

The First Book of Achee

Chapter 13

An account of the Second Great War in Heaven which includes the final two High Priest Communities who begat Messiah.

- 1 And it came to pass that after viewing these things
Achee inquired diligently of the Lord
as to whether there would be a Second Great War in Heaven⁴⁰⁵
and he desired greatly to see these things

- 2 And in the course of those days
Achee had been empowered in his walk with the Eerkodeshoi
and he would go often to a fountain of pure water
on the hillside below the altar of Nachash
at the bank of a river of water
and there as Tipharah went about her labors
and little children played around her
Achee laid down to rest and to ponder these things
and behold a vision opened up before his eyes
and he could see the altar of Shem upon Mount Pethach
which mountain the righteous called Mount Zion⁴⁰⁶
but the wicked called it Hermon
and he could see once again the place where he had gone as a child
with his grandfather to renew Shabuot
and he felt again the mighty power
of the establishment of the Covenant of Melchizedek
which is called Shabuot
and he beheld that after the flood
the band of Semihazah was buried deep in the earth
and they were greatly subdued by Shabuot
and by the diligence of the Eerkodeshoi to fight against them
and the Decadarchoi groped to find a way

⁴⁰⁵You will notice if you read chapter 6:56-59, that while there are four great wars, only two of them are “in heaven”.

⁴⁰⁶See Deuteronomy 4:8 KJV.

- 3 And it came to pass that in those days
Semihazah called upon his hosts to exercise all diligence
and hasten themselves
that they might establish the means whereby they could again
to some degree
find dominance upon the earth
and this in spite of the holiness of the Eerkodeshoi

- 4 And it came to pass
that they found one who was of the lineage of Ham
who was called Nimrod
and he was willing to use the element of wickedness
to intervene with his agency and establish rebellion against God
to declare that man could rule over the children of men
and oppress the Eerkodeshoi
insomuch that man might be free to choose the lying visions of pleasure
and of the glory of the world
and Achee knew this man for they were boys together
and it was he who established slavery at the great tower

- 5 And so it came to pass
that after suffering defeat at the hands of the righteous
in the First Great War in Heaven
Semihazah and his band
plotted their course with Nimrod and his descendants
insomuch that they may have a place in the earth
for their rebellions to prosper
and they stood in great fear of Shabuot
and through all the course of the earth
the Trump of Shabuot causes them to flee and hide themselves for fear

- 6 And Shabuot continued since Shem
but was interrupted from time to time by sin among the righteous
and Shabuot continued in this way
until eight hundred twenty-four years had passed after the birth of Messiah
it being three thousand one hundred and sixty-three years
since it was first established
and then at about this time
it was found no more upon the earth

- 7 And after Shabuot was gone
a thousand years passed
and Semihazah did not have to face the defiance of Shabuot against his evils
but he was free to practice and prosper
and the peoples of the earth were plundered
and slain
and oppressed
and enslaved
and deceived in the name of Messiah
and great were the sufferings of the people of the world
- 8 And it came to pass
that at the end of the thousand years when the lad Joseph arose
and began to inquire of the Lord concerning the truth
Semihazah and all his hosts were poised and ready to attack him
for they knew that young Joseph could bring a strong witness
sufficient to restore Shabuot
and all the powers of hell were brought to bear against young Joseph
- 9 And thus the Second Great War in Heaven commenced
and never in the course of the earth has one man come to endure
so fierce an onslaught by the forces of evil as young Joseph
and the Lord had great compassion on him
and He forgave him of his sins
for in the eyes of Semihazah
the survival of his kingdom depended upon
the destruction of the witness of young Joseph
- 10 And his witness was to declare that Messiah was in and through all things
and He was the life that is in all things
and in making this declaration he was to preach nothing but repentance
and the record of his witness plainly showed forth the power of repentance
and it was in this way
that his witness is the foundation of Shabuot in the last days
- 11 And it came to pass
that God intended for young Joseph
to reestablish Shabuot upon the Land of Promise

and God had selected him and caused him to live in the land of Ooma
in the midst of the people of Achee
and God commanded young Joseph
to carry his witness to the people of Ooma
insomuch that he could learn righteousness from them
and that by the power of their righteousness
he could prevail against the heavy onslaught of Semihazah
who was against the witness that would call forth Shabuot

12 But the people of Joseph would not
and the great protecting hand of God in righteousness
among the Ooma was denied him and his people
and they were wrought upon by the powers of the world
and the hosts of Semihazah
and because of the wickedness of the people of Joseph
he was beaten and destroyed
but before he was destroyed
he succeeded in bringing and establishing
a knowledge of Messiah and His repentance
sufficient to reestablish the declaration of Shabuot

13 And it came to pass
that when Semihazah saw that he could not destroy his witness
the first great council of the Second War in Heaven
was called by Semihazah
to determine how evil should proceed
in the face of the prospect of Shabuot
and all the hosts of the Decadarchoi
assembled with their filth upon Mount Hermon
and their spirits swept in upon the holy place of Shem
and they plotted
and planned
and bound themselves together with oaths
and it was agreed upon that once again
they would assert their lying visions upon the children of men
and they set out with firm determination that they would rise to dominance
like unto that which they enjoyed before the flood and Shabuot

