

# *The First Book of Achee*

## *Chapter 5*

*An account of the eleventh, twelfth and thirteenth High Priest Communities who begat Messiah, they being Jonah, Elijah and Isaiah.*

- 1 And it came to pass  
that during the time when the ships were being laden with provisions  
Achee returned again unto the Lord often  
and it was during these walks with God  
that the Lord brought back to his remembrance  
the High Priest Communities
- 2 And it came to pass that Achee beheld the first prophet of Israel  
after they had crossed over into the land of their fathers  
and he was a goodly lad who tended the sheep of his father  
and his father was one who judged Israel  
for in those days there were contentions as to who would judge Israel  
and his name was Jonah  
which by interpretation means *a dove*  
and there were also in those days contentions among those who judged  
as to whether the laws of the God of Israel  
whereby these men judged  
should apply to all people  
seeing that in their midst there were still people of the land  
who remained  
who were not of the House of Israel
- 3 And it came to pass  
that Jonah had a custom of lying upon a large stone  
to overlook his sheep at their place of water  
and as he did so he mused in his heart upon the words of his father  
upon yesternight  
for some were heard to have said unto his father  
that the God of Israel was like unto a shepherd of sheep  
and the gods of other nations were like unto shepherds of horses or camels
- 4 And it was in this way that they declared  
that the God of Israel was for Israel only

and as this lad Jonah lay there looking upon his sheep  
and praying unto the Lord  
the Lord opened up unto his view a vision of the Messiah of Israel  
and the heart of the lad was moved upon with great wonder  
and he listened to all the Lord was saying unto him  
and when it came time for him to arrive home  
his father saw that he delayed his coming  
and he sent his brothers out to seek him

5 And it came to pass  
that they found him at the place of water  
and he was greatly excited before the face of his brothers

6 Upon his arrival unto the house of his father  
he exclaimed unto his father  
Father I have seen the God of Israel  
And He is the God of all the earth  
And He is a God for all peoples and countries  
And He is come to love every man under heaven

7 Now his father listened unto all his sayings  
and he pondered them within his heart  
for he could plainly see that the Lord had moved his son  
and his father replied  
These things you have spoken may be of a truth  
But if I were to speak of it unto the brethren who judge Israel  
they would stone me  
Wherefore hold your peace concerning the matter

8 And it came to pass that Jonah did not forget the God of Israel  
and he saw that his father had white sheep  
speckled sheep  
and black sheep  
and he had sheep from Ethiopia  
and some from the land of his fathers  
and he thought within his heart  
the shepherd of sheep is the shepherd of all sheep

9 And it came to pass that when he had grown to manhood

that the vision stayed with him  
and his brothers went their ways each according to their tasks  
but Jonah  
    he being the youngest son of his father  
    remained with the sheep of his father

10 During those days there were among Israel  
    those who killed and plundered among the people of the land round about  
    and they had no remorse  
    and they considered them as dogs  
        for those people of the land had not the God of Israel  
    and the heart of Jonah was troubled  
        for he knew of the God of Israel  
    and the thing continued throughout the land  
        for it was as though there were people  
        who delighted in the shedding of blood

11 And it came to pass that Jonah went unto his rock  
    and he called it his Rock of Comfort  
    and there he prayed unto the Lord

12 And it came to pass that at this time  
    Jonah had taken a wife  
    and his children were yet young  
    and the Lord spoke unto him upon his Rock of Comfort  
    and He said  
        Jonah my son  
        As far as the land extends all people upon the land are my people  
        and the children of my Father  
        And my Father mourns when He hears their cries  
        Wherefore go to and declare unto those who judge Israel  
        And say unto them that the God of Israel  
        is the God of all the whole earth  
        And that He loves all mankind  
        And that each man ought therefore to love his neighbor

13 And Jonah gathered up the sheep of his father  
    and brought them unto their house  
    and he found that his father was at the place of judgement

at the gates of the city  
and Jonah went in unto them  
and they were in the midst of judgment  
as to the dividing of the spoils of war  
and Jonah stood boldly before them and declared saying  
This that I am speaking is according to the words of the Lord  
I the Lord God of Israel am the God of all people  
And I detest those who ravage in war  
And they have no place in me  
For they shall be cast away from before my face at the last day  
Wherefore repent every one of you in the name of the Lord  
for this great evil that you are doing  
For I am a God of peace not of war  
And each man therefore ought to love his neighbor

14 And all those who stood at judgement laughed him to scorn  
and said  
Who is this that speaks for the God of Israel  
Is he not clothed as one who is the herder of sheep

15 And it came to pass that the heart of Jonah was pierced with sorrow  
and he withdrew from among them  
and he went and wept at his Rock of Comfort  
and the Lord drew near and He said  
Jonah my son  
Did you know that I will answer whatsoever prayer you say unto me<sup>205</sup>  
and Jonah said  
Is it so Lord  
and the Lord said  
Try me and see  
and Jonah said  
Oh Lord I would that all men could know  
that You are the God of all the earth  
And that all men can come before the Father and repent in Your name  
and the Lord said unto Jonah

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<sup>205</sup>This is the heralding of Jonah's priesthood after the Order of Melchizedek.

