

# *The First Book of Achee*

## *Chapter 9*

*An account of the public ministry of Messiah.*

- 1 And it came to pass  
after Messiah had mourned for the death of his dearly beloved earthly father  
that in His twenty-eighth year He began to walk alone among the Eerkodeshoi  
for the space of two years  
and Messiah had private time with them  
and He talked to them  
and they talked to each other  
and they told each other how much they loved each other  
and He told them about their purposes  
and why He created them
- 2 Yea each one heard Him speak marvelous things  
and He unfolded unto them and explained to them all their several visions  
and all the great joys of their creation in the heart of God  
and all the wonders of the purposes of God in them  
and all the Eerkodeshoi rejoiced to walk and talk to their creator  
who was in the flesh and in temporal element as they were  
and they had exceeding great joy to hear of these mysteries  
from the mouth of a man who had breath in His chest  
and Messiah and the Eerkodeshoi were happy  
and His soul was joined unto them  
according to the manner prescribed in the Temple Law  
concerning His marriage  
for they were indeed the children of the house of His Father
- 3 And it came to pass that when everything was made ready by John  
and the example of behavior towards the public in Israel was established  
Messiah set out upon His task of ministry with the vitality of His youth  
and with urgent diligence  
and He loved with great power those who sinned
- 4 Now He knew the manner by which He would go below all things  
from the days He spent alone with His Eerkodeshoi

and it was not a mystery to Him  
notwithstanding the example of John had not yet extended unto death  
howbeit He did not know the circumstances before hand  
nor the time that would pass  
but how He should proceed was plain in His mind and heart  
and He was learned in all the prophesies concerning His life  
and He discerned which of them were true  
and when He launched forth into His task as Messiah for Israel  
the help of the Eerkodeshoi swept in towards Him from every quarter  
like waves of pure water  
and it came from the hills  
and grass  
and rocks  
and clouds  
and the wind  
and the mountains  
yea even from the great sea  
and all the twenty-four leaders of the Eerkodeshoi  
and all the host that follows them  
for they loved Him  
and they had been carefully and diligently instructed  
during the course of the earth in His behalf  
by all twenty-four High Priest communities  
and to add to that  
they now had before them His Very Being in their present moment  
to see and feel

- 5 Now all this was notwithstanding His was the nineteenth Community  
for all of them spoke out and heralded their strength and desires  
from in the midst of eternity unto Him  
and all the twenty-four leaders of the Eerkodeshoi  
who each in their turn were a brother to a High Priest  
after the Order of Melchizedek  
and a special help unto their communities  
turned each one with their strength unto Messiah to love Him  
and assist Him in their quiet and determined might  
and all the hosts of hell combined during all the course of the earth  
could do nothing to stop them  
for the love in them from their Father

and the power of the element of righteousness in Shabuot  
was too much for the wicked  
and the Eerkodeshoi loved Him  
and they nourished Him  
and they guided Him  
and empowered Him  
and it was all according to  
the exact tenor of the instructions they had been given  
and according to all their several visions  
for they were diligent

6 And there is no diligence in hell  
that can stand before the diligence of the Eerkodeshoi  
for their power to love comes directly from the great and holy face of God  
and when they are taught  
and they feel and understand their task in the power of that love  
they can be depended upon to fulfill all that is entrusted into their care  
and each one in their turn  
according to His need  
gave of themselves unto Him with the power of God in great glory

7 But many of the children of men looked with blind eyes  
and often times it was only the people of the Church  
who knew the truth of the doings of their Messiah  
and His relationship with the Eerkodeshoi  
and the people of the Church were in awe of Him  
and many of them  
who followed carefully all His doings  
and beheld His public ministry  
were obliged to repent  
in a depth that had escaped them in their life in the Church  
and His public ministry vitalized the Church  
and the plan of salvation became more clear to them  
than it ever had been before

8 And it came to pass that in the two years preceding His public ministry  
that all the people of the Church watched John  
and they began to see what they should expect  
in the public response to John

and John entered into their reading houses  
for to read and expound upon all their sins  
and the truth of His words caused an uproar  
among those in the temple religion  
and during these two years Messiah would inquire of the men at Secacah  
concerning the example of John  
when he would return from walking alone among the Eerkodeshoi

9 And now behold this great mystery as concerning the manner  
by which Messiah performed His many wondrous acts  
let him who reads have ears to hear  
and eyes to see  
that he might come to understanding

10 Achee began to view Messiah in the midst of His wondrous works  
and he marveled  
for he had witnessed the life and ministry of Enoch  
and he had beheld the love the Eerkodeshoi had for him  
but in Messiah a greater wonder began to manifest itself

11 Now he beheld that Enoch could command all the Eerkodeshoi  
by reason of his compassion  
and mountains would remove themselves  
and rivers would change their course  
and all this because Enoch walked with God  
and lived among them as their brother  
and he was seen by them  
through the eyes of respect for his being in the image of God  
and for being strong in his virtue and understanding  
but when Messiah walked among them  
they saw more than the image of God  
and they felt more than a virtuous and holy man  
who did all His works in righteousness  
for they saw and beheld their Creator and the Master of Righteousness  
and His words were more than the kindness of instruction  
and more than the power of compassion

