upon
and Achee whispered
What is this place
Oh Lord
and Messiah bent down and spoke quietly into his ear
and He said
This is the throne of the Mighty One
And we are in the midst of the presence of God
And from this place love from the face of my Father
issues forth to fill the immensity of all that exists
and Achee forbore from looking
so great was the presence of Him Who Is
and he covered his face with his cloak and his hands
and he said to Messiah in his lowest voice
Lord
Why is it that we have come into the presence of God
and Messiah said
It is my desire for you to know of the great mystery
of creation of men
And do you not remember that we have come here
according to that which you asked of me
and Achee replied
Oh yes
Lord
It is so
and Messiah said
Be not afraid
for I will strengthen you
Look about you

What is it that you see
and Achee uncovered his face
and he looked up
and he saw the light of God as if it were coming from the east
and the love in the light cast away all his fear

30 And it came to pass that as he looked
he saw a face appear in the midst of the light
that proceeded forth from before the face of God
and as he beheld
he saw that the face was the face of his father Lud
and it appeared as it was when he was young
and Achee was greatly moved
and he exclaimed
It is the face of my father
and Messiah said
Behold now
And listen
What is it that you hear
and Achee listened carefully³

31 And it came to pass that he began to hear voices
and as he listened
he began to know that it was the voice of Messiah
speaking unto the Great Holy One
and Messiah said
Oh Holy Father
May I be granted permission to speak before you
and God said
Say on my Beloved Son
and Messiah said
Will you
Oh Father
Create this one whose face is now before you

³I really believe that if he had not listened carefully he would not have heard anything. The voices that were there were not meant for temporal ears.

and Achee could feel in the voice of Messiah
 the tender feeling of love He had for his father Lud
 and Messiah was pleading before the face of God
 and the love Messiah had for Lud was astonishing unto Achee
 and he exclaimed to himself
 My father does not know that Messiah loves him
 And pled for him before God in the day of his creation
 and Achee said
 Forgive me Lord
 For I did not know of your great love for my father⁴
 and the soul of Achee yearned to see and hear
 of that which transpired before him
 and when he listened he heard Messiah say to His Father
 as He pointed to the face of Lud
 Father
 This one can choose from the days of his childhood
 to love you
 And he can be a companion
 to all the handiwork of your creation
 And surely he will be gentle and kind for he is named Lud which
 name means
 to be overflowing with the sweetness of living water
 For he can be one who is able to bring great happiness
 and pleasant living to all those around him⁵
 I just know that You will delight
 in all he can accomplish for You in the lives of men
 See how sweetly he laughs
 and how joyously he plays as a child
 See the innocent and charitable manner he can have as a man
 and father
 and husband
 All the hosts of Kayal and the lustral waters of Pawnel

⁴Repentance is very natural when in the presence of the Lord. This experience would have ended here without repentance and Achee would not have heard his father's vision.

⁵These two lines are the righteous definition of water.

can rejoice in him
See how determined he can be to accomplish Your will
Please Oh Father
Create him
For he can be a brother to all the living
And he can be a great delight to his mother
And he surely will be a comfort to many
And by his hand there can be many who come to know You
and who delight to walk with You⁶

32 And it came to pass
that the Great Holy One could abide to hear no more
for His heart was overflowing with love for Lud
insomuch that it could not be constrained
and He clapped His hands for joy
and He said
It is enough
I will create him
And such a wonder he will be to me
And such a warmth enters my heart to think of him
Let us not delay
for my heart and soul yearns to have and behold him
And my great anticipation of our love for one another
can not be contained

33 And Achee looked
and the vision of the face of Lud became the spirit of a man standing
in purity before the presence of God
and the man stood forth in the light of God before Achee

34 And it came to pass
that the heart of Achee was greatly moved upon
and he wept bitterly
and the Lord touched him to comfort him
and after awhile Achee said

⁶Verse 31 is the vision of created purpose for Lud.