Have you not seen that every man of every nation  
    who is born before my face  
    must in the end die  
and Jonah said  
    Yes Lord  
and the Lord said  
    Do I not need therefore to raise every man from the dead  
    to thus stand before God to be judged  
    And after I walk in the flesh among men  
    Do I not need to be the first of all men  
    therefore to be raised up from the power of death  
    Insomuch that I shall be the one who raises up all the children of men  
    and thus be the Son of God unto all men  
and Jonah said  
    Yes  
    Yes Lord it is so  
and the Lord said  
    Then you can see that my love for all men is shed abroad  
    And all men must come before me and repent of their sins  
    even as it is with your fathers  
and the Lord spoke to him of a city of strangers  
    at the mouth of the Keph-saba<sup>206</sup> river  
and the Lord made an end of speaking with Jonah

16 And it came to pass that Jonah went before his father  
and he said  
    Father let us obtain a hireling to watch over your sheep  
    as I go on a journey  
and his father said  
    Where is it that you go my son  
and Jonah said  
    The Lord has told me that the people of a great city  
    are about to be destroyed by the kings of Assyria  
    and I am come to declare repentance unto them  
    That perhaps they may be saved by the God of Israel

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<sup>206</sup>Means "a rock that feeds you." This city was later called Orentes. See Strong's # 3710 and # 7647.

and his father said  
Are you certain my son  
and Jonah answered  
Yes Father and nothing should constrain me  
For it is according to the voice of the Lord  
and his father said  
We shall obtain a hireling  
Go and be blessed my son

17 And it came to pass  
that Achee saw that Semihazah greatly feared the doings of Jonah  
and Jonah prepared for his journey  
and he went and he built an altar upon his Rock of Comfort  
and it was on the first day of spring and also the first day of the year  
and there he inquired of the Lord  
as to that which he should use for the element of righteousness

18 And the Lord would not answer  
and Jonah not knowing what to do for the element of righteousness  
gathered a crocus bulb and he placed it upon the altar  
and there he used it as his little element of righteousness  
for he remembered the Lord said Try me and see  
and he called upon his rock to be his witness  
and he addressed all the hosts of heaven  
and he declared unto them that Messiah was the God of all people

19 And therefore he was setting about to go on a journey  
to show forth that all men could repent by Him  
and he also declared unto all the earth  
that *Messiah would be the First Fruits of God in the resurrection*  
like unto the life that was in his little crocus bulb  
and he said that in this it would be assured  
that all men of every tongue and every age of the earth  
should be brought forth by Him  
to stand to be judged before the God of Abraham

20 Therefore all men everywhere  
could have brought unto them the benefits of repentance  
and he took his element from off his altar

and he put it for an amulet in a bag around his neck  
and he departed unto the city of strangers

21 Now it was on account of these things that Semihazah  
who himself would be the god of all men in the stead of Messiah  
had determined that Jonah would not accomplish his design

22 And it came to pass  
that Jonah boarded upon a ship for to go to the city of strangers  
and the men of that ship prayed unto their idols of the sea  
and after awhile a storm arose upon the waters  
and the ship was tossed about  
and the men set their idols before their faces  
but Jonah slept and the storm raged  
and they awoke Jonah  
and they said  
Stranger why is it that you do not pray unto your gods  
Seeing we are about to perish  
and he replied  
You pray to the wrong gods  
Your idols are not able to help you  
and they exclaimed  
Here is a man who is not a son of our gods  
Surely he is the cause for our great despair  
and they thrust him over the side of the ship  
and Jonah said  
Oh Lord I die  
and he swam with the wind toward the shore

23 Now they were traveling not far from the shore  
and Jonah swam until his strength was no more  
and Jonah cried  
Lord help me  
and the Lord said  
Fear not my son for you are the element of righteousness upon my altar  
and a great fish of the deep came upon him  
and opened his mouth and closed it up upon him  
and Jonah was inside  
and immediately thereafter the whale cast itself upon the seashore and died

and when it was light Jonah could see that its mouth was open  
insomuch that he could get one arm out  
and thus he remained for three days

24 Now on the third day as he awakened from sleep  
he heard the laughter of children and he put forth his arm  
and the children seeing it fled in fright away from the whale  
and it was not long before men came down to see  
concerning the reports of the children  
and they discovered Jonah inside the mouth of the whale  
and they said

*One who was dead is now alive*  
and they took a pole and opened the mouth of the whale  
and Jonah stunk as one who had been dead  
for the whale belched forth from out of its bowels  
and Jonah washed himself in the waters of the sea

25 And it came to pass  
that large numbers of people gathered about to witness  
*one who was dead but now is alive*  
and some were afraid  
and others wanted to touch him  
and Jonah was hungry  
and the children fetched him a bowl of food  
and when the people saw him eating they were no longer afraid  
and they found a merchant who could speak unto him  
and he said

Oh *one who was dead* from whence are you come  
and Jonah said  
I am sent from the God of my fathers unto your king  
to declare repentance unto all his people  
and they straight away took him before the king  
and they rehearsed all things unto the king  
and the king was astonished

26 And Jonah told the king  
that the God of his fathers had told him that the king of Assyria

was about to put forth his arm in war against his people<sup>207</sup>  
and that if he and his people should cry mightily unto the God of his fathers  
and repent for any sin that they knew of  
the God of his fathers would save them from the Assyrians  
and the king ordered that all his people  
should pray unto the God of Jonah for deliverance  
and that they should try to obey all that they knew to be right and just

27 And it came to pass as Jonah was thus listening before the king  
he looked down  
and he saw that the crocus bulb had sprouted that was around his neck  
and he took and placed it in a pot of earth beside the king

28 Now Jonah desired to remain in the city of Kephsaba  
to have confirmed unto him that God would save them  
and he heard the people struggle to say the name of the God of Israel  
as they prayed  
and on the morning of the twenty-first day  
the great warriors of the Assyrians  
were seen to be approaching from the east  
and the king sent his emissary out to meet them  
and when he returned he reported that they were just passing by the way  
and the Assyrians turned themselves about and went away back toward the east

29 And Jonah was in the court of the king to hear the news  
and he wept for joy  
and he embraced the king  
and the king was made glad  
and he declared that any man could pray unto the God of Jonah  
and he gave him two servants and four donkeys  
and sent him away with gifts

30 And it came to pass that Jonah journeyed all the rest of the season of spring  
and arrived at the house of his father  
and he rehearsed unto his father all that had happened

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<sup>207</sup>This is an interesting way of saying it, seeing Jonah put forth his arm from the whale.