12 Enoch was obliged in all things  
to use Messiah to reach the Father in the midst of element

but Messiah only knew His Father there  
and all men must utilize the redeeming grace of Messiah in their repentance  
to find the sweetness of the Father in element  
    for there is no other way for man to know Him  
but how Messiah knew His Father in element  
    was not through an intermediary  
    and it did not come by Him repenting of His sins as it does with man  
but in the Eerkodeshoi the feelings of His Father were made flesh  
    and His soul was made one with them  
and He loved them because His Father dwelt in them  
and Messiah was aware of the spirit of His Father in them  
    like people can be aware of the spirit of God in each other  
and He responded to the spirit of His Father in them  
    that went beyond that spirit that gave them life  
    and governed all their doings  
and in the spirit of His Father that was in them  
    He found His guidance from instruction and council  
    to perform all His wondrous works  
howbeit man must first by his repentance find guidance from the Son  
    who is in all things  
    in order to know the Father there

13 And it was in this way  
    that the Eerkodeshoi were always able to tell Messiah  
        of the feelings of the Father in every present moment  
    and reveal unto Him all His thoughts and desires  
insomuch that at any moment  
    Messiah could draw from the great power of these desires  
        to perform any of His wondrous deeds  
        to heal the sick  
        or raise the dead  
        or walk upon the sea

14 And it came to pass that Achee beheld  
    that Messiah walked among a people of blind eyes and hard hearts  
insomuch that this great mystery was not known by any of them  
even the people of the Church found themselves at a loss to fully grasp  
    the power and wonder of this great mystery  
and Achee saw that this was the manner

by which Messiah performed all His wondrous works  
insomuch that all throughout His ministry  
Messiah responded to only what His Father felt in the Eerkodeshoi  
and they responded in return unto Him  
as the one who gave them their form and purpose  
yea even as their very Creator and God  
and all this because He walked in *perfection of way*  
and their souls found no barriers between them

15 And now behold oh man  
who stands with trembling lips before the face of God  
you find opposition from Semihazah in all things  
as you perform your repentance  
but the feelings of the Father in all things are beyond the boundary of sin  
and all those who walk in *perfection of way*  
even in the likeness of Messiah  
can draw upon the wondrous power of the sweetness of the Father  
in all element  
and you can do wondrous works like unto Messiah

16 And *perfection of way*  
even if only momentary  
is beyond the forces of evil and sin

17 And *perfection of way* comes by the Law  
and Messiah kept the Law with all diligence  
and did not vary away from it  
and for this reason all the Eerkodeshoi did not have to respond to Him  
according to His strength to overcome Semihazah  
for He drew from the forces  
that went beyond the realm of sin and corruption  
and in this way He could raise the dead  
in spite of the doubts and sin in the people around Him  
when He performed His wondrous deeds

18 And Messiah said unto Achee  
Never have I revealed these things unto man as I now do for you  
But in the last days I shall make all these things known by your hand  
and Achee beheld with great amazement and wonder

- 19 Now the *presence of God in element* can be understood after this manner<sup>333</sup>  
Messiah came to be in and through all element  
by the hand of man with Melchizedek in Shabuot  
and because of Shabuot He is the truth and the light that is in all things
- 20 *His presence in element* brings the knowledge of sin  
and the understanding of life  
and it is a witness of all things good  
and pure  
and holy  
and virtuous
- 21 And the *presence of Messiah in element*  
nourishes mankind with knowledge  
and a sense of purpose and direction
- 22 And *His presence in element*  
brings wisdom  
happiness  
peace  
and salvation because He is the Word in all things  
for He rescues us from the ignorance and misfortunes  
that come from sin and corruption  
by speaking to the hearts of penitent man by the language of His Spirit  
and by the language of repentance and glory  
all of which is the Word  
that is born by the Eerkodeshoi into all the hearts of those who repent
- 23 And *His presence in element*  
restores  
and rebuilds  
and refreshes our souls by His forgiving hand  
and all is according to every definition of created purpose in element  
in any form it has taken  
according to His will among all the Eerkodeshoi

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<sup>333</sup> See the chart on “Christ and the Father in Element” in appendix.

- 24 Now He became in and through all things  
and the light and truth that is in all things  
by the hand of Melchizedek  
but it was because of His life in the flesh  
that He has the power to save and redeem all men  
back into the presence of His Father  
and in this way He ever bears witness of His Father  
and all this because He kept the Law  
and was fully obedient in all things unto His Father
- 25 And the Father came to be in and through all element  
by the hand of man with Messiah in Jeshurun  
and His presence there  
is according to the definition all of the forms element has taken  
by the creating power of the hand of Messiah
- 26 And it is so  
and it cannot be altered  
even by the rebellious acts of the Decadarchoi  
for what element can change what transpired in the heart of God  
in the days preceding the day of its creation
- 27 Herein will lie their great sorrow at the day of judgment  
for they must acknowledge the truth of their created purpose before Him
- 28 Now the Father in element is the Spirit of *Loving Kindness*  
and it is called the *Comforter*  
and it brings a witness of the fulfillment of the vision of created purpose  
and by His presence in element  
mankind can participate in the *Oneness* of Eternity  
and it casts out all loneliness and fear  
and brings comfort  
and harmony  
and eternal bonding in joy between spirit and element  
thus to die as to things pertaining unto righteousness  
is to be cast away from this bonding
- 29 Now understand that Messiah came by Shabuot to be in and through all things  
according to the definitions that accompany all the forms element has taken

but He has the power to give life to all things  
and to govern all things  
and to go above all things  
and to go below all things  
and to be round about all things  
    solely by the power of His life  
and walk in perfection of way in the flesh  
and by performing His mighty works  
    according to the desires in the heart of His Father

30 And His ability to forgive sin and to redeem mankind  
    came not by any act of man  
    but only by the power of His holy and diligent walk in the flesh  
    in perfection of way by the Law