How is it Lord
 that my father is not now what he was created to be
 How is it that the Great Holy One can be subjected to sorrow
 His mother Sedeqetelebab grieved over him greatly
 And he was disobedient and filled with anger and doubts
 And he was rough and obstinate in his heart

35 Now the name of Lud has come to mean
*to be parched with thirst*⁷
 and Pawnel and Kayal are strangers to him
 and he was bitter against me
 because of my longings to be a brother to all the living
 and he has stolen the happiness of all those in his house
 and they now languish in the midst of wickedness
 in the land of Shinar
 and his children who remain
 are to become the slaves of others

36 And Achee wept again
 and again the Lord touched him to comfort him
 and Achee thought upon the excitement of God
 to create his father
 and of the overflowing love
 from out of which the soul of Lud had sprung forth
 and he cried
 Oh woe is me
 Surely the tender heart of God will suffer for all these things

37 And he wept again
 and Messiah looked with knowing eyes upon Achee
 for He was a man acquainted with sorrows
 and accustomed to the burden of grief
 and Achee exclaimed
 The vision of my father has come to nothing

⁷See Strong's # 3864, # 3865, and # 3866.

- 38 But Messiah touched him tenderly again
and He said
 Dear one
 Look now
 What is it that you see
and Achee wiped the tears away so that he could see
and he looked
and he saw the face of a maiden who was beautiful and fair
 and her face was in the light that was before the face of God
and again the loving and tender voice of Messiah
 could be heard to be speaking to His Father
and again He was pleading in behalf of the face of the maiden
 who was now before them
and Achee looked and he gasped in his breath
 for it was the face of his beloved Tipharah
- 39 And it came to pass that he looked out with his eyes with great wonder
and he beheld the day of her creation
and his soul was much moved upon
and no wonder like unto it had ever entered into his heart
and he listened intently to hear all the words of Messiah
- 40 And it came to pass that Messiah said
 after He again had asked for permission to speak
 Holy Father
 Will you please create this one whose face is now before You
 She can choose to follow after the holy guidance
 of those who have gone before her
 And she can choose to love You
 and to stay close by Your side all her days
 And she will be called Tipharah⁸
 for she can be like *an ornament of richness*
 upon Your neck
 Would not this be a thing of beauty to You
 And she can choose to walk

⁸See Strong's #8597.

in dignity and with the majesty of holiness before You
And surely she will be a great delight before You
for a multitude of days
for she can choose to deeply love righteousness
And in her heart she can *be brave*
and come to not fear that which may not love You
but can give of herself abundantly in her purity
and she can protect Your loved ones
and give them wise counsel
And Oh Holy Father
she can nourish Your little ones
in the loftiness of a knowledge of the truth
And her virtue can excel to ascend to the heights
And she can make the land holy wherever she goes
with the grace of her love for Your handiwork
And she can be one to bring living water
out of the depths of Your soul unto the children of men
And Father
She can even be the rib of one who loves You
and be with him always as he walks by Your side continually⁹

41 And it came to pass that when the Lord God heard all these things
He sang a song of glory for His overflowing delight
and He said
Oh what a happy day for me
Let us not delay to create this one who we shall call Tipharah
and immediately there appeared before Him
in the midst of the light of His love
the soul of a woman standing in her purity
and Achee wept for joy
and he said
Alas
In this one the Father will not be brought to sorrow
But He shall find a great joy in His creation
and in the handiwork of His love

⁹Verse 40 is the vision of created purpose for Tipharah.

and Messiah said
It is so surely
And the fullness of her vision shall burst forth
to always be a great delight and a consolation to my Father
For she shall even exceed
all the things I said of her unto my Father
and she will enlarge and expand upon
her vision of created purpose
and in her I too will be comforted
against the sorrow of my Father
and Messiah sang a song of happiness
for the rich pleasure that had come unto His Father
by reason of His gift of Tipharah unto Him

42 And it came to pass that Achee said
Lord
I am greatly moved at the sight of seeing these two souls
whose creation I have witnessed with You this day
My father was a son of a priest
after the manner of the Holy Order
And his father had the title of Melchizedek
as he was the Prince of Shabuot
And he stands as one of the very great men
among the men of the earth
And his rib Sedeqetelebab
was among the foremost of all the women of the earth
And he was subject unto many teachings
of all the holiness of righteousness
Yet he chose the pathways of disobedience and unrighteousness
And surely he will bring great sorrow upon all his house
and into the great heart of God

43 But on the other hand
My Tipharah is a descendent of Japeth
whose name means *to enlarge hell* and *to expand deceit*¹⁰

¹⁰See Strong's # 3315 and # 6601.