and he showed him the two servants and all that they had

31 Now in a few days Jonah went with his servants unto the place of judgement  
and he had the two servants stand forth before them  
and he rehearsed all that the Lord had said unto him  
and all that had transpired  
and he declared unto them all that for a sign unto all the people roundabout  
he would give the two servants their freedom  
to show that the God of Israel is the God of all people  
and these two servants should be a reminder  
that we all bond and free stand before God together

32 And many of the judges were moved by the words of Jonah  
and the father of Jonah was chief among them  
and he declared the truth in all these things unto them  
but judges in the regions round about were heard to say  
If the God of Israel be the God of all peoples  
What good is it for us to be a nation  
but in the land where the father of Jonah dwelt  
there went forth a spirit of compassion and tolerance

33 And thus  
were the beginnings of the foundation of the city and the land of Samaria  
and it is known as a land that would accept all peoples to this day  
and the Lord said to Achee  
The peoples of Samaria will be thus hated by the people of Israel  
because they accept and love all peoples  
And by this you may know that the people of Israel  
live not by the Law of Jeshurun

34 Now Jonah is the brother to the Springtime  
and he named Messiah  
*The Firstfruits of God in the Resurrection*  
and as a High Priest after the manner of the Holy Order  
he called forth and established that Messiah should be resurrected  
and be the God of all peoples  
nations  
and countries

in all the earth and in all generations<sup>208</sup>

35 Now know that Achee was a Gentile  
and all the Gentiles of the earth are favored of God by this man  
as through his element of righteousness  
we are all come to have Messiah of Israel as our Messiah  
and Jonah is a father unto us  
and all men are indebted to this man

36 And it came to pass that Achee beheld  
that the countenance of the Lord was changed  
and as Achee beheld  
the Lord wept bitterly  
and the Lord would not be comforted before the face of Achee  
and Achee was greatly moved  
for he wondered in his soul what caused this great mourning in Messiah

37 Achee would not interrupt the grieving of the Lord  
and after a time the Lord looked up  
and He began to speak within the hearing of Achee

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<sup>208</sup>Note to Reader: What I saw with the Urim in regard to Jonah could be for some a bit problematic. When I began to speak of it under the Urim, even the scribes were surprised at the tone of the writing. I realize that so far the accounts given here of the other High Priest Communities have had a very different perspective to them than the traditionally held version. Even still these accounts up to now have not been without foundation in scripture. But what I saw with Jonah is not in line with any traditional account. I would have just left this story out but the magnitude of the importance of this account forbids it. Jonah begat a Messiah who would be universal for all people of every age; one who would be resurrected from the dead. He was very influential in the process of defining the Son of God. The intervention of his agency has to be one of the very foundational aspects of God's plan of salvation. I have no idea as to how this seemingly obscure person's story came to be so different in the biblical account. The time frame I saw it in was even far different than the general dates given in bible studies for Jonah of about 862-785 B.C. My vision before the Urim was that he was the first prophet in the land of Israel. My impression is that he lived during the early formative years that Israel experienced in the land of Canaan, which would be about 1430 - 1375 B.C.

- 38 And Messiah cried  
    Oh Israel  
    How great things were done for you
- 39 And Achee saw the very Son of God tremble  
    and His shoulders stooped  
    and His agony reached unto the limits of eternity  
    and Achee hid his face
- 40 And Messiah cried again  
    Oh Israel  
    I have been willing to bestow upon you the dominion of Jeshurun  
    that was hitherto given unto all mankind in the twelve sons of Adam  
    that you might have joy in the Law that brings tranquility and peace  
    And I was willing that you might inherit and be the caretakers  
    of all the sacred word of God written unto mankind beginning with Seth  
    that you may have the assurance that the eternal light of truth brings  
    And I was willing to establish in your midst my Holy City  
    that is after the manner of Enoch  
    And I desired to bestow upon you all the blessings of the religion of Shabuot  
    so that I could walk with you as one friend does with another  
    And I have loved you  
    insomuch that I gave unto you through your father Abraham  
    a land wherein the Lord alone was God  
    insomuch that you need not be troubled  
    by the presence of idols and the religions of evil  
    And I have been as a friend to you  
    and gave you as an inheritance The City of Peace  
    that was established by my servant Melchizedek
- 41 There is no blessing no matter how great that I have withheld from you  
    but the sons of Israel  
    save Joseph  
    treated lightly the things they received  
    and did not pass on unto their children the vision of their father  
    and many of them were ashamed of the kind  
    and gentle manner of their father

and they hated it when the account of his gifts and homage to Esau was told  
for they said he was weak-handed and dishonorable  
and in this way was the vision of their father esteemed as a thing of naught  
and they turned away from Jeshurun  
and inherited violence and acts of cruelty  
How quick you have turned unto the idols of the land  
and your sacred things become as sorcery

42 Woe unto you

For the day will come that your great ones  
will cause their children to pass through the fire  
And your religion will cause jealousy among the wicked  
because it commands destructive forces against its enemies  
and not the power of love  
And your Holy City has become a city of horrors  
and the blood of warfare runs in its streets  
And it shall be said of Jerusalem  
that the weapons of war are as common to be seen in her streets  
as a garment of clothing  
And so it shall be for all the days of the earth  
until you repent and return unto me  
even as your fathers did  
And never during the course of the earth  
shall the City of Peace see peace again until the end of days  
For you have exchanged your birthright in the law for wickedness  
and cast out Moses from among you and all the holy prophets

43 Therefore you shall be scattered unto the far reaches of the earth

And you shall be slain in great numbers  
And sorrows and persecutions will be multiplied against you all your days  
That the world might know and have a sure witness  
that your law is corrupt and your religion is not of me  
For in their hearts all men know  
that true religion brings peace and tranquility