14 And it came to pass that in this great council of war

the Decadarchoi decided that they would offer themselves
to become the element and the substance of provision
to provide comfort and pleasure unto all the children of men

15 And this great council happened eighteen hundred and sixty-four years
after the birth of Messiah⁴⁰⁷
and they determined that they would make the children of the earth rich
and that they would be clothed about with much glory
and they found no resistance to meet them

16 And it came to pass that they left their council on Hermon
and the Decadarchoi began to call upon all the wicked
everywhere in the earth
and they whispered into their ears all their lying visions
and the wicked paid them heed
and men from every nation
and land
and country began to seek out the Decadarchoi with great diligence
and men were made rich by them
and they gathered their substance in great abundance

17 And it came to pass
that the wicked began to craft all manner of devices
out of the element of the Decadarchoi which they collected
and there began to be assembled in the lives of men
a great host of contrivances
that had power to support the lying visions of Semihazah and his band
and they brought comfort and pleasure⁴⁰⁸
and they made the children of men strangers to the Eerkodeshoi
and in this way the effect upon the Eerkodeshoi by Shabuot
was brought to no effect among the wicked

⁴⁰⁷Because of calendar differences subtract four years (Christ was born 4 B.C.), and this would make it the year 1860, the year of the RLDS “reorganization.” In light of the fact that there was no council of war in Joseph Smith’s day, this seems to suggest that there was something threatening about the Reorganization’s potential to establish Shabuot.

⁴⁰⁸This undoubtedly a reference to the “Industrial Revolution”.

- 18 And thus did the affairs of the war endure and increase
for the space of one hundred and twenty years⁴⁰⁹
and the contrivances of the Decadarchoi multiplied
and grew
and increased in abundance
and great pollutions came upon the earth and creation
by way of the multitude of the substance of the Decadarchoi
- 19 And it came to pass
that all the wicked greatly sought after their comforts and pleasures
with the urgency of one who is possessed with demons
and the children cried
and Messiah groaned within His soul
and His burden was hard upon Him
even after the same manner as it was seen in the night visions of Noah
and the war waxed great in the lives of men
- 20 And it came to pass
that as the time began to mature towards the reestablishment of Shabuot
that records from Secacah burst forth
and began to speak out of the dust⁴¹⁰
and they began to whisper of Shabuot into the ears of Goker Harim III
and he was taught by the hand of God in all the words of Isaiah
concerning the wickedness of the kingdom of Semihazah
and he carried the witness of Joseph to the people
but all the hosts of the Decadarchoi reaffirmed their intentions
to rise to dominance in the lives of all men upon the earth
- 21 And the war increased in the earth
and it came in hard against the people of the Lord
and as long as the people of the Lord
remained to walk in the way of the people
Semihazah could find them to fight against them

⁴⁰⁹1980.

⁴¹⁰The Dead Sea Scrolls.

- 22 But it came to pass
that the people of the Lord chose to walk no more in the way of the people
and Semihazah used every means at his disposal
to destroy the people of the Lord who could declare Shabuot
- 23 And it came to pass that in the days of Goker Harim III
that the Eerkodeshoi and all their band rose up in defiance of evil⁴¹¹
and they declared by Shabuot that their Dear One is worthy
and the hand of Messiah began to intervene in the lives of men
and with all the multitudes of the peoples of the nations
and Messiah began to make great declarations
concerning the wickedness of men
and the power of His declarations uncovered the lying visions of Semihazah
before the eyes of all men
and they began to see plainly the truth that their pleasure and comforts
brought sickness⁴¹²
and division⁴¹³
and death
but they repented not for their wickedness
and the ears of all the Eerkodeshoi were open
to hear the declarations of Messiah
and they groaned
and shook
and gushed forth in their sorrow at the pains of Messiah
and in their great embarrassment to see
laid bare the lying visions of the Decadarchoi
- 24 And it came to pass that in those days
there were men upon the earth
who held great riches and power
who determined that the kingdom that made them rich
should not pass from before their eyes

⁴¹¹This is the beginning of the "Seven Seals."

⁴¹²AIDS.

⁴¹³Ethnic cleansing.

and they thrust themselves into the war on the side of Semihazah
and they set their hand to the task of oppression⁴¹⁴
and because of this the War in Heaven again increased

25 And it came to pass that in those days
the great Michael⁴¹⁵
who is the Prince of Shabuot
stood up
and he beheld that the Decadarchoi
were intermingled among the Eerkodeshoi
as they had been since the days of creation
and their filthiness
and their unworthiness rose up before his face

26 And it came to pass that Michael stood forth to declare
that the wickedness of the Decadarchoi
had become altogether an abomination
in the sight of the God of *loving kindness*
and Michael fought during the first four declarations of Messiah
to cast them out from being in the midst of the Eerkodeshoi

27 And thus were Semihazah and the one-third who followed after him
cast down out of heaven from dwelling in the midst of the Eerkodeshoi⁴¹⁶
and their dwelling place became within the lives and hearts of the wicked
and they entered into all those who loved them
and all the substance of their wealth and their possessions
became the habitation of evil spirits
and thus they inhabited all the element of the wicked
that was contrived to give them pleasure and the glory of the world
and the Decadarchoi are the demons and the evil spirits of the earth
and all the evil spirits that were restrained by the flood
burst forth upon the lives of the wicked

⁴¹⁴The "mark of the beast."