For he sought out and revived
 all the old evils of the wicked before the flood
 even the writings of those who brought forth the Niphilim
 And my rib was without her natural mother
 who perished for the wickedness of others
 And yet she was delighted to be diligent
 unto the vision of her created purpose
 that was told to her by the tender voice of the Spirit
 and by all the Eerkodeshoi
 And she chose to heed all the words of her grandmother
 And she now is a great joy and comfort to all she knows
 and a treasure to the heart of God
 How can these things be Oh Lord

44 And Messiah said
 In the beginning all the souls of mankind
 were created to be equal in the day of their creation
 And my diligence to seek out to discover a wondrous gift
 to give my Father in them
 was not diminished in even one human soul
 But my love for each one
 and the great yearnings of my desires
 to give my Father a precious gift
 that would bring comfort to His soul
 was magnified to be of the same greatness
 for each and every human soul of any age upon the earth
 or in any land
 or country
 or with any language of people
 or any family of the earth

45 And I gave not one flawed gift to my Father in the day of creation
 no not one¹¹

¹¹As these words were coming, I was moved to tears because I saw God create black people, and white people and every kind of person. And God was simply overjoyed with each one. And He was so excited about each one He could hardly stand it. And each person was the most exciting thing that ever happened to God. I have always thought of myself as one who loved all people, but when this scene came before my eyes with the Urim, I realized in a deeper way the true value of every soul. I saw that there were no people God loved better than another. I have no doubt whatever that all people of every race are created equal. And people with dark or brown skin did not become that way because of any negative influence. God made each and every person to be just the way you see them and His excitement to do it will stay with me all the days of my life. I pity the poor racist on the day of judgement. (Birth defects and such as that are languages of repentance that are meant to be healed and do not reflect any variance away from the totality of the love of God for them.)

And while all their souls were pure
and good
and holy before God in the day they were created
agency has great power to either bless the God of heaven
or cause Him great sorrow
And it is the respect my Father has
for any who would be different than Himself
that gives man in his ability to choose
and the power to abandon their vision of created purpose
or to magnify it in the light of His love

46 And I would that you should know
that which you heard me speak in my pleadings before my Father in behalf of your rib
and your father
was their vision of created purpose
And it was in this way I persuaded Him to create them
And thus agency
can either be a force to help bring sinful man
back into the presence of the Father to live there forever
or it can be a force that will cause them to be cast off
And while in the beginning
all the souls of men were created equal
in their lofty holiness
and purity of innocence
sin and corruption can cause them not to be born
with equal opportunity to know how to choose for good

And in this way it may be hard for them to know
how to choose to seek out their visions
and learn how to live them out in holiness of heart

47 Therefore it behooves all men
to pay diligent heed to the voice of God in their hearts
and to all the counsel
and blessings
and pleadings of the Eerkodeshoi
that come to them in their daily walk

48 For my spirit is given to every man who is born upon the earth
And all men everywhere must of necessity
walk among the Eerkodeshoi
And Semihazah can not prevent the heart of man
from hearing these voices if they so choose
For God has forbid Semihazah that evil

49 And it will be
That some who start out with the advantage
of being in the midst of a holy people
will choose to waste that advantage
And some who are born to a great disadvantage
will pay diligent heed and overcome and repent
to find and live out their visions

50 For all the diligent by calling upon God
or that which they know in their hearts to be good
and wholesome
will find the means to surmount the disadvantages
that Semihazah and the wicked among men
choose to put in their way
And they will rise up triumphant
into the arms of their loving Heavenly Father
And I ever stand listening for them to call out to me
And for them to love me
and thus love a knowledge of their sins
insomuch that they may humbly repent before me

And I can forgive them
and restore them
and protect and shield them
and bless them forever before the face of my Father

51 Therefore it is expedient upon all men
To come to understand that in the beginning
when I bestowed such lovely gifts upon my Father
He immediately gives them unto men
And the most precious gifts I have given unto God
are then put into the hands of men and their ribs
to raise up unto Him