44 Oh Israel

You could have dwelt after the manner of happiness  
in the lands of your fathers  
You could have spread forth across the land in peace

unto all her delightful places and enlarged your borders  
Your Holy City and religion of Shabuot  
could have been regarded favorably in the eyes of the nations  
Your heritage could have been respect and honor  
from those who value highly the love of God  
The wicked and the idolmongers would have stood afar off  
and smote their breasts at the power of the love of the God of Israel  
But now your heritage is oppression  
and occupation  
and strife among yourselves  
And what remains of the House of Israel in your cities  
shall be broken up and scattered abroad  
And those few who remain  
shall be wrought upon by tyrants and the cruel-hearted  
And all the days of the earth that yet remain  
you shall cause the God of your fathers to mourn  
even until the end of days  
and Messiah wept

45 And it came to pass  
that Messiah cast His gaze at Achee  
as if to give him permission to speak  
and Achee said  
How is it so Lord  
Please be comforted  
Do not their sins carry only until the third and fourth generations  
and the Lord said  
Theirs is the inheritance that extends through all the holy men of the earth  
commencing with Adam  
And there has been profound element of righteousness used in their behalf  
And I cannot remove the effects of their sins until all has run its course  
Had they been a holy nation the effects of their righteousness  
would have to run its course in the same way  
even unto the confounding of evil  
and Achee said  
Lord  
When will be the end of their calamity and sin  
When will You rest from Your burden with the House of Israel

and the Lord said

In the end of days when your words shall come forth unto all peoples  
Then will there arise a man whom Semihazah will delight in  
And he shall be called by the name of Melchiresa by the Eerkodeshoi  
And he will take the element of wickedness  
And by skill and power with sorcery such as the world has never known  
And because he shall worship *The God of Forces*  
he will be able to apply his element of wickedness unto the traditions  
and worship of the House of Israel in their strayings

46 And it will come to pass

That wherever two or more of them are gathered together to worship  
or to perform according to the traditions of their fathers in the Law of Aaron  
There will Semihazah and all his host come in with a strong presence  
To bring division and death and great contentions  
even unto the consumption of their ability to worship  
or carry on the traditions of their fathers  
And the wicked among Israel  
shall fight fire with fire  
sorcery with sorcery  
even until their corrupted law and false traditions  
are consumed forevermore  
And it shall be called *the abomination of desolations*  
It is an abomination because it will come by the element of wickedness  
And it is desolations  
as ever after during the rest of the course of the earth  
their corrupted religion will not be able to be performed

47 And Achee said

Lord  
Will they then turn unto You to love You

48 And the Lord said

In that day there shall be wars  
such as has not yet entered into the life of man  
And the hearts of men shall melt with fear  
And the wicked among Israel shall cling unto the force of arms  
But still lingering in the souls of my people  
are the effects of the holy elements of righteousness

that were offered unto God by their fathers  
And in that day they shall be left with nothing  
And many of them shall say there is no God  
for if there was a God  
He would not forsake them in their love for the traditions of their fathers  
And many of them shall curse God  
But many also shall cry unto me  
Yea they shall cry  
And not since the earth began  
have they cried unto their God in the manner in which they will  
And in that day I will answer them  
And your words will speak unto them out of obscurity

49 And it will come to pass  
That in that day many of the house of Israel  
shall be brought unto a knowledge of the errors of their ways  
And they shall come to know me as their true Messiah  
And also the lying vision laid down by Semihazah for me  
will pass away with the false prophet into darkness  
And there shall be a Holy City prepared for them  
even the city of the tablet Moses broke  
And it shall be prepared for them by the Gentiles  
and those of the House of Israel who have been scattered a long time  
even insomuch that they are like unto Gentiles in the eyes of men  
And the first shall be last and last shall be first  
And in those days shall the kingdom of Semihazah fall by a mighty hand  
And the Arm of my love will be revealed to be seen by all men  
And it shall remain before their faces  
And in that day shall I rest with the House of Israel from all my burdens  
And the vision of my grandfather Israel  
will be at long last known unto his children  
And they shall keep the Law of Jeshurun and live in peace and tranquility  
And there shall be gathered unto me of every nation of the earth  
And my prophet Jonah shall rejoice in them  
And the day shall come that the earth and all the righteous will rest  
And all who remain after the cleansing of the Abomination of Desolations  
will be called holy

50 And it came to pass that Achee said unto the Lord

Seeing that the House of Israel abandoned their vision  
How will it be Lord  
that You will be able to be born among them  
and fulfill all things according to the will of the Father among them

51 And the Lord said

By the intervention of agency  
For there are yet seven high priest communities  
to offer their element of righteousness to prepare the way before me  
They all are dependent upon the first  
And they all need each one the other  
The goodness and holiness and purity of God  
are a greater force than corruptions  
And if agency intervenes to overcome the sins of Israel  
then I may be born among them  
First there must needs be all things prepared before me (1)  
Then justice must preside among the children of Israel  
unto whom I am come (2)  
And before justice can be wrought among them  
the truth of the corruption of their law and traditions  
must be unfolded before them  
thereby allowing the judgements of God  
to be pronounced upon them by a mighty hand (3)  
And it must be established that I will not receive a fullness at the first  
But that I may grow grace upon grace  
Even until I receive a fullness of the Father  
while on earth in the flesh among men (4)  
And Jeshurun must be established among my people  
Insomuch that I may do all things to fulfill righteousness  
while I am in the flesh according to the Law of Virtue  
Insomuch that I may declare peace and tranquility before the repentant  
and a sword of division unto those who will not (5)  
When these things are done  
my birth must be called forth by a Herald of Righteousness  
with the element of the law in the presence of the Mighty One  
And my person of flesh must be brought forth in holy conception  
by wondrous works of repentance (6)  
When all these things are done  
It is expedient that one go before me

to prepare the way for the words of my mouth  
and the works of the Father in me to be accomplished in the sight of men  
and to announce the manifestation of repentance upon the earth  
and among the sons of men (7)

All these seven things must be accomplished by the intervention of agency<sup>209</sup>  
Then I can be born among men in the midst of the children of Israel