⁴¹⁵See Daniel 10:13 & 21.

⁴¹⁶See Revelations 12:7-12, KJV.

- 28 And it came to pass
that Shabuot was heralded once again
by the sound of a trump upon the earth
and the righteous fled into the wilderness a second time
to depart from walking in the midst of the Decadarchoi
and all the devices of their abode
and Semihazah was exceeding wroth because of Shabuot
and he began to see that his time was short
and he sought out the righteous to destroy them
but they walked with the Eerkodeshoi
and they huddled together among themselves
in love and in harmony with Messiah who gives life to all things
and when the slime and filth poured forth out of Semihazah
and his band of beasts
by the acts of sorcery and with the element of wickedness
the earth swallowed it up for the sake of her loved ones
- 29 And it came to pass that the wicked
and Semihazah
and all their hosts
could not stand before the love of Messiah in His declarations
when they sought to destroy the righteous
but Semihazah was given dominion over his own
and he practiced and prospered among them
and the cries
and the fears
and the terror in the hearts of the wicked
rose up like the smoke of burning
and there were powerful and loathsome sorcerers in the earth
who are called the beasts of the earth
and they obeyed Semihazah in all their doings
- 30 And the wicked went toward evil in one movement
like a wave of filthy water
but the righteous were hidden in the midst of the Eerkodeshoi
and they were hard to find
and among the wicked the hand of every man was put to violence
and the hearts of their women and children trembled with despair

- 31 And in those days the Eerkodeshoi knew those who were their own
and they watched and guarded over them
and the war became exceeding great
and the Eerkodeshoi obeyed Messiah
to perform His seven great declarations
- 32 And it came to pass in the midst of the fourth great declaration
Debariel rose up in her might in behalf of Messiah
and the kingdom of Semihazah began to be burned with fire
and fire increased
and men were scorched with fervent heat
- 33 And it came to pass
that there was one who was anointed to called forth the Arm of the Lord
by the sounding of the Trump of Shabuot
and in the manner and in the same likeness
as Noah called forth the flood
- 34 And Messiah appeared in the midst of all element for all eyes to see
and the kingdom of Semihazah that was established by Nimrod fell
and great was the fall of it
and the one possessed by Melchiresa fell
and his bones were laid bare upon the earth
and the smoke of burning went unto the dwelling place of the Most High
and the rest of the account is written
concerning the twenty-second community
- 35 And it will come to pass that after these things
it must be known that Semihazah and his hosts
after being cast out of heaven
were still upon the earth
and the wicked and the Decadarchoi were overcome by fire
and it was according to the same manner
and in the same likeness
that they were overcome after the flood in the days of Noah
- 36 And it came to pass
that Achee saw a man standing in the midst of the Arm of the Lord

and he said

Who is this man Lord

Who stands in the midst of that which destroyed the wicked

and the Lord said

He is the fourth High Priest to walk among men upon the earth

That has been given a name at his birth to hide his vision to protect him

My Father calls him Goker Harim IV

And it is he that walks in the truth

And he clings to every word that proceeds forth out of the mouth of God

And he loves the people of Israel and he has compassion on them

And he was prepared of God to minister before Him

unto the children of Israel

37 Now it had come to pass in the days just preceding the Arm of the Lord
that the element of wickedness was brought before the altar of Semihazah
by the vile person whom he inhabited
and the *Abomination of Desolations* was called forth
and established by the intervention of his agency
and in every place of the worship of Israel
and Semihazah dwelt there in abundance because of this intervention
yea even where there were two or three of the children of Israel
come together to worship after the manner of the Law of Aaron
Semihazah was there
and his presence was exceeding terrifying to them
and should they remain in spite of his presence
great calamities would befall them

38 And it was in this way
that Melchiresa sought to destroy the worship of Israel
but instead of destroying them
he rooted out from among them
finally
the Law of Aaron
and thereby prepared them for the coming forth of the Arm of the Lord
and at long last the Law of Aaron was utterly abolished from in their midst
never to return
and the bones of an accuser descended into darkness

- 39 And thus it came to be that Israel by the overpowering force of sorcery
was compelled to abandon the law
which sprang forth out of the remnant of the builders of the great tower
by the hand of Nimrod
- 40 And it came to pass
that all those who would of the House of Israel
and their numbers were few at the first
found instead the ministry of Goker Harim IV
and they found his declaration of Shabuot
to penetrate to the very center of their souls
and those of faithfulness were much moved upon
to find their Messiah standing before them with open arms
when the Arm of the Lord was revealed
and their fathers Abraham and Israel rejoiced
and their singing could be heard resounding across the face of Regel
where shepherds walk
- 41 And it came to pass
when the children of Israel began to acknowledge Messiah
they began to behold the truth of all the ages
and great was their repentance
and profound was their joy
and they walked as one who had found his way home at long last
and their faces shone with joy
and the earth rejoiced with them
for now their long journey in the land of a far country was over
and they were come home
and their failings vanished away
and in this way was the vision of Israel at His rock of witness
came to the full
and the rocks bore the tidings
and none could constrain them
- 42 And it came to pass
that just after these things
wickedness and vengeance came to its full
and the Arm of the Lord was revealed