31 Mankind could call Him forth in His birth  
    and call forth His ability to overcome death  
    and to be the first fruits the resurrection  
    and establish conditions  
    whereby the nature of His being could be begotten and defined  
    and they could pray for Him  
    and protect Him in the flesh  
    and support Him in all His doings  
    but in the end He alone accomplished a life of perfect obedience  
    one without sin  
    but in perfection of way which can redeem mankind

32 And the foundation of the Law in Jeshurun  
    that was established by Him in His life and in the midst of Eternity  
    placed the Father  
    the holiest of all  
    into the midst of the lives of men  
for His twelve gifts to His Father  
    were the means by which He put His Father into all things  
    in the presence of sinful man  
    who are the beloved children of His Father

- 33 And Jeshurun thus becomes the foundation of the Law  
because the divine holiness of His *loving kindness* there is a guide  
and dictates the manner by which all men must lead their lives  
in order to know Him there
- 34 And the presence of the Father is hidden  
and not known by man unless they lead virtuous  
holy  
and righteous lives  
according to His divine nature and presence  
and since all men are His children  
the Law that was declared by Messiah to the Eerkodeshoi  
in behalf of each one at their birth and entry into the world  
is the very Law that by *perfection of way* binds us  
unto our Father in element  
and it is given unto every soul that lives in any religion or age of the earth
- 35 And it came to pass that Achee beheld with great wonder  
and he saw that any who would do away with the Law  
were denying the presence of the Father in element  
and they were denying the mighty wondrous works of Messiah in Jeshurun  
which is the entire plan of salvation for man  
and he saw the awful state of those who altered the Law  
and of those who discarded it as a thing of naught  
and the horrible condition of all those  
who became a law unto themselves to deny holiness
- 36 For they altered the Law  
and it became very cold  
and severe  
and cruel  
and impersonal  
and it altogether denied the *loving kindness* of the Father in all things  
and it became the means by which Semihazah destroyed the agency of man  
in the name of God  
and by it every criminal and heinous act could be done  
in the name of God before all men  
and there will be weeping  
and great despair

and wailing  
and gnashing of teeth  
and a great separation from element at judgement  
and the absence of the *loving kindness* of the Father  
and the absence of the truth of visions  
and the light that gives life to all things  
will result in the second death  
and a departure into utter darkness  
and a complete separation from righteous element  
yea even being cast out  
to forever dwell in the midst and in the presence of the Decadarchoi  
with all their loathsome cruelty  
forever and ever

37 And Achee saw and beheld the end of days at the tribulations  
and he saw that a people rose up who kept the Law  
and they by the grace of Messiah  
and by their diligent works in repentance could  
even as Messiah did in the flesh  
draw upon the presence of the Father in Elda that goes beyond sin  
and they too could heal the sick  
and raise the dead  
and accomplish great wonders  
by the power of their walk with the Eerkodeshoi  
and the Eerkodeshoi have the power to bring them unto the Father  
through Messiah  
to utilize His great powers that go beyond sin  
and the forces of Semihazah

38 And it came to pass that at this moment when Achee beheld the end of days  
he beheld a strange thing concerning the Eerkodeshoi  
in the hearts of the wicked  
and Achee marveled that such a thing could be  
for Semihazah had brought forth  
through the learning of the people  
a great lie unto them  
and he whispered in their ears  
that anything that they could not reason to be so  
did not in fact exist

39 And in this way

the host of the wicked in those days did not believe  
that the Eerkodeshoi were holy  
and could feel  
and were living souls  
but he told them the Decadarchoi were holy  
and had great powers

40 And in this way

the very wicked found no value in the souls of the Eerkodeshoi  
but used the lives and the teachings of all the Decadarchoi  
as the element of wickedness  
in all their wanton acts of cruelty and violence  
and when a wondrous work occurred  
by the power of the *loving kindness* in the Eerkodeshoi  
they called it a miracle  
or magic  
or supernatural  
but the people of God knew the truth and it was not a miracle unto them  
but a wondrous work of righteousness  
and they had the truth in their hearts  
and could understand how all these things were done  
and the mystery of these things was known to them

41 And it came to pass that Messiah traveled across the Jordan

and He went unto the city of Bethpeor  
which means *house of openness*<sup>334</sup>  
a way beyond the Salt Sea by Jericho  
and He also went to the southeast of the Salt Sea  
and there He ministered before the face of the people of the Church  
who dwelt there in large numbers  
and they were in a place not wrought upon by oppressors  
nor traveled through by merchants  
and when Messiah would return unto Secacah He would inquire of John  
and learn of his doings

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<sup>334</sup>Strong's #1047, #1004 and #6465.

- 42 And it came to pass that Messiah journeyed up the Jordan  
and He tarried among the stalwart of Ebedel  
upon the slopes of the Golan<sup>335</sup>  
in the ruins of an ancient city called Yarmuk<sup>336</sup>  
and one day He saw a multitude at the Jordan with John as He looked down  
and He went and witnessed John in his ministry  
and teaching  
and disputations with the prominent of the reading house in Shibboleth<sup>337</sup>  
and He beheld the example of John  
and John stood by water that flowed between large rocks  
and he spoke to the people concerning the Sabbath  
for they accused him of baptizing on the Sabbath day  
and John said  
Is it not lawful to do good works upon the Sabbath day  
How is it that the priests of the temple  
may labor to sacrifice on the Sabbath day
- 43 And Messiah withdrew Himself  
and was not seen by John or the multitude  
and after these things Messiah prepared for His baptism  
and He went to Secacah  
unto the Men of Renown who were in their Watch  
and Zabdee inquired with Urim<sup>338</sup>  
and the Lord God told him  
it was time for Messiah to begin the day of His public ministry

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<sup>335</sup>Means "to be held captive", See Strong's #1974.