52 Woe unto those parents
Who turn away from using their opportunity
to make every effort to bless the great God in heaven
by raising their children to be upright
and to love Him
And much sorrow will come to them when they stand before Him
and the truth descends upon them
so that they may see through the eyes of God
to know the nature of their responsibility before Him
as parents
And in that day great sorrow will come unto all those
who did not endure to accomplish the sanctity of marriage
by selecting to bring unto their hearts that person
who God has made to be their husband or wife

53 And woe unto all
Who beget children by means of fornication and by whoredom
For they will in the end discover the extreme danger they brought
upon the visions of the souls that were entrusted into their care
Yea even those who were the very precious gift
that God had received for Himself
but gave to be the children of men
And at the last day they will see plainly
when they stand before the Lord God
that the gifts He gave them in their children

were so magnificent in His sight
that He took delight to create all that exists
out of His overflowing love for each and every one of them

54 But unto all those who nourish and raise up their children
So that they love Him
and are faithful to all the desires that were in His heart
on the day He created them
These parents become equal heirs with His Son
in bestowing upon Him His most desirable gift
And blessed are all those who use their time of probation
to conceive their children in holiness
and to raise their little ones up
to be a blessing upon the Lord God

55 And it came to pass that after these things
Achee beheld all the creation of the children of men
and an account of that which he saw concerning the Niphilim
shall be given here after
for the numberless host of men and their ribs passed before him
and the great mystery of the creation of the souls of men
was clearly made known to him
and he heard the loving voice of Messiah
pleading before the face of His Father in behalf of each one
and each time Messiah
was able to make the vision of each and every soul
to become such a delight unto His Father
that the outpouring of the love of God could not be constrained
and the soul of each person
thus issued forth out of His happy and loving anticipation
to receive such a one as a gift from His Son
and because of the Oneness of God
it was as if each and every human soul
was the only one he created

56 And it surely is true
that all men are the first gift that Messiah gave unto His Father
in Jeshurun

and the nature of their individual visions of greatness
that they were created to express before Him
is in fact the very Law that they are called to live by
to achieve their holiness of virtue
insomuch that they can walk in perfection of way

57 Woe

Woe to any who declare that the Law is done away
for does not the foremost law that is first among all laws
say that a person should love the Lord their God
with all their heart
and all their strength
and all their soul
and be it known this day that there is no other force
that can lead a person to the fulfillment of their vision
of created purpose
than their complete and unending love for their God

58 And also Woe

Woe unto all those who declare
that someone else will live out the vision of a man for him
even insomuch that it no longer becomes expedient upon men
that they must repent of their sins before their Father in heaven
or that they must cling unto their Redeemer
to keep all His sayings
to do His will
and to do all the good works of repentance

59 And it came to pass

that Achee pondered all these things in his heart a good long while and
after he returned down from the altar of the stones
one day as he was walking
and the Lord had drawn near
Achee inquired of Him saying
Lord
How did You come to know what to say
in the day You plead before the Father
that He would create the souls of men

How did You know what to say with regard to each one
and Messiah replied
As a man in the flesh who walks in perfection of way
I have an overflowing love in my heart for my Father
And in that love
I deeply yearned to bestow a wonderful gift upon Him
And knowing all the things that so delight His heart
I searched in my soul to find something new
that would please Him and make Him happy
And when I found it
and devised it
and invented it
I made it into a wonderful gift for Him
And I brought a vision of the face of that person before Him
as you have seen
And I unfolded unto Him the beauty of it
and the desirability of it
and the good pleasure that it would be
for Him to have such a one
And I plead with Him to make the living spirit of such a one
so His soul could find pleasure
and someone to comfort Him
and love Him
and be a companion to Him
And each and every time His delight could not be contained
And thus were all the souls of men brought into being
For every human soul originated within my heart
because I as a man am able to love them
in spite of their sins
and their failings
and corruptions
For my Father can not have such things enter into His presence
But I went unto men and became a man among them
in the midst of their sins
And there I found in my heart both a great love for my Father
and an undying love for each human soul
And I brought the power of that love to bear before my Father
and I gave Him a reason to create each person