43 Thus was the way prepared for Goker Harim IV and all the people of the Lord
to minister unto the House of Israel
and none among the wicked could agree among themselves

44 And it came to pass that only those who began to be gathered
unto the likeness of the holy city of Enoch
could agree one with another
for they were of one heart and mind
and they were the only people who were at peace with one another
but among the wicked there was darkness and violence
and this was so because when the Arm of the Lord was revealed
every human soul could behold Him in all element
and He was ever before their eyes
and the wicked were thus compelled to accomplish their sins
in their agony of being in His presence⁴¹⁷
and the wicked were thus cursed with great pangs of guilt
while in the act of their sins

45 But they would not repent
but were filled with anger against God
and they could not accomplish the sanctity of marriage
and thus were left without a way
each one being alone and destitute in their wickedness
and their souls were void of any ability to love one another
and because of these things they had not the means
nor the ability of joining
even one with another
in truth
or trust
or confidence
but every man was compelled to walk in his own way
and to fight for his own survival
and the wicked
being thus divided
became weak and lost their dominance

⁴¹⁷ See Revelations 14:10-11, KJV.

- 46 And it came to pass that the love that lives in the Eerkodeshoi
arose up like the brightness of the morning sun
and the righteous
who were gathered unto their repentance beheld the sweetness of it
for they were of one heart and mind
and they had the element of righteousness in marriage
that was established by Enoch
to be the means of overcoming the dominance of the wicked
in days of old
- 47 And thus by the sanctity of marriage
were they joined one with another in the presence of God
and they were endowed with the power of love and kindness
one toward another
and there were those of all nations
of every sort upon the earth
gathered unto this overflowing love
- 48 And it came to pass
that they began to go forth out of Zion to seek out the righteous
and all those among the wicked who remained
but were mild of heart and who would repent
and it was even like unto the times of Enoch of old
except in these times there were nations and peoples
- 49 And it was in this way that there began to be gathered from every nation
those who knew the truth
and they repented of their sins with real humility
and by covenant the Lord was able to reveal all His revelations unto them
and to unfold all His mysteries
- 50 And because of these things it came to pass
that the people of the community of Goker Harim IV came forth out of Zion
and began to sweep the earth with righteousness and truth
as if it were a mighty wave of the sea that cast itself beyond its banks
and swept all before it
and all this was established and called forth by the element of righteousness
by the people of the Holy City
and the Kings of the East arose as the dawn of light in a new day

and cast themselves across the earth
being armed with sweetness of the *loving kindness* of God

51 And thus they swept all the earth before them
even according to the direction of the voice of God in their hearts
and the wicked could not band together
nor stand before the power of their element of righteousness
and the wicked could not resist them entry into their lands
and one hundred wicked could not prevent one of their young ones
from taking one who would repent from out of their midst
and the people of the Lord went whithersoever they pleased
and acted according to their will
and the wicked could only resist their call unto repentance
and their invitation to come unto the Messiah of Israel
and many among the wicked were exceeding hard in their hearts
and they held firmly in their hearts to the ways of Semihazah
and they cursed the God who stood before them in the midst of all things
and thus were many places on the earth
and many of the hearts of the children of men
left barren and empty
by war
and plague
and destruction
and pollutions
and the stubbornness of those who stood in darkness

52 And it came to pass
that the Gathering of the loved ones of Messiah began to increase
and to prosper in the earth
and there were many among the wicked who stumbled out of darkness
to find themselves standing in the light of the forgiveness of the Lord
but among the rest of the wicked
they survived in their wickedness with great difficulty
and it was under these circumstances
that Semihazah was beaten into retreat for the space of a time

53 And it came to pass that Semihazah
and the Decadarchoi
and their beasts

and those who loved darkness began to lay plans
as to how they may increase their standing in the earth
in the face of the Arm of the Lord
and they sought to revive nations and to rebuild alliances
but they could not
for the people were scattered
and they lived in tribes
and by clans
and by language according to their wickedness

54 And it came to pass
that Semihazah called another council of war
and it could not be held in the heights of Hermon for fear of the righteous
therefore they went into the dark places of the earth
where the Decadarchoi dwelt
and Semihazah began to unfold unto them and to put it into their hearts
the manner by which they might magnify their power once again
by the use of the element of wickedness among the men
who were the beasts of the earth
and the Decadarchoi began to openly offer themselves
to the sorcerers of the earth to be used as element
and the most wicked part of them began to practice their ways
in the caves of the earth
and to the great disappointment of all the wicked
they found that their element of wickedness could only effect the wicked
because of Shabuot
and they could not gain any advantage over the righteous
who walked with the Eerkodeshoi

55 Now Semihazah was exceeding wroth because of this
and he sought out ones from among the wicked who could help him
and they counseled together face to face
and in this way great plans were laid for the destruction of the righteous
and the taking of the power of the Eerkodeshoi in Shabuot

56 And it came to pass
that while this was transpiring among the wicked
in their dwellings of darkness
among the righteous

the Gathering was being accomplished with success
and there went forth out of Zion those who were called *the buriers*
who cleansed the earth from the pollutions and filth of the Decadarchoi
and they by the power of the love of Messiah
and by the element of righteousness
that grew in abundance upon the earth
cleansed the earth starting in their places commencing forward
and the wicked had to flee from before them
so great was the power of their element of righteousness
in the face of the Arm of the Lord