<sup>336</sup>Means "to be elevated", See Strong's #3412.

<sup>337</sup>Also called Sinnabaris, and it means "a stream". Probably in reference to the place where the Jordan and the stream Yamruk meet. See Strong's #7641.

<sup>338</sup>See Temple Scroll for Messiah being required to get advice from the Urim. See also, Wise, Abegg and Cook, op. cit., p. 486, col. 58, lines 18-21.

44 And it came to pass  
that John was baptizing at the crossing of the river Jordan  
with the road to Damascus beyond Bethabara  
and there were warriors stationed there to guard the way of the crossing  
and many of them were gathered together to hear John  
and also many travelers stopped in the shade by the wayside  
to rest in their journeys across barren lands  
and a multitude was gathered unto John  
and the princes with him  
were wearied for their much teaching and baptizing  
and in the midst of warriors who were coming into the water to be baptized  
came Messiah  
and they were obliged to put off their weapons and garments of war  
but Messiah appeared in the midst of them in His purity  
and John was taken aback and he said  
Behold the Lamb of God  
and Messiah would that he should baptize Him  
and John did so

45 And it came to pass  
that Achee saw that Messiah was baptized unto His personal Covenant  
*to be obedient unto His Father in being the Messiah of Israel  
and to all mankind*  
and Achee saw Him washed in the same water  
that the warriors and the multitude were washed in  
and righteousness was before the eyes of Achee  
and he beheld a great thing in righteousness

46 Now Messiah had been purified with water  
or that is to say  
baptized many times before in Secacah and in His work in the Church  
but this was His baptism unto the world  
and Achee saw that the water that washed Him flowed down  
and went into darkness

47 Now understand  
that the waters of almost any stream on the earth flow from place to place  
even unto the sea  
and the sea is all the waters that flow upon the face of the land

gathered unto one  
and the sea in the eyes of water is Eternity  
for there is life there in abundance  
but the water that washed Messiah went down into the Salt Sea  
which flows nowhere and has no life in it  
and it is not the gathering of many waters  
but only the waters that washed Him  
and the waters that washed Him did not wash away His sin for He had none  
but they flowed down unto the dead  
and it flowed down unto the death of all of us and unto our dead parts  
when we are blind or deaf or crippled or maimed in body or spirit  
and it flowed down unto our hurts and despair and our wanderings  
to find a way  
for He is the Living Water  
and He brings life where there is death  
He brings health where there is sickness  
and joy where there is despair

48 And it came to pass  
that the Eerkodeshoi beheld the water that washed Him  
and where it flowed  
and that with which it mingled and they were alarmed  
and one in their midst came to comfort Him  
and it alighted upon Him  
and it was a dove  
and it was the hand of the *loving kindness* of His Father  
and it came to comfort Him as He covenanted to go into the hard places  
and the water flowed over the rocks of witness in Jeshurun  
and the Father in them rejoiced to receive the gifts of the Son

49 And it came to pass  
that after these things Messiah took His journey alone  
straight away up the Jordan  
and beyond Chinnereth  
and up its head waters  
and beyond northward  
and He traveled by the way along a stream

that leads unto the ruins of the ancient city Kephshaba where Jonah went<sup>339</sup>

50 And it came to pass that as He entered the rocks of the ruins  
they hailed Him as the God of the Gentiles  
and He slept among the rocks of the ruins  
and tarried there to struggle with the meaning of who He was Messiah for  
and the rocks rehearsed unto Him  
the repentance that had been accomplished there  
by the preaching of Jonah  
and Messiah spoke tenderly to the crocuses  
and thanked them for their works of righteousness  
and the rocks loved Him dearly  
and they did not want Him to leave

51 Now there were coney<sup>340</sup> that lived among the rocks of that city  
and their spirits were joined together with the rocks  
in the love they shared for one another

52 And it came to pass that Messiah fasted  
for He had eaten nothing since He had come to the place  
and He was hungered  
and every day in the first light of day  
the coney would bring the seed of a grass they called Eseeb  
and deposited it in a pile upon His garment  
and in this way the rocks fed Him in their love  
and the righteousness of it was telling Him  
that He was the Bread of Life for all the earth

53 And it came to pass  
that He carefully sought His Father as to how to proceed  
and His Father spoke to Him there

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<sup>339</sup> Means "a rock that feeds you". See Strong's #3710 and #7647.

<sup>340</sup> "Cony, Coney, n. A rabbit, a quadruped of the genus *Lepus*, which has a short tail and naked ears. In a wild state the fur is brown, but the color of the domestic rabbit is various." Webster's 1828 Dictionary. Also see Strong's #8227, "a rock rabbit".

and He was commanded carefully that in His walk in the flesh  
He must act as the Messiah for Israel only  
and that Israel must come first in order to fulfill their vision  
and then lastly would come the Gentiles  
for in the end of days the Gentiles would walk in the holiness  
and in the love of Jeshurun  
and He fasted  
and He prayed unto His Father in heaven  
and He labored much to understand  
the meaning of being the Messiah of Israel