And my Father depended upon me to do this for Him
And this is because of the great Decrees of Creation

60 And it came to pass that Achee was satisfied
and he marveled at the boundless loving kindness of God
to send His Son to walk among men
and he praised his God for the loving kindness
that is resident in the heart of Messiah
and in the wonderful handiwork of God in the Eerkodeshoi
and he knew that Messiah loves His Father
and all the children of men with an unbounding love
yea even a love that does exceed the ability of man to comprehend

61 And now remember that it had come to pass
that after the Lord had touched the stones upon the altar
and Tipharah watched over him until it was light
they came down together in the evening time of the next day
and they each had a stone to light up their way
and the people beheld the light of the stones
and word quickly spread concerning the goodness of God
unto them

62 And it came to pass
that Achee and his rib entered into their lair to rest and ponder
all that had been seen and heard upon the mount
and they remained for four days therein
and on the fourth day
a group of people had gathered outside their encampment
for it was their custom to stay secluded for four days
after some wondrous encounter with God
and they gathered to see
if perhaps they might have the matter rehearsed unto them
when Achee and Tipharah came out
for they were desirous to hear all the Lord had done for them
but the Lord had forbade them from sending abroad
all that which he had seen upon the mount

- 63 However this one thing Achee did proclaim unto them all
and it was that man in his created nature
was from the day of his creation
good
and clean
and pure
and holy
and that the natural man was made to be filled with
the loving kindness of God from the day of his birth
and the power of God in Achee was such
that all the people could not deny these things
and some were heard to say that it was the choice of a person to sin
that changed the nature of a man to become evil
and Ziklag and his band of young men were not there to hear it
or witness the power of God
that was upon Achee and Tipharah
but when they heard of these sayings of Achee
and the accounts of the brightness of the stones
they were wroth at his words
for they said that his words were spoken
to sway the opinion of the people in regard to the matter
that was disputed among them
but they all feared to approach Achee and Tipharah
for the power of the love of the Lord was heavily upon them
and it could be felt by all the people
- 64 Now it came to pass that as the people were pondering
upon all that they had witnessed in this matter
a strange man was seen approaching upon the waters of the river
and when he drew near
they beheld it was not any man that they had ever known
and he was about to perish from the want of food
and he had injured one of his feet
and they beheld that he was dressed in a curious manner
and he spoke a language that could not be understood¹²

¹²As I looked in the Urim this person clearly looked to me to be Oriental.

- 65 And it came to pass that there began to be a stir among the people
and they all went forth to see this sight
and Chilat took him in
and she dressed his wound
and gave him to eat
and she was kind unto the man
and she and her husband nourished him until in a few days
he received again his natural strength
- 66 And it came to pass
that the man again set out upon the water
to return into the land of his own country
and he went forth upon a branch of the river
that proceeded forth out of the North country
and when Ziklag saw him depart
he sent one to espy whither the man went
for in his heart he was intent to see if he could discover a people
who had the substance of wealth
- 67 And it came to pass
that after many days the one sent returned unto Ziklag
with the news that he had discovered a people
that dwelt at the headwaters of the river in the North country
and he did not know if they had the substance of wealth
but their settlement was prosperous to look upon from a distance
- 68 Now when Ziklag had heard this it was very pleasing to him
and he prepared provisions
and he armed his band of men
and they set out to travel up the river into the North country
to see what they might discover there
among the people who dwelt there
- 69 And it came to pass
that they departed amidst the pleadings
of their mothers and fathers
to not do that which would bring dishonor upon their people
and many of them who remained in Sooramec did begin to mourn

for fear that Ziklag would lay his hand to violence
upon the people of the Northland

70 And it came to pass that thus many days passed
and Ziklag had not returned
and Achee and Tipharah prayed mightily
that the children of the people would not come to be warriors
and be the bearers of cruelty
and many among the people began to be fearful
for they knew not but that the people of the North country
were strong and numerous
and would perhaps seek vengeance for the doings of Ziklag

71 And thus the time passed as the ships were being prepared
and loaded with provisions for the journey across the great deep