57 And all the Eerkodeshoi were instructed by them
and mountains were moved out of their place
and rivers changed their course
and the elements of the earth
were transformed before them by their obedience
and the dead were raised
and the *loving kindness* of God swept before them
like a wave of a joyous sound

58 And all the righteous
obeyed every word that proceeded out of the mouth of God in Jeshurun
and the Eerkodeshoi saw them as having dominion over the earth
and they obeyed every prayer
and request
and instruction
and plea
and the waste places began to show fruit
and the barren lands began to grow in abundance
before the power of their cleansing love
and some of the wicked came out of the shadows
and found courage to call out to them
and they were treated with kindness and consideration

59 And thus the love of Messiah was shed abroad to them
and many a weary heart was turned away from wickedness
and violence
and sorrow
and loneliness

and they were gathered unto Zion
and all twenty-four High Priests saw it and were made glad
and all the earth rejoiced

60 And it came to pass that in the course of these days
that even as the Gathering was unto all the earth
there were still found many people who had come to see in their lives
great trials
and occasions of violence
and they had suffered from fear
and the overflowing guilt of their many sins
but they were brave
and they chose the pathway to repentance
and they brought themselves unto the gates of the Holy City
and there has never in the course of the earth
been souls that knew the joys of forgiveness to the extent that they did
and the forgiven stood in great numbers

61 And about this time Goker Harim IV passed unto his rest
and he had named Messiah *the Truth of God*
and he had called forth and established the meaning of
the presence of Messiah before the righteous and the wicked
and he called forth by the intervention of his agency
the Gathering of the elect of God
and thus he is a brother to Gavahel

62 And it came to pass that generations passed
with the Gathering increasing according to the labors of the righteous
and it was in these days and under these conditions
that Semihazah discovered the means to destroy the righteous
and to take away from the Eerkodeshoi the effect of Shabuot
and they began to put their plan into effect
and they used the little children of the land
with dark and cunning deceptions as the element of wickedness

63 And it came to pass
that as the alarm of the effect of these things
began to come unto a knowledge of the righteous
there arose the last High Priest Community to begat Messiah

and it came forth from within Zion
and the High Priest of this community who was inscribed first
was called Elisheba
which means *the God of Shabuot*⁴¹⁸
and his rib was called Karoseaed⁴¹⁹
which means *the herald of kindness*
and she was an orphan from her birth
and was snatched up by the righteous in her eighth year
from among the desolate places where the wicked dwelt
and she said she was raised up in her despair by an angel of the Lord
who would appear in her time of need to hold her and nourish her
and she said the name of the angel was Edni

64 And thus it was spread abroad
that the rib of Enoch had raised up Karoseaed
and nourished her to be a herald of kindness
and Karoseaed was much loved by Elisheba
and held in high esteem by all the righteous in Zion
and she was whole and unscathed by her tribulations
being raised up in her childhood by an angel of the Lord

65 And thus we see
that the Zion of Enoch began to blend with the Zion of the last day
and the power of the love of God began to show itself forth
to burst the boundaries of the state of fallen man
and it was in these circumstances that the wicked
under the dominion of Semihazah began to be desperate
and to put their evil plan to destroy the righteous
into its full effect

66 Now in these days there were many men of the Holy Order in Zion
and all fifty-two of the standing Merari were High Priests after this manner⁴²⁰

⁴¹⁸See Strong's #472.

⁴¹⁹Pronounced "Car-o-see-ed".

⁴²⁰See Dupont-Sommer, op. cit., p. 171 for fifty-two men used in service.

but the vision of Elisheba
was for him to stand as chief among the men of Merari
and this man
drawing upon the fruit of that which was sown before him
taught and established by the power of the truth
the love of repentance among all those in Zion
of every nation
and language
and country
and he in his youth had called forth and established
by the intervention of his agency
the full meaning and function of forgiveness in Messiah

67 And it came to pass that during the course of his service to God
this great man called forth and established the knowledge
that Messiah was the One who could forgive the sins
of all the peoples
and nations
and languages
and he gave Messiah a new name
and it was announced in Zion with much fanfare
and it was *The Savior of the world*

68 And it came to pass that word came to Elisheba that Semihazah
with the beasts of the earth
had devised the means of nullifying the power of Shabuot
among the Eerkodeshoi
and thereby exposing those who dwelt there in safety to their evil intentions
which would cause destruction to come in upon the righteous
and the knowledge came to him by the dream of a little child
and the Merari immediately set out to find if such a thing could be
and to their great astonishment they found righteous ones
who were in great distress and mourning for the loss of their loved ones
and their suffering occurred
while they had all their element of righteousness in place
and they were safely in the midst of the Eerkodeshoi
and the men of the Merari raised their dead
and hastened themselves back to Zion with the news

69 Now it came to pass
that all the people in Zion loved Messiah in a depth that knew no bounds
and for generations they had known only
the safety and comfort of righteousness
and the songs of the praises of the people
mingled with those of the Eerkodeshoi
and at all hours of the day
and in all seasons before them
the songs of Zion were thus heard in their joy
and when the news arrived by the hands of the Merari
that the wicked had once again found a way to bring evil
sorrow
and destruction upon those who dwelt in Zion
all the singing fell silent
and the news spread
and the Merari fasted and prayed day and night
in search for the will of the Lord in how to proceed