54 And it came to pass as His forty days were about to end  
that He took His journey southward again and went beyond Armageddon  
unto a group of hills whose tallest one was called Oren<sup>341</sup>  
and on the slopes of Oren which is near Mount Carmel  
they mined *copper* in days of old  
and the remnants of Artagoph were in abundance  
and as Messiah was standing by a pile of debris  
Semihazah came up out of the pit  
and he said  
My rocks can feed you too  
If you be Messiah and the God of the Gentiles  
as the rocks of Kephshaba have said  
Then turn these stones into bread  
and he said it pointing to Artagoph  
and Messiah said  
It is written that man should not live by bread alone  
But by every word that proceeds out of the mouth of God  
Wherefore Artagoph cannot speak the words of God  
seeing that he is fallen  
then Semihazah said  
See my stones love You too  
See the temple in Jerusalem

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<sup>341</sup>The feeling of the name Oren is to be loud and boisterous and to interrupt the spirit. See Strong's #5095, which is a word used in conjunction with Oren and Nehal which are ancient words describing electricity.

Is it not called the House of God  
Cast Yourself down from the height of it  
For it is also written  
    that God shall give His Watchers charge concerning You  
And in their hands they shall bear You up  
    lest you stumble against a stone  
and Messiah said  
    It is also written that you shall not tempt the Lord your God  
then Semihazah cried out in anguish  
    and would that Messiah should behold the earth  
    from the top of the high hill Oren  
and he opened up to Messiah a vision  
    of all the power and glory of the world  
    which his Decadarchoi would have among men  
    because of their covenant upon Hermon  
and he said  
    If you will worship me I will give you all the glory of these kingdoms  
For my Decadarchoi have a great honor among men of might  
and Messiah stood defiantly  
and He said  
    Get yourself away  
    For it is written that the Lord God only shall man worship  
    And Him only shall we serve  
and Semihazah shrank back from before Him back into the darkness  
and the Eerkodeshoi came  
    and ministered unto Him with much tenderness of heart

55 And it came to pass after His forty days were ended  
that Messiah went from there across the Valley of Armageddon  
    unto Nazareth of Chinnereth to the house of His mother  
and there He rested Himself  
and on the second day of the week  
    which was in that year the Sabbath for those in the temple religion Messiah  
    decided to go to the reading house where the people worshiped  
and His mother and some of His brethren followed Him  
    to see what He would do  
and they durst not enter with Him  
    but remained to look in at the door  
and when He went in all the crowd in the house was moved to silence

because they had never had one from the Church  
come into their house of reading  
and not anyone dressed as He was in white linen<sup>342</sup>  
had ever entered there

56 And all the people of the house were astonished  
and they quit their usual activities  
and the master of the reading house approached  
and he said  
Let any man who enters this house do as we do here  
and Messiah said  
What is it you wish Me to do  
and the master said  
In this holy place we read from the holy word  
And then interpret it according to our traditions  
and he handed Him the Book of Isaiah  
and Messiah turned to the place where it said  
The spirit of the Lord God is upon me  
because the Lord hath anointed me to preach good tidings unto the meek  
He has sent me to bind up the broken hearted  
To proclaim liberty to the captives  
and the opening of the prison to them that are bound  
To proclaim the acceptable year of the Lord  
and the day of vengeance of our God  
To comfort all that mourn  
To appoint unto them that mourn in Zion  
To give unto them beauty for ashes  
the oil of joy for mourning  
the garment of praise for the spirit of heaviness  
that they might be called trees of righteousness  
the planting of the Lord  
that He might be glorified<sup>343</sup>

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<sup>342</sup>See Dupont-Sommer, op cit., p. 181, lines 9-11.

<sup>343</sup>See Isaiah 61:1-3,KJV.

57 And He closed the book  
 and sat Himself down  
 and He began to speak  
 and He said  
     This day all these words are fulfilled before your eyes in Me  
 and all the house was silent with astonishment  
 and they knew that the Church was called  
     *a tree of righteousness*  
     *the planting of the Lord* by the sect of the Nazarenes  
 and they all were silent before Him  
     and He arose  
     and left the place  
     and was speaking with those of His house by a well of water  
         not far distant  
 and the people of the house came all together and approached him  
 and the master of the house whose name was Checed<sup>344</sup>  
     jumped up upon the stones of the well  
     and stood upon its cover  
     and he said  
         Never come into our reading house again  
         For you have polluted it with your boasting  
         And you seek to lift up your sect before our eyes

58 And it came to pass  
     that the people became stirred by the shoutings of Checed  
 and the men of the place took Him  
 and they carried Him to the brow of a steep hill  
     filled with sharp rocks and trash from the city  
 and they stood forth at the brink to cast Him down  
 and the mother of Messiah was weeping  
 and as they were about to cast Him down headlong a strange thing occurred  
     Regel rebelled and would not allow her Dear One to be hurt  
     and Ebedel would not permit the Loved One to be dashed against her  
 and the force of the feelings of the Eerkodeshoi flooded over the people  
 and the force of the spirit of the Eerkodeshoi was so strong  
     that the men stood still

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<sup>344</sup>Means "kindness", pronounced "Ka-seed." See Strong's #2617.

and they could not tell from whence it came  
nor what it meant

59 And Messiah passed by them as they could not shake their stupor  
and He said

    Come Mother let us return unto your house to rest ourselves  
and when they got home His mother said

    What happened that they cast you not down  
and Messiah taught them of the love of the Eerkodeshoi for Him

60 And it came to pass that on the next day

    Messiah was walking about alone in an empty field  
and He came upon a child playing upon the ground  
and he was three years old  
and he had fallen and put out his eye  
and it was putrefying within his face  
and dirt clung unto that which ran out of it upon his cheek

