

# *The First Book of Achee*

## *Chapter 12*

*An account of Malatsar, the twenty-first Community and Goker Harim III, the twenty-second High Priest Community that begat Messiah.*

- 1 And now it came to pass that after Achee had declared Shabuot and established it forever upon the Promised Land that the people began to plant their fields and to gather food in abundance and they began to build dwellings for their families and they called the name of the place Taneen<sup>384</sup> which is referring to *a rock* for in the sea by the shore where their ships first came to rest there was a large rock that appeared in the sea as *a great whale* and Achee and Tipharah lived happily in Taneen among the Eerkodeshoi and the people began to multiply upon the face of the land
  
- 2 And it came to pass that the sons of Jared began to put forth their desires that the people should have a king over the land of Taneen like unto the manner as the people who remained with Ziklag and the thing displeased Achee greatly and he began to sorrow in his heart and because he was of a mild nature the desires of Jared and his sons prevailed and they chose one from among themselves to be their king and Achee said Surely this thing shall lead to captivity
  
- 3 And it came to pass that the four sons and three daughters of Achee and Tipharah were also displeased by the doings of Jared and Tipharah mourned that the people should anoint a king and she summoned her children in the night to come unto her and starting with the eldest son they were named Pagag

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<sup>384</sup>Means “sea monster” or “whale”. See Strong’s # 8577.

Nezara  
 Nachash  
 and Padoo was the youngest  
     which by interpretation means *to be redeemed*  
 and the names of her daughters were  
     Edni  
     Orel which means *the happiness of God*<sup>385</sup>  
     and Tela which means *a lamb*<sup>386</sup>  
 and she told them that the voice of the Eerkodeshoi was in the east wind  
 and that it had been calling their father  
 and when their children heard it they all exclaimed together  
     that they desired to obey the voice of the Eerkodeshoi

- 4 And it came to pass that they prepared some of the ships privately  
     and they entered into them  
     and departed Taneen to travel northward along the seashore  
     and they departed in the night without the knowledge of the people  
     for they took with them all the sacred things of their father  
     and they were exceeding desirous not to be pursued and overtaken  
     for the things of their father and his righteous element  
     would be very pleasing unto one who sought to gain power  
     to rule over the people
- 5 And it came to pass that in the morning  
     when the people of Taneen arose  
     behold Achee and all his family were gone  
     and they could not be found  
     and the people could not tell whither they went
- 6 Now three of the sons of Achee had taken wives  
     and one of his daughters had a husband  
     and they all took their families and they put forth into the sea  
     and they followed the land northward with a good wind for many days  
     being directed by the hand of God

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<sup>385</sup>Strong's # 216.

<sup>386</sup>Strong's #2922.

and they came to rest upon the shore for the space of a time  
and they did not know it but they were sought after by the king  
and when the east wind kept calling them  
Achee inquired with Urim  
and they were directed to travel eastward through swamps  
until they discovered the eastern sea  
and when the men of Taneen discovered where they landed  
they had already departed  
and as the swamps were filled with poisonous serpents  
they forbear from pursuing them

7 And it came to pass that the sea was mild in that place  
and they built ships wherewith they could sail northward  
following the shore until they came to a mighty river  
and they discovered that the river came from the north<sup>387</sup>  
and it was from a very pleasant land  
with trees in abundance and broad valleys

8 And it came to pass  
that after they traveled upon this river for the space of many days  
they came to rest  
and the Lord led them wherein they must dwell  
and He had led them to pass near unto a small band of people  
who were peaceable  
and these people sallied forth to see Achee and his people  
and Tipharah was kind unto them

9 And it came to pass that after the space of a time  
when these people saw that the people of Achee could grow food  
they joined unto the people of the Lord  
and they learned of the Religion of Shabuot

10 Now Tipharah desired this thing  
insomuch that her children may marry and prosper before the Lord

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<sup>387</sup> Isn't it interesting to note here the names of the sons of Achee. Nezara means "rustling north wind" and Pagag means "to be separated by water."

and these people were called by them Ooma  
which simply means *the people*<sup>388</sup>

11 And thus we see  
that while the wicked upon the Promised Land are cursed  
the righteous are blessed  
and these who were called Ooma by them were blessed  
and were ever after numbered among the people of Achee  
and the people of Achee took upon themselves the name of Ooma  
and they named the place the Land of Ooma

12 And it came to pass  
that Achee established the declaration of Shabuot in this place  
and all the people were grateful that they could be led by a High Priest  
after the Order of Melchizedek  
and Nachash and his wife Chilat built a great altar of earth upon a hillside  
and they built it to show forth the Song of the Dance  
and it was here that Achee would declare Shabuot year by year  
and the hill was holy unto them  
and it was a one-half days journey from the place wherein they dwelt

13 And it came to pass that in their old age  
Achee and Tipharah dwelt upon the hill of the Altar of Nachash  
and Chilat the wife of their son tended unto their care  
and it was at this altar that Achee had a vision  
and he beheld the Land of Promise at the time of Goker Harim II  
and the Great Watch in the land of Jerusalem  
which called forth the birth of Messiah  
and he saw a child born of holy parents upon the Promised Land  
in the region of Ooma  
and he was a descendant of Nachash  
and his name was Malatsar  
which means *to live with God within the Covenant*