70 And it came to pass
that Karoseaed stood before Elisheba
holding the Urim and Thummim in her hands
and she said
My husband will the instrument of the Lord bring you comfort
and Elisheba cried
Oh Lord
Forgive me
That I had not thought in my heart
to turn unto Your holy instrument
for word as to that which we should do in this our hour of need

71 And it came to pass
that Karoseaed went straightway to prepare the dancers

72 Now during this time of fasting and prayer there were multitudes
at the news of the emergence of evil
who had traveled unto the altar of the Lord that was before the Merari
and they all awaited the news with confidence from their men

- 73 And it came to pass that Elisheba stepped forward
and he rehearsed a vision he had before the Urim
and the news of it brought comfort unto all those assembled in Zion
and the Merari began to prepare the altar of the Lord
and a company of priests approached
and they said to the Merari
Dear brethren
Can we be of assistance to you in preparing the element of righteousness
- 74 And Elisheba sat down with them
and they sent a declaration unto all those assembled in Zion
and all the people stood in anticipation
and when the declaration was made
all the borders of Zion erupted in praises unto God
and all the people cried Selah seven times
- 75 And never since there has been man upon the earth
has a day been so sought after as the day of the final Selah
and the people wept many tears of joy
and Elisheba said
Are you ready
and the people answered with one voice
We are ready
Oh God
We are ready
- 76 And it came to pass
that Achee saw and bore record
that this man prepared the altar of the Lord
and it was pure and holy in its whiteness
and his determination in the thing he was about to do was great
and Karoseaed prepared dancers to the number of seventy times seven
- 77 And they all stood in readiness
and the people prepared provision each one for the other
and the element of righteousness from the Eerkodeshoi was great
for they offered of their treasures
to be used according to the will of the Lord

and according to the instructions of the Merari
and all the creation of men and the Eerkodeshoi
were of one heart as to that which they were about to do
and Elisheba was the brother to Debariel
and the clouds clapped for joy
and fire descended upon the altar

78 And it came to pass

that Karoseaed was the mother of the dance
and seven women danced and blessed the altar
and Achee saw this great man and his rib
stand in power before all the element of Shabuot
and he used all those
who had been wracked with the pain of their great sins
but who now stood in the joy and freedom of their forgiveness
as the element of righteousness
and he used all those
who rejoiced in their being made whole
and clean
and pure before the Lord by their repentance
and thus had received of his forgiveness
and he caused that they one by one should come forward
and pass before the altar
and they came in their multitudes before the altar
and they came from every people of the nations of the earth
and they came each one singing and praising God in their hearts
for the joy of forgiveness

79 And the priests had chosen those

who had been forgiven of the most grievous of sins
or who had the most reason to feel the deepest joy
in the wonders of being brought back to their Father
by the kindness and redeeming grace of His Son

80 And with the passing of each one

the power of the element of righteousness before the altar grew
and was magnified
and nothing evil whatever could stand before the face of it
and the plans for death and destruction that were laid

were caused to be as a thing of naught
before the face of the life and happiness
that is resident in the saving grace of Messiah
and life emanated from all things to utterly swallow up death
and to abolish evil intentions and ungodly desires

81 And those who were in the midst of the joy of their forgiveness
went forth by their thousands before the altar day and night without ceasing
for twenty-two days
and every hour dancers would step into their midst
and dance
and sing
and bless
and thus they continued in their multitudes
as the element of righteousness before God

82 And it came to pass
that the spirit of death that met Adam and Eve when they left the garden
and which has met every human soul
began to diminish
and the Arm of the Lord
which gives life to all things
began to move in the midst of creation
and the Merari caused that forty trumps should sound loud and long
at the rising and setting of the sun
and it was the Trump of Summons to call forth the very person of flesh
that is Messiah
and starting with the first day when it began to be night
there was a full moon to light up the night

83 And it came to pass
that when the moon began to wane
the night was not darkened
but each night for twenty-two days
was lit up like unto a moon at the full
and thus day and night
as the forgiven passed before the altar
the men of the Merari worked their element of righteousness
to call forth the life that is in Messiah

- 84 And it came to pass
that as the trumps sounded summons
on the morning of the twenty-second day
Abariel appeared in the splendor of the morning sunrise
and there in the midst of her came Messiah before the eyes of all people and all the
righteous arose from death in their graves
and every knee bowed
and every tongue confessed His names before the God in heaven
- 85 And the trump sounded twenty-four times
and one by one all twenty-four High Priests stood forth
starting with Adam
and they each declared before Him each of His holy names
and Malatsar stepped forward to dwell with Him
and Ohad sang her lovely song
and Edni embraced Karosead
and she called Edni *Mother*
and all the righteous arose in the resurrection
and the Zion of Enoch came to dwell upon the earth among men again
and they fell upon each others necks in joy
- 86 And Semihazah
and all his band
and all their wicked were utterly caused to perish from off the earth
for there was no place left for them to stand
and all the wicked had to flee before the grandeur of Messiah
and from the hosts of Zion
and from among the Eerkodeshoi
and they were not heard of nor seen again
until the thousand years were ended
- 87 And death in all its forms was defeated
by the life that comes with forgiveness in Messiah
and by the presence of the Person who is the Firstfruits of the resurrection
and the spirit of life that is in Him was shown forth in such power
that it went forth to fill the earth

and trees in desert places were given life and resurrection⁴²¹
and birds and animals among the Eerkodeshoi
that had ceased from the earth
were brought back
and life so filled the earth
that those resurrected could freely walk among the people
and upon the earth
and all the evil were utterly bound and passed away
and no element that choose sin or death could respond to them