61 Now the child had a pot of water

    and he was making mud  
and Messiah tenderly bent down and dipping His cloak in the water  
    He began to wash the face of the child  
and the child held his face up to Him patiently  
    and stood still  
and the Lord washed the dirt off his cheek  
and gently washed his eye  
and when He was done  
    the child could see  
and Messiah walked on  
    but the child kept playing

62 And when the child went home

    his mother saw him seeing and his eye was clean  
and she said  
    What happened that your eye is healed  
and he said to his mother who was the daughter of Checed  
    Mother I can see  
    My eye was not put out it was just dirty  
    And a man washed it for me

And now it is clean and I can see  
and his mother knew that his eye was not just dirty  
and she said

Show me the man  
and the child took his mother to the house of Mary  
and pointing at Messiah he said

There He is  
and his mother fell down before Him and wept  
and she said

Thank you Master for returning good for evil

63 And it came to pass

that there was a maiden from Jerusalem visiting in Chinnereth  
and she learned about the eye of the child that it was washed clean  
and she lived across the way to the east of Nazareth of Jerusalem  
and her faith was strong in the Lord

and she had spent her years  
preparing to enter into the Covenant of the Community  
and her name was Layome<sup>345</sup>

but her father was of no mind  
for her to belong to the sect of the Nazarenes

64 Now it was commonly held in Israel

that a father could nullify any oath of his wife or daughter<sup>346</sup>  
and he had told his daughter he would not let her covenant stand  
and the maiden resolved upon a strategy to soften the heart of her father

65 And it came to pass

that she invited Messiah on a feast day to eat with her family  
as it was the custom that children who were of age  
could invite people to the house of their father on feast days  
and the matter was agreed upon

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<sup>345</sup>Means “to gather”, “to be community” pronounced Lay-o-mee. See Strong’s #3816.

<sup>346</sup>See Dupont-Sommer, *op. cit.*, p. 162, lines 10 & 11.

66 And when the day had arrived for the feast  
    Messiah was walking with three of the princes  
    and they had been to Secacah  
    and they had entered Jerusalem by the gate  
        which was on the back side on the road to Jericho  
    and as they passed by on the streets Messiah halted and tarried looking  
    and Cephas who was with Him said  
        Master what troubles you  
    and Messiah said  
        Kayal is in distress and cries for help  
    and He looked down the hill towards Mabuesda<sup>347</sup>  
    and He said  
        I go to see  
    and Cephas said  
        But Master  
        The meal is prepared and they wait upon us  
    but Messiah answered not and departed toward the fountain  
    and Cephas went with Him  
        but the others continued on toward the meal

67 And when they arrived at Mabuesda Messiah said in His heart  
    What troubles you my lovely one  
    and there were many halt and maimed there desiring to be healed  
    and once a year air would collect under the earth in the water  
        and it would escape upwards  
        and the fountain would gush forth in abundance  
        and the bubbles would rise to the top  
    and it was the custom that whoever was first into the water  
        after the Eerkodeshoi stirred the waters  
        would be healed  
    and after He asked her what troubled her  
        He immediately espied a man with withered legs lying by a pillar  
    and Messiah said to him  
        Would you be healed  
    and the man said  
        I have come here now these many years

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<sup>347</sup> Pronounced “Ma-boo-ez-da”, which means “fountain of kindness” .

even thirty-eight years  
And when the watchers trouble the waters there is no one to help me  
And another goes down before me  
and Messiah said  
I will help you  
and He began to lift him up by the shoulder  
but the man protested and said  
Wait  
For the waters are not troubled yet for to put me in  
and Messiah said  
No matter  
The Living Water is here  
and Messiah had compassion on him  
and He had Cephas help  
and he raised him up by his arms  
and his legs gained strength  
and Cephas rolled up his bed for him to carry  
and Messiah said  
Surely you will totter too much to walk to your abode  
Let me help you  
and Cephas being impatient  
called a young maiden to assist him in walking home  
for the man lived in the house of his sister  
and his legs were withered so long he was still tottery  
but in the course of a few days he could walk as other men

68 Now after these things Messiah proceeded on to their meal  
and they arrived before it began  
and soon a commotion began at the door of the place  
and the father of Layome went out to see  
and behold it was his sister and many people of her family  
and they were all rejoicing and exclaiming  
that the brother of the father of Layome  
had been healed and he could walk  
and he was healed at the pool of Mabuesda  
and her father knew his brother had been going there now  
for these many years  
but in his heart he did not believe his brother could be healed  
and he was astonished and he said

By whose hand was this done  
and the maiden who helped him home was there  
and she pointing to Cephas said  
He is the one  
and her father went straight away  
unto the house of his sister to see his brother

69 Now the father of Layome was the host of the meal  
as it was the custom on feast days in Jerusalem  
but he was gone  
and the mother of Layome  
had to preside over the meal with embarrassment in view of her guests  
and as the meal was about to end her father returned  
and he wept before the Lord  
and he said  
These many years my brother had no one to help him  
because I did not believe  
Layome can enter into Your Covenant  
and I and all my house  
and Cephas was ashamed and repented that he hastened Messiah  
and would that He should not go to the fountain of Mabuesda

70 And it came to pass in those days  
that Messiah went to the temple  
and He would go into the court of the Gentiles  
where there was not a man to demand the Law of Aaron of Him  
and the rulers of the great house were loath to come there to visit with Him  
and this day when Messiah entered into the court of the Gentiles  
He sat silent for awhile  
and the wind whistled through the pinnacles of the temple  
and the dust swirled around within the walls  
and James His brother said to Him  
I wonder what it is that the Lord God is doing this day as He passes by