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<sup>388</sup>Strong's #523. From what I saw and felt with this place, I believe it was in the Ohio Valley. Copies of the Language Tablet, the Family Tablet, the Water Tablet, and the Repentance Tablet of Seth have been found in this region.

and his father was a High Priest after the manner of the Holy Order

14 And when Malatsar was eight years old  
the Lord called his father away from walking in the way of the people and his  
father walked with the Eerkodeshoi  
and all his doings were with the Eerkodeshoi  
like unto Enoch of old

15 And it came to pass  
that Malatsar and his brothers  
Oreme  
which means *Who is the earth* <sup>389</sup>  
and Chekat  
which means *to rest* <sup>390</sup>  
walked in holiness before the Lord  
and they were taught by their parents to commune with the hosts of heaven  
and the name of their mother was Ohad  
which means *to walk in oneness*  
and Ohad taught her children to walk in the love of the Lord  
and she taught them from the Language Tablet to live virtuous lives  
and she nourished her children greatly in the love of the Lord  
for few women who have walked upon the earth  
have taught their children to love the Lord  
with such great diligence and passion as did Ohad  
and she taught them to think upon His being day and night  
and to pray unceasing  
and to love a knowledge of their sins whereby they may repent  
and thus please Him  
Yea all their doings were unto the Lord  
even the very Messiah

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<sup>389</sup>Strong's #4320 and #8252.

<sup>390</sup>Strong's #772.

that had shown Himself unto their ancient father Achee <sup>391</sup>  
and she was known among the Ooma as Ohad the Righteous

16 And it came to pass that in that same year  
when her family had withdrawn from walking among the people  
to live with the Eerkodeshoi  
even in the eighth year of Malatsar  
all the Eerkodeshoi heralded the birth of Messiah  
with a day  
and a night  
and a day without darkness  
and this event happened on the eleventh day  
of the seventh month  
of the second year  
in the third week of years  
in the seventy-ninth Jubilee <sup>392</sup>

17 And it came to pass that all the people of Ooma rejoiced greatly  
and they sang songs of joy  
and prayed without ceasing all that night and the next day  
there being no darkness in the night  
and in the midst of it Malatsar asked his mother saying  
Where is Messiah born  
and she said  
In a land far beyond the great sea  
In the land of the people of His mother  
and he said  
Why  
Oh why must He be born in a distant land Mother  
Why cannot He be born here with us  
And He could be my friend  
and Ohad took him up on her arms and she said

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<sup>391</sup>These three men were the three who guarded the records, and Malatsar was the one who spoke to me on my 40-day experience.

<sup>392</sup>This would have been mid-October, and according to the date given about 3957 years after Adam and Eve left the Garden of Eden.

Because the Lord is born a little baby  
And He must be raised up in the arms of His mother  
And His mother was chosen by God and she does not live here  
And He must be born wherein His mother dwells

18 And the tender hearts of Malatsar and his brothers were filled with wonder  
and the desires of their hearts to live with Messiah could not be contained  
and Malatsar said

Mother  
Will I ever see Him  
and before she could answer he said  
When I see Him will He speak like we speak  
So I may talk to Him  
Will He eat after our manner  
Mother  
So I may eat with Him  
Will He want to play with me  
and her children jumped about with great excitement

19 And Ohad wept

and she went straight away unto her husband  
and obtaining the element of righteousness from him  
which was a stone made of pure gold  
she went out in the light of the night  
and she made her way unto the altar of Nachash  
and there she bowed herself upon the earth  
and she prayed mighty prayers before the Lord  
and in the love of her heart sought to obtain a promise from God  
that Messiah would visit them  
before He left from being in the flesh among men  
and she pled for the sake of her children  
and the rock of witness bore record

20 And it came to pass that the Lord appeared unto her  
and He said

Fear not my lovely one  
For yet while you live I shall come  
And I shall stand before your people in the flesh  
And your little ones shall behold me

And we shall speak together  
And I will eat with them  
Now go and comfort your children with the knowledge of these things  
and Ohad returned rejoicing unto her husband  
and it was still light in the evening before the night  
and all her little ones slept that night  
with the assurance that Messiah would come to them  
yet during the time their mother lived

21 Now it came to pass  
that from that time forth  
Malatsar  
and Oreme  
and Chekat  
spoke to Messiah in their hearts  
and often aloud in the manner that they would to another child  
for they marked with care how old He was season by season  
and nothing could divert their attention from Him in their hearts  
and they spoke often together  
concerning what Messiah may be doing during each time of His life  
now it was not known what time He would come unto them  
but they steadfastly held to the prophecy of their mother  
that during the time while she yet lived  
He would come unto them

22 And it came to pass  
that as these men passed into manhood  
and their mother became old  
and her hair white  
the hope of this prophecy did not diminish nor pass from before them  
but in their hearts they grew with Messiah  
and even spoke to Him out of a knowledge of His time of life  
and they became truly acquainted with