88 And thus were the thousand years to pass in peace
and the righteous loved Messiah
and all the Eerkodeshoi were filled with the joy that can come only
by living out the fulfillment of the purpose of their creation

89 And now it came to pass
that during the thousand years an amazing transition took place
in the behavior of all the righteous toward Messiah
for at the time of the second coming
the righteous had been gathering for many years
in anticipation of His second coming
and they were well acquainted with
being able to see the presence of the life He put into all things
in what is called the Arm of the Lord
and His presence in element was thus magnified before their faces
each and every day as they lived out their lives
nevertheless they were surrounded by the tragedy of evil
and were accustomed to the threat of it

90 And it came to pass that often they were filled with anticipation
that the time had arrived for the return of Messiah
only to find there were more to be gathered
or the foreshadow of Armageddon had not yet fully matured
so when they confronted the actual time when all was ready

⁴²¹I saw petrified logs rise up to life again!

they feared lest their hopes for His return would again be in vain⁴²²

91 And when they found by Urim

that it indeed was the time for His second coming
their joy burst forth and could not be contained
and when He returned and they saw Him
their desires to be near Him could not be measured

92 And the transition that took place during the thousand years is after this manner

when He first returned all were in awe of Him
and sought with great diligence to be in His presence at all times
day and night
and they lived with Him
and the love of His personal presence
began to penetrate to the center of their souls
and they all in their own way began to see for themselves
the reality of His being a man like unto themselves
and the realization of their being in His image
and the reality of their creation and visions of created purpose
began to grow upon them
and their true relationship with the Eerkodeshoi and all creation
began to come forth within them
and it began to effect their hearts and minds
and they began to know that they too were the sons of God
and they were with Him in and through all things
and that by His power they had been taken into element
to dwell with their Father

93 And the wonders of His majesty

began to be a very familiar part of all their moments and each of their days
and this familiarity
and confidence
and comfort
and truth grew during the thousand years to become so profound
that by the time the thousand years were nearing their end

⁴²²This must be why Elisheba did not think to use the Urim and had to be called to repentance by Karosead.

and the wicked began to be resurrected
they found it hard to distinguish Messiah from the others
in the midst of the righteous

94 And thus the wicked were resurrected into a world unfamiliar to them
for Messiah truly walked with the righteous as one man walks with another
and the wicked could not distinguish Messiah from any of the righteous

95 And it came to pass that in this way the power of Messiah to give life
was magnified in the earth by the righteous during the thousand years
to exceed all bounds
and it was done by the love of the righteous who dwelt there with Him
and His power grew to such strength that nothing whatever nor any person
no matter how wicked
could stay in the grave
and thus began the second resurrection

96 Now understand
that time was in the midst of changing during the thousand years
and near its end it was hard to distinguish one year from another
but as the second resurrection began to occur
those who were the least wicked came forth first
being wrought upon by the growing effect
of the life giving power of Messiah that was being magnified
and as soon as the first few wicked were resurrected
immediately Semihazah had place again
howbeit that it was small at first
and as the more wicked found life and arose from their graves
the power of Semihazah began to increase
with the resurrection of those who loved his evil
and dwelt with his band

97 And it came to pass that within a little season
all the wicked had been wrought upon by the life-giving powers of Messiah
and the second resurrection was complete
and every wicked soul that ever lived upon the earth was now alive again

98 And it came to pass
that Semihazah and the Decadarchoi began to assert themselves

that they had a rightful place upon the earth
and they said
For did not God say all things He had made were good
and they said that in the beginning God created them
and gave them life
and for this cause they should continue to have life

99 And it was heard of them to complain
that it was not their fault that sin and death came under their dominion
and there were great men of the earth that loved the Decadarchoi
who made them rich
and who had given them pleasure
and had brought them the ease of comfort
and these men were accustomed to being obeyed
and were familiar with great power over men

100 And when they would make great acclamation
that they should deliver their opinion in the matter
there came no person to listen
and there were multitudes among the wicked who said
that in the end all should be forgiven
and that it did not matter what a person did
as long as they believed in the name of Messiah

101 And it came to pass that these wicked were gathered together into one place
and they began to say
Where is the one in whom we professed to believe
and by whom salvation cometh because of our belief
Where is the one for whom we had to do no good works
nor the works of repentance
Who offered salvation at a free price
so that we could indulge ourselves in the pleasures
and sins of the world
and live happily with all the Decadarchoi
according to our wills⁴²³

⁴²³ See Titus 3:5, II Timothy 1:9m Eph. 2:8, KJV.