71 And Messiah saw a woman cooking there  
and she gave Him of her oil  
and He went and stood by the cornerstone of the wall  
that held the gate into the court of the altar  
and the altar was embarrassed before Him

for He is the God of Jeshurun  
and they were cut stones  
and the words of the Law of Moses were plain  
that they should be uncut stones only<sup>348</sup>  
and there were many stones whole and broken in fragments  
lying about from the workmen

72 And Messiah comforted Ebedel  
and anointed the stones  
and sang a song  
and the stones of the house were ashamed before Him  
seeing as they were a temple raised unto Molec<sup>349</sup>  
and Messiah promised them  
that they would be cast down to hide their shame  
and never be put together again to be found in such sorrow  
and He told them there would not be one stone left upon another  
and He wept for their shame  
and He prayed for them  
and He comforted them  
and by the element of righteousness He took away their shame  
from before the eyes of their fellows  
and they loved Him  
and when He was done He seated Himself  
and received bread from the woman

73 And when He was taking bread  
a scribe and the master of the house came to see Him  
for the people gathered together for to hear His words  
and the master of the house  
did not approve of such things being done in the court of the Gentiles  
for they considered it a place for heathens and the vagabonds of the nations  
and did not want that which was taught there  
to appear to be the law in Israel  
and when they came two servants came with them

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<sup>348</sup>See Exodus 20:25, KJV.

<sup>349</sup>See Acts 7:45-53, KJV.

bearing pillows for them to sit upon  
and the scribe said unto Messiah  
    We have heard of Your healings  
    And how the people are moved by the things You do  
    And we have witnessed that the people come into this court  
        to hear of Your teachings  
    And we have come this day to inquire of You concerning this  
    Who are You  
    And by what right do You teach Your religion in this house  
and Messiah said  
    I am one anointed of my Father  
        to teach the gospel of the Kingdom in Israel  
and the one who was prominent said  
    We cannot tell from whence You are  
    But as for us  
and he pointed unto those who came with him  
    This one is the personal scribe of the high priest  
    And he declares the law unto him in all matters  
    And this one he is the chief door keeper of the sanctuary  
        as were his fathers before him  
    And I myself am chief among the Levites  
        being descended from Kohath  
    Which by distinction makes me the master of this great house  
        on behalf of the high priest  
    But You we know not from whence You are  
        seeing You come into this house to teach another religion  
and Messiah said  
    If you knew my Father you would know from whence I am  
    For I am sent here of my Father  
and the master of the house said  
    We know the lineage of all the great men in Israel  
    And we know of no man whose seed should be anointed  
        to teach the things You teach in this house  
    But as for us  
        we are the children of Abraham  
        and he is our father  
and Messiah said  
    Any who walk as a friend of God and love Him

are indeed the children of Abraham  
and the master of the house said  
Who is your father  
and Messiah said  
God is my Father

74 And the two servants and the scribe took up stones to stone Him  
and Messiah said unto the scribe  
For which of my good works you spoke of do you stone me  
and they said  
We stone You not for good works  
but for blasphemy  
For You have said that God is your Father  
We know who our father is for we be the sons of Abraham  
and Messiah said  
If you were the sons of Abraham you would do the works of Abraham  
I have told you the truth that has come to me from God  
and you desire to kill me  
This would not Abraham do  
But I tell you of a truth  
That God is able of these stones to raise up children unto Abraham  
For they are willing to be a friend unto Him even as was Abraham  
And in so doing they would be his true sons  
And I say unto you  
God is my Father  
And if you knew my Father you would have known me  
and from whence I came  
But Belial<sup>350</sup> is your father  
and you will go unto him  
But I go unto my Father  
and where I go you cannot come  
Abraham is with my Father for he saw my day and was glad  
and they said  
How could Abraham know anything of You  
and Messiah said

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<sup>350</sup>This is a name for the Devil when he is being referred to as the leader of sorcerers.

I have seen the day of Abraham  
and they said  
How could you see the day of Abraham seeing You are young  
and Messiah said  
Before Abraham was I Am

75 And the master of the house  
who had been listening in silence rose up in anger  
and he picked up a stone  
and all those with him  
and some among those assembled also picked up stones for to stone Him  
but Ebedel rebelled for Messiah had anointed them and comforted them  
and their power of love for Him  
flooded over all those holding stones in their hands  
and they knew not from whence it came

76 And Messiah passed by in the midst of them  
and the master of the house was heard to say unto his fellows  
What strange powers go with that Man  
and fear entered into his heart  
and he marked well the day  
and never spoke out against Messiah again  
but the scribe of the high priest was wroth  
and he did mischief in his heart

77 And because of the love of Ebedel  
Messiah was the true Master of the house  
for the rocks of the place loved Him  
and the chief of the Levites  
never again questioned His right to act in the house

78 And it came to pass that after those days  
the slaying of John was accomplished as it has been written  
and Achee beheld a great wonder  
for he beheld Messiah walking alone in the wilderness  
grieving over the death of John  
and he had shorn His head out of grief while there  
as it was the custom among the people in that day  
and he saw that Messiah had become fully obedient unto His Father

and He acknowledged His Father before all men and the Eerkodeshoi  
and in those moments of profound sorrow  
the Comforter came unto Him in great power  
insomuch that the Son of God felt for the first time  
His Oneness with His loving heavenly Father  
and the spirits of the two of them embraced each other fully  
and the Eerkodeshoi could not distinguish between them  
and this was because Messiah was fully obedient unto His Father  
and by it His Father would be fully able  
to direct His *loving kindness* toward Him