52 Now it came to pass

that Achee saw that the first of these seven High Priests was called Elijah<sup>210</sup>  
and in his day all Israel had gone a-whoring after the idols of the nations  
and it had come now to its full

insomuch that all their homes had idols in them  
since they crossed over Jordan

and Elijah knew the vision of Israel languished  
and he searched much for many years

for the means of assuring that the vision of Israel may be accomplished  
in spite of the sins of men and the traditions of their fathers

53 And Elijah was a circle drawer

or that is to say

he had great power to preside with the Water Tablet  
that was handed down from ancient times

and in the midst of his searching

he was able to behold the wickedness of idolatry in Israel  
that it had come to the full

so in his despair of heart he prayed mightily unto the Lord

Elijah was the only *recourse* of God to accomplish the vision of Israel  
and he rehearsed unto the Lord his kindness unto them

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<sup>209</sup> All of these seven communities are respectively 1.- Elijah, 2. - Isaiah, 3. - Josiah, 4. - Abinadi, 5. - Goker Harim I, 6. - Goker Harim II, 7.- John the Baptist.

<sup>210</sup> The name "Elijah, the Tishbite," is the element of righteousness. Elijah means, "The Lord is God." The word, "Tishbite," is not only the place where he is from, but again, it is the element of righteousness as it means "recourse." Thus Elijah was the only "recourse" of God for Him to be God in Israel. See Strong's # 8664 and # 452.

- 54 And it came to pass that Elijah set his face against Semihazah  
and he determined that it would not rain upon Israel  
until it was seen that the Lord was God in Israel
- 55 And Elijah built an altar unto the Lord  
and there as a Priest of the Most High God he worked the Water Tablet  
and it did not rain upon Israel for the space of three and one half years  
and the drought was sore upon the land  
and many of their animals perished for want of water  
and the Jordan was dried up  
men were known to gather water from Pethach
- 56 Now it came to a knowledge of the king that Elijah was a circle drawer  
and he caused him to be sought after and hunted  
for the king supposed that should he slay Elijah  
it would rain again upon the earth  
and when the three and one half years were drawing to an end  
and all Israel was sore distressed  
and many of the people laid their sufferings to the idols of the king  
and all the idols of the land  
for their principal idol was called Baal  
who was their god of rain thunder and lightning  
and Elijah saw their distress  
and he heard their murmurings against the rain god Baal
- 57 At this time Elijah openly showed himself  
notwithstanding the king sought his life  
and he called the people forth unto Secacah<sup>211</sup>
- 58 Now all the hosts of Israel  
were in the midst of following Baal because of their king  
and Elijah drew himself near  
and he challenged the gods of their strayings  
and he declared that this day  
would the God of Israel make himself known before all men

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<sup>211</sup>See map in Appendix.

- 59 And it came to pass  
that Elijah caused that two altars should be built  
one unto their idol rain god Baal  
and other unto the Lord  
and he asked that two sacrifices be made  
one unto Baal  
and one unto the Lord
- 60 And the idol priests were loath to kill the sacrifice  
as there was much want among the people because of the drought  
and it was very difficult for the people to assemble in Secacah  
for the place was a desert place  
and they all had a want for water
- 61 Now all the people were exceeding desirous  
that it be settled who was God in Israel  
so they gathered whatsoever water they could in containers  
to sustain themselves in the gathering  
so they may witness who would be God in Israel  
and Elijah drew near  
and he declared that if Baal is a god of lightning  
thunder  
and rain  
then let him answer with the fire of lightning  
upon the altar built unto his name  
and if the Lord is God  
then let Him also answer with the fire of lightning  
upon the altar built unto His name  
and the God who is God in Israel will be thus known this day  
and the people said  
it is well spoken
- 62 And Elijah caused the idolmongers to commence first  
for he said  
You are many but I am alone before the Lord  
and they prayed unto Baal all that day  
but there was no answer  
and all the people beheld and many knew  
that the idol of rain could not break up heaven

63 And it came to pass at the time of their evening prayers  
Elijah drew near  
and all the people fell silent  
for he was alone  
and the people were expectant upon him  
and Elijah prepared the altar  
and he made a ditch around about it  
he asked them to pour their water upon the altar  
but many would not  
but those who hoped in their hearts that the Lord was God in Israel did so  
insomuch that the water ran down from the altar and into the parched earth  
and Elijah said  
Do it again  
and again even unto the fourth time until all their water was used up  
and the water was the element of righteousness before the Lord  
and the Lord God beheld their water that they offered in their hour of thirst  
and water is given its life with the feeling  
*that man can know God and be happy while in this life*  
and God saw it running upon the ground  
and His heart was moved for them

64 And Elijah drew near  
and all the people beheld  
even the idolmongers beheld  
and he bowed himself  
and he prayed mightily unto the Lord  
and he said  
Oh Lord God  
You have seen that many who are assembled here today  
have witnessed their hope in You  
And they have put their last drops of water upon Your altar  
to witness their hopes  
They have done it four times according to the ways of righteousness  
Will you witness unto them this day  
Oh Lord  
That You love them  
And You only are their God

65 And Elijah worked the Water Tablet

and fire fell down from heaven and consumed the sacrifice upon the altar  
and the heavens were broken up and rain fell in great abundance  
and all the people there said  
The Lord is God  
and the thunder rolled and shook the earth  
and thunder feels *that the Lord will get His way.*<sup>212</sup>

66 But the priests of Baal did not rejoice in the rain  
and they were banished from practicing their religion  
by the will and force of the desires of the people  
even the king durst not lay hands on Elijah

67 Now after these things Elijah knew  
that the vision of Israel could be accomplished  
if there was one who would prepare the way before Him  
in whatsoever day the Lord had need  
and Elijah fasted and prayed for forty days  
in his grieving over the vision of Israel  
and the Lord permitted him to see through the course of the earth  
all those times when the Lord would need the way prepared before Him  
and he saw men of power like unto Isaiah  
and he saw men of might like unto Moses and Benresheph