- 102 And Semihazah sought to hide himself
but he could not
and the wicked mourned as they beheld him
and knew he was the one
- 103 And it came to pass
others who were sorcerers said
There should be no unpardonable sin
We were taught by our parents to use the elements of the earth
according to the manner in which they would respond to us
Who is the Holy Ghost that we should be condemned for denying Him
- 104 And it came to pass
that a great uproar arose among all those newly resurrected
and they sought to convince any who would
who had dwelt upon the earth with Messiah for the thousand years
to take their side
and in the midst of this there were many among the wicked who said
that they had the only true religion
and ought to have privilege over their brethren
and all the wicked excused themselves
and declared that they intended to remain an equal part of creation
and a great division was brought upon the earth
and all the hosts of hell
and all the Decadarchoi
and all who had done wickedly
and who during their lives would not repent
but loathed a knowledge of their sins
could not now be brought to humility
and a willingness to love God
- 105 And all the wicked and unrepentant
for whatever reason
were on the side of the Decadarchoi
- 106 And all the righteous
and the humble
and the obedient were on the side of the Lord with His Eerkodeshoi
who were the feelings of His heart made flesh

- 107 And the Decadarchoi lied and said
that they were the feelings of all the hearts of the wicked made flesh
and they greatly desired to have for themselves
the visions of their created purpose which they had cast aside
and thus were these two great bodies of humanity
facing one another as opponents
- 108 And it came to pass that the wicked saw that they were many
and they determined that they could obtain their desires
by the use of force unto the overpowering of the righteous
but all the rocks of witness that had ever been upon the earth
cried out with one accord
and they called with much pleading for one to save them
- 109 And Michael the prince stood up
and one who bore a trump stood beside him⁴²⁴
and the declaration of Enoch that was obtained by him from God
was read into all the ears of all who were in the midst of the earth
and it said there would be no forgiveness nor respite for the Decadarchoi
and another read the discourse of Jeshurun⁴²⁵
which declared that in the gifts that Messiah gave unto His Father
was resident the law by which every living soul could know his Father
who was the Great Holy One
- 110 And all the wicked were wroth
and declared war upon the righteous with great swellings
and it was the final battle of Armageddon
and it was fought by the wicked to obtain forgiveness
- 111 And it came to pass
that multitudes of mighty men of war prayed great prayers
that every sin should be forgiven
and in this way they sought to deny the decrees of God
and His infinite love that had brought about creation

⁴²⁴When using the Urim for vol. 2, I saw that this person was Adam.

⁴²⁵The man Israel.

- 112 And on the side of the righteous and holy
there were multitudes of mighty men of love who declared
that if the unpardonable sin was now forgivable
the purposes of God would be denied
and that Messiah would have no effect
because the purpose of Messiah
was to shed abroad the *loving kindness* of the Father
and if the wicked could use the elements of creation to destroy
then visions of created purpose could be used
to prevent the *loving kindness* of God
- 113 But behold
the wicked desired that the *loving kindness* of the Father
would be shed equally upon them also
and thus include those who denied His purposes altogether
and the visions of created purpose that is in all things
- 114 Thus all the powers of righteousness rose up in one accord with great strength
and Messiah led His people
and Michael led the Eerkodeshoi
and a great council was held in love
and it was determined in this council by common consent
that there should be a new heaven and a new earth made
and the elements so loved by the wicked would not be any part of it
and that the new heaven would not include meteors and comets
and the elements of a new earth
would not include any of the Decadarchoi
and that all who had committed the sin that was unpardonable
would go with them as they departed
- 115 And further it was determined
that every person would have part in the new heaven and new earth
according to their works of repentance
that brought new life in forgiveness
and one among the righteous said
Who will tell the wicked of these determinations
and another said
What shall be our element of righteousness
to see that these determinations are brought about

and upon hearing these inquiries all eyes were upon Messiah of Israel
and the wicked were excluded from this council
and they were without
and awaited the news

116 And it came to pass
that Messiah came forth from out of the midst of the throng
and He stood before the entire concourse of heaven
and all heaven became silent

117 And Messiah bowed himself down
alone
and He said
Thank you
Holy Father
For the Two Great Decrees of Creation
For I as a man have intervened with my agency
to be the way for all the living who have ever found life
to once again stand in Your presence
which thing is according to the desires of Your heart
And I have made known to them
all the visions of Your purpose in their creation
And I have sought only to please You
and love You
Therefore Father
Will You now come into this assembly
with the presence of Your *loving kindness*
according to my bidding
So that all those assembled here by the Light of Your presence
may come to know the truth

118 And when He had said these words
darkness was lifted from off the face of the Deep
and then all the people knew that the Father had been there always
for had not Messiah put His Father into all things
and then every soul among men knew
that it was only by their works of repentance in the Messiah of Jeshurun
that they could know Him there
and every soul of the wicked was filled with dread

and every eye could see
and every heart was penetrated
and the *loving kindness* of the Father
struck terror into all the hearts of the wicked

119 And thus Messiah used the *loving kindness* of His Father
as the element of righteousness to make His final great declaration
to lift blindness from the eyes of the hosts of men
and never in the course of all the earth had the *loving kindness* of the Father
been used as the element of righteousness
and only the Prince of Righteousness could use it
and the wicked could not stand in the face of it
nor influence it in any form
and the great and final judgement came underway
and in this way was The Arm of the Father revealed
and thus ends the account by Achee of how Messiah was begotten
Amen