79 And Achee beheld that Messiah walked upon the waters of the sea  
in His Oneness with His Father  
for His Father walks thereon always according to His desires  
and Messiah received a fullness of the comfort of His Father  
and the *loving kindness* that dwelt in the water held the feet of Messiah  
as a father holds his infant to gaze tenderly into their eyes

80 And Achee beheld  
that Messiah approached the ship of His fellows  
and the storm and the wind upon the sea came upon them  
for the Eerkodeshoi were mourning with Messiah  
and when the men saw Him they were in the midst of distress  
because of the tempest  
and because He had shorn His head they knew Him not  
and were afraid it might be an angel of death come to claim them  
but Messiah spoke out and said  
It is I  
Be not afraid  
and Cephas said  
If it be you Lord  
Bid me come unto you upon the water  
and Messiah said  
Come  
and He held out His hand  
and Cephas walked out unto Him about three ship-lengths  
and he could do this as Messiah was in His heart  
applying His Oneness with the Father unto Cephas  
and by the grace of it Cephas walked

but as he drew near Cephas could behold the face of Messiah  
and the rain running down upon Him  
and he became aware of himself and he began to sink

81 And Messiah calmed the storm and raised him up  
and they walked together back into the ship  
and those who followed with Him said in their hearts  
What manner of Man is this who can walk upon the sea  
and Cephas was much moved that he sank and was raised up by the Lord  
and Messiah said  
Oh you of little faith  
Know this day that oneness comes by a fullness in obedience

82 And Achee beheld that knowledge was a part of faith  
seeing that inasmuch as Cephas did not know  
concerning oneness in obedience  
his faith was called *little*  
and that faith is believing in what a person knows  
therefore a man must feel compelled to seek after the learning of God  
in order to increase his faith

83 And Achee also beheld  
the great wonder of the effects of oneness among the Eerkodeshoi  
and he was astonished beyond measure to behold that by obedience in oneness  
the elements of the earth could be transformed back again  
as it was before the fall of man  
and that the elements of the earth that surrounded Messiah  
were like unto what Eden was for our first parents  
yea inasmuch as the elements multiplied before Him  
and He fed many  
and the dead arose  
and the infirmities of human bodies  
responded to His obedience in oneness

84 And it came to pass that Messiah was not the only power in the Church  
howbeit that He and John  
and the princes that followed with them  
were at the first the principal ones  
the public beheld to be exercising the power of God among them

- 85 After Messiah completed His task the whole Church moved out with power  
and all of those who followed with Messiah  
did marvelous works before the face of Israel and the world  
and the power of their virtue in the midst of a sinful world  
was very strong and effective
- 86 And it came to pass that Thaddeus  
who was a prince with Messiah  
was in the temple  
and there was a woman there  
who having gone a great while without child  
had called upon the high priest of the temple  
that he might pray for her  
that she might have a child  
and she declared that if God would give her a son  
she would dedicate him unto God in the manner of Samuel of old  
and Caiaphas had required her to give him money  
and in the course of time she and her house had given him all their money  
and it had been some time now and she was still not with child  
and Thaddeus  
obtaining some certain flowers from one of the merchants in the temple  
and using them as the element of righteousness  
he prayed for her  
and the people of the place witnessed his prayers and his use of element  
and they were moved  
having never seen this custom that was held within the Church  
and it was near unto Passover
- 87 And it came to pass in the following year at Passover  
that the woman was with child  
and she and her husband were at the entrance of the temple  
and the woman was proclaiming with loud exclamations to her friend  
concerning all the deceit of the high priest  
and his scribe who was named Ruath<sup>351</sup>

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<sup>351</sup>Ruath means "physically and morally bad, evil, naughtiness, sadness, sorrow, wickedness."  
For a similar word, See Strong's #7455 and #7489.

overheard her and he drew near  
and he inquired of her who it was who had accomplished this thing  
and she told him it was Thaddeus of Nazareth in Jerusalem  
and when Thaddeus came to the temple the next day  
he had heard nothing concerning the matter  
and the men of the high priest took him and cast him into prison  
for acting against the high priest  
and he remained there for ten years  
and orders were given that no one should be able to buy his release  
and he was the oldest among all the princes who followed with Messiah  
and after he went out of the place in his old age he was ever faithful<sup>352</sup>

88 And it came to pass that the persecutions at times  
weighed heavily upon those in the forefront of ministry  
even Levi who was of like profession as Matthew  
was obliged to leave from following Messiah  
seeing his father was over the treasury of the Kittim in Chinnereth  
and his mother was of the house of Israel  
and the Kittim threatened the welfare of the house of his father  
should their son continue to associate himself  
with the sect of the Nazarenes  
insomuch that he withdrew from among the princes  
that went with Messiah

89 And it came to pass  
that Messiah forgave the sins of many  
for He was the very definition of *Living Repentance*  
and all one must do when in His presence was to desire to repent  
and He forgave and healed  
and Messiah knew that sin caused sickness  
and all manner of calamities in the lives of people  
and He forgave  
and healed  
and counseled them to go and sin no more  
lest worst things come upon them

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<sup>352</sup>Some believe he wrote The Book of Jude.

90 And thus Messiah  
and the people of the Church  
showed forth the *loving kindness* of God before the face of all of Israel and there  
was not a person who did not speak of it