68 And it came to pass that Elijah saw and was pleased  
that the powerful and the mighty would prepare the way of the Lord  
and he built himself an altar  
and he got the wood of the dogwood trees to kindle his fire  
dogwood feels *the ability of Messiah to restore*  
and as a Priest of the Most High God he prayed  
and established that there would always be one  
who would prepare the way of the Lord and walk within the way  
and he was well satisfied

69 But the Lord said Look  
and Elijah looked

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<sup>212</sup>Revelation 10:3-4 and 16:18 KJV. Here is the voice of seven thunders.

and he saw the end of days  
    when Israel would end their strayings and their vision should be fulfilled  
and he saw the great wickedness among men in the time of tribulations  
    for the wicked possessed power and might  
    that far exceeded what man had ever known  
and Elijah said Lord  
    Who will prepare the way before You in the end of days  
and the Lord said  
    The Gentiles  
and Elijah was astonished beyond measure  
and Elijah cried  
    Oh Lord  
    How can I establish that the Gentiles may prepare the way before You  
and the Lord answered him not a word

70 And it came to pass that Elijah was troubled  
    and he went upon the mount to continue his fast  
    he searched for the element of righteousness to use  
        to establish that the Gentiles may perform their task  
        of preparing the way before Him  
and he was at a loss as to know how the Gentiles could perform it  
and the thing frightened Elijah  
    for Gentiles were not known to him to be strong in the Lord  
    for they know not the law

71 About then the wind arose upon the mountain  
    and it became exceeding fierce  
    insomuch that Elijah was obliged to take refuge within the cavity of a rock  
and Elijah said  
    Lord  
    Is the power of the wind the element of righteousness for the Gentiles  
but the Lord did not answer

72 And by and by the mountain began to shake  
    insomuch that Elijah was obliged to flee out from the cavity of the rock  
and Elijah said  
    Lord  
    Is the might of the shaking of the earth  
        the element of righteousness for the Gentiles

and the Lord did not answer

73 And Elijah prepared an altar  
 and he gathered up some of the wastewood<sup>213</sup> bush  
 for to burn upon the altar  
 and the wastewood bush is given life by the feelings of Messiah  
 that feels *man can know life by the great peace of the spirit*  
 and Elijah prayed  
 and as he prayed fire fell down upon the altar  
 and the wastewood began to burn  
 and the Lord said  
 Not by power  
 Not by might  
 But by my spirit saith the Lord

74 And Elijah prayed a prayer  
 and he entered into a covenant with all the Eerkodeshoi  
 and it was before the face of all the hosts of heaven  
 that they would assist the Gentiles  
 in the end of days to achieve a strong faith  
 insomuch that they would not have profound manifestations to guide them  
 and this was so that they might be protected  
 from the power and the might of the wicked  
 insomuch that they would do all they do  
 to prepare the way before Him only by the *still small voice* of His spirit  
 and thus they could refrain from fighting fire with fire  
 as he had done with the idolmongers of Israel  
 and thus they could go undiscovered by the wicked  
 until their task of preparing the way before the Lord was accomplished

75 And it came to pass that Elijah beheld  
 that in the end of days  
 the Gentiles were wrought upon by the spirit of the Lord  
 and Elijah repented before the Lord

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<sup>213</sup>The wastewood bush is considered by Israel to be good for nothing. It is a desert bush that only grows at high altitudes. It usually is small and misshaped by the wind.

that he had doubts concerning the Gentiles  
and they are to Him even as the wastewood bush was to Israel  
and he exclaimed that even the people of Israel  
    were they righteous  
    could not do so great a task  
        with no other manifestations than the spirit of God  
and he heard the rocks sing a song of blessing upon the Gentiles  
    who must have faith sufficient to accomplish all things  
        save only by the voice of the spirit  
and Elijah was again content

76 And Elijah begat a Messiah  
    who would ever have one who would go before Him  
        to make His paths go in the holiness of the way  
        to prepare the way before Him  
and Elijah established the principle of restoration  
    that is why it is said by the Lord that Elijah must first come  
and the people asked if John was Elijah  
    because they knew that he prepared the way of the Lord  
and in every age and in every task  
    the spirit of Elijah must first come and restore the way before Him

77 And it came to pass that many years went by in this manner  
    and at no time did Israel wholly embrace their God  
    and Achee saw a son of the lineage of Joseph  
        and his name was Amoz<sup>214</sup>  
in his days the children were divided forming two kingdoms  
    the one in Jerusalem  
    and the other near the borders of Chinnereth in the foothills of Pethach  
and the descendants of Joseph  
    were assembled unto the northern kingdom  
but Amoz got himself out of the land of his fathers  
    for there was much contention there in the courts of the king  
and he came south to dwell in the city of Shem in search of peace  
    and in hopes of finding a place where the Lord alone was God

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<sup>214</sup> Amoz means "to be strong."

for he was a man of God and he grieved over the sins of his people  
 but his hopes were in vain as the kings of the place were also idolaters  
 and they had a great temple built  
 after the manner of the idolmongers of the nations

78 And it came to pass that Amoz lived out his days in sorrow  
 and in his old age he begat a son and he named him Isaiah  
 which means *God has saved*<sup>215</sup>  
 and Amoz prayed mightily for his son  
 that the Lord would be merciful unto him and favor him  
 insomuch that he may be a mighty man of God in behalf of Messiah  
 for Amoz spoke often of Messiah in the regions round about  
 but was rejected by all people  
 as idols were prominent in the land

79 And it came to pass  
 that when the lad was fourteen years old Amoz lay dying  
 and he called Isaiah unto him  
 and he said  
 Isaiah my son all my days have passed in sorrow  
 Your mother also grieved with me  
 And she now has passed and gone the way of all the earth  
 And now you alone remain my hope for Israel  
 In the night I dreamed a dream  
 And I saw a man walking and Messiah following at His side  
 And this man was carrying upon his shoulders judgements against Israel  
 When I awoke I knew you were the man in my dreams  
 and that Messiah will go with you  
 Wherefore my son learn writing  
 And become skilled in the way of the prophets  
 And learn their manner of discretion in writing  
 And be careful before all men that your days may be long  
 for there is much wickedness in the land  
 For it is the will of the Lord  
 that you establish justice among all the children of Israel  
 that the judgements of God will be just

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<sup>215</sup>Strong's #3470.

and the visions for Israel and for Messiah can all be fulfilled  
Slack not your hand to the task my son  
But remain and press onward  
until all is done according to the will of Messiah  
the God of Heaven

80 And when he had said these words he died before the eyes of Isaiah  
and Isaiah wept for his father  
and he was alone for his kindred dwelt not in that quarter of the land  
and he had not whither to go  
howbeit his father had a house and servants  
and in those days the lad told the steward of his father  
Remain and keep the house of my father  
For I go to seek the Lord in the land of Secacah

81 And it came to pass  
that Isaiah departed and came near unto the land of Secacah  
and there he dwelt in the cavity of a rock by a spring of water  
and in those days he hungered and he went to dig for roots to eat  
and it was in the springtime  
and he dug by the banks of the Jordan  
and as he labored he saw a man approaching  
and the man had a bundle of bread  
the man stopped and said  
Have you need of bread my son  
and Isaiah said  
It is so surely  
and the man gave him to eat and he said  
If you would be filled go unto the courts of the House of the Lord  
And there you will find a suitable altar of the Lord  
and he departed  
as Isaiah pondered what his saying might mean  
he looked about to see the man  
but he could not be found<sup>216</sup>

82 And it came to pass that Isaiah did as the man said

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<sup>216</sup>Do you suppose this was an angel?

and he returned unto Jerusalem  
and went seeking near the courts of the House of the Lord  
to see that of which the man spoke

83 And in those days the king had died  
and the people were gathered about in mourning  
as Isaiah went about seeking an altar of the Lord  
he found an old woman praying by a fire  
and she was all alone in the court of the Gentiles in the House of the Lord  
and after she prayed she put the element of righteousness upon the fire  
and she left him all alone

84 Isaiah wept before the Lord  
for he felt destitute and alone  
and was but a young lad without father or mother  
and the Lord had compassion upon him  
and a vision opened up before him and he beheld Messiah  
and the house was filled with hosts singing praises  
and the place was filled with smoke  
and there stood by Messiah four burners<sup>217</sup> bearing the flames of fire

85 And Messiah loved Isaiah and he felt comfort in his presence  
and the burner from the east sounded with his voice and said  
Holy  
Holy  
Holy  
Holy is the Lord  
And great are his judgements  
and Isaiah hid his face and said  
Oh Lord forgive me for I am of unclean lips  
And I dwell among a people of wickedness  
and the burner from the south approached with a coal from off the altar  
and he touched his lips and said  
You are charged in the presence of God  
to be one who bears the word of God unto Israel  
That the judgements of God can come upon them

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<sup>217</sup>"Burners," in Hebrew are called Seraphim. See Strong's #8314.

and justice can prevail upon all the people

86 And Isaiah worshiped  
and Messiah said

This day are your lips anointed to speak in my name

And whatsoever thing you utter

even it shall be according to your word<sup>218</sup>

and Isaiah said

How is it so Lord and for what purpose will I stand before You

and the Lord opened up to Isaiah His life in the flesh

and Isaiah beheld Him teaching in the very spot where he now stood

in the house of the Lord

and he beheld His burden with the sin of the place

and he saw His sufferings for mankind

and Isaiah was moved upon greatly

and he vowed a vow to offer his life unto Messiah

and to do all things according to His word

87 And it came to pass that

He attempted from that day forth to fulfill all the words of his father

and he learned writing

and he wrote of his vision of Messiah

but the people would not heed Isaiah

for he was only a youth

88 And it came to pass

that he sought out the old woman and her name was Yasad<sup>219</sup>  
and she became a friend unto him

and she advised him in the manner of his discretion

insomuch that when the Lord would speak unto him

according to some sure judgement against Israel

he would not speak it but he would write it

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<sup>218</sup>This is the heralding of Isaiah's priesthood after the Order of Melchizedek

<sup>219</sup>Means "to sit down together," "to instruct" or "to consult." See Strong's # 3245.

and affix it upon the doors of the House of the Lord  
so that all who passed by may see it openly  
for the kings of the place were wicked  
and they had gathered about them men of subtlety

89 And it came to pass  
when the writings of Isaiah were found attached to the doors of the temple  
that the scribes of the king would bring him word as to their sayings  
and they would hasten to write down all he put there  
that thereby they might find an accusation against him  
and the people also were desirous to hear his words

90 And in the course of time  
the words of Isaiah were received by many  
and were spread abroad  
insomuch that he was able to prophesy  
concerning the people of the northern kingdom also  
and this was according to the desires of his father

91 And it came to pass  
that when he fully reached manhood he chose not to marry  
but to give all his life and energy  
unto the accomplishment of the Vision of Israel  
even so the things he established and called forth  
he likened unto being his children

92 And it was on this wise about the time Isaiah was in his thirtieth year  
that the king of the northern kingdom  
unto whom Isaiah had spoken great judgements  
came to the full in his wickedness  
and this man and his court were without excuse  
for the prophecies of Isaiah  
had been taken from the door of the House of the Lord  
and delivered unto him many times

93 And it came to pass in those days that Isaiah heard  
that the king would be traveling near unto his quarter of the land  
and Isaiah prepared an altar unto the Lord  
and there he entered into mighty prayer

for he knew of a certainty what was about to befall the kingdom of the north  
for they were about to be destroyed by a nation of cruelty  
and be utterly carried away

94 And Isaiah drew near unto the altar  
and he bound the vines of grapes to be burned upon the altar  
for the feelings the vines have been given life by the hand of Messiah  
to feel that *man is kindred unto Messiah*  
and *we are tied to Him as with a small rope*<sup>220</sup>  
and because He lives forever we shall by Him remain  
and be a remnant unto Him and our seed after us

95 And Isaiah placed the bound bundles upon the fire of the altar  
and he prayed as a High Priest of the Most High God  
that the Lord God would establish that there would always remain  
a remnant unto the Lord  
for not all of the people followed after the sin and idolatry  
of the king and his court

96 And after he had established this Isaiah felt as if he had just begotten a son  
for righteousness had issued forth out of him  
that would remain forever upon the earth among men  
so he called the establishment Shear-jashub as if it was a son unto him  
and the meaning of the words are *a remnant shall return*

97 And it came to pass that after these things  
Isaiah went to meet the king as he journeyed nearby  
and he took Shear-jashub with him<sup>221</sup>  
and he declared boldly unto the king that he was about to be destroyed  
and his people utterly carried off to no longer be a nation  
but the Lord had declared by his hand that there would be Shear-jashub

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<sup>220</sup>Means "remnant." See Strong's # 3498 and # 3499.

<sup>221</sup>The meaning of this statement is that Isaiah went with the attitude that the king would not repent and that the destruction of his nation was assured, now it was only a matter of communicating that some would remain or "a remnant will return." For Shear-jashub see Strong's # 7610.

- 98 Now the king paid him no heed  
but continued upon his journey  
and he knew not that the purpose of his journey would come to no avail  
and his enemies would prosper
- 99 And in that self-same year his enemies from the east came in great numbers  
and with a sure hand destroyed his nation  
and carried him off  
and almost all his people  
and they laid his kingdom waste  
but of the poor among the people  
some remained  
and even those of Samaria
- 100 And it came to pass that in his old age  
Isaiah often sent words of encouragement unto them in his later writings  
and he described Messiah to them  
and taught them what He would be like  
and by what means they could know Him when He came
- 101 After these things  
all the kingdom of the regions of Jerusalem was greatly moved  
and Isaiah had great hopes that they would repent  
and a new king arose in Jerusalem  
and Isaiah went unto him and declared great words of prophecy  
and he told of the destruction of his kingdom also  
if he did not repent
- 102 Now the king supposed that destruction would come because Isaiah said it would  
and not because of the sin of his people  
but the king would not repent  
and Isaiah returned unto the altar of the Lord  
and he brought with him faithful witnesses  
and he took the hair from the mane of the lion<sup>222</sup>  
and the foremost end of his tail

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<sup>222</sup>Means “violence or to pierce”. See Strong’s # 738. From the root meaning “to pluck or to gather the spoil,” see Strong’s #717.

and he bound them to be burnt upon the altar

103 And it was seven hundred and thirteen years before the birth of Messiah  
and Isaiah went before the altar as a Priest of the Most High God  
with sure words he prayed a mighty prayer  
and he determined to establish  
that those who remained of the children of Israel  
during the time that Messiah would be born  
should be caused to abandon their idols and sorcery  
even if by the hand of an oppressor  
and he burned the bundles of hair of a lion  
and he called forth the nation of the Kittim  
who would do according to the desires of God and purge Israel  
and that self-same day was the foundation laid for the nation of the Kittim  
that would prevail over the land in the days of Messiah  
and Isaiah called that establishment that issued forth from him  
Maher-shalal-hash-baz which by interpretation means  
*Hasten to the spoil he has come quickly to the plunder*<sup>223</sup>  
and again he likened it unto being a son unto him

104 And it came to pass that Isaiah went before the king  
and announced the calling forth of the Kittim  
and told the name of it Maher-shalal-hash-baz unto the king  
and the king was wroth and he cast him out of his presence  
and Isaiah was obliged to withhold his writings during the days of this king

105 And it came to pass that Isaiah went into hiding  
and the king sought after him  
and it became grievous unto Isaiah  
and he ceased his writing for many years

106 Then one arose who became king  
and he was named Manasseh  
and in his day Isaiah began to write again in his old age

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<sup>223</sup>Strong's #4122. It seems quite amazing that the Kittim, who are the Romans, have for their national symbol a lion and their nation began precisely on the date of Isaiah's ceremony.

and after awhile he began to once again to send his writings  
that they may be fastened unto the door of the House of the Lord  
and his writings were both a comfort  
unto those who remained from the northern kingdom  
and a clear voice calling Manasseh unto repentance

107 But Isaiah being now old was discovered unto the king  
and the king brought Isaiah before him  
and the king said  
Old man you are the cause of much mischief in my kingdom  
and he would do sport in killing Isaiah  
even insomuch that they brought him before the court of the king  
and sawed him in half before their eyes  
and in this way he offered up Isaiah as a sacrifice unto his gods of sorcery  
for this king was a great sorcerer  
and his evil reached unto the full before the God of Heaven  
and it would have been better that he had never been born

108 And Isaiah was a brother to the grass  
which feels *feeling Messiah in all things and thus being clean*  
he begat a Son of Man who would be personal  
and come to each man during the course of the earth  
and he named the Son of God  
*Immanuel*  
which by interpretation means *God with us*<sup>224</sup>  
and by bringing justice to preside in the House of Israel  
all men may know Messiah and be blessed from on high

109 And thus did Isaiah prepare the way before the Lord  
for he did show forth plainly the nature and likeness of Messiah  
and he established the conditions under which  
Israel would be brought unto subjugation by the Kittim  
during the sojourn of Messiah in the flesh  
and his ministry and that which was established by his hands  
will be and indeed must be applied to all men of every age  
during the course of the earth

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<sup>224</sup>Strong's #6005

and the names of that which he called his children  
shall apply unto the Gentiles in the end of days  
and in this way judgement will precede all the doings of Messiah  
during the times of tribulation  
and the words of Isaiah will be of great worth unto the Gentiles

110 Woe unto those who receive of the judgements of God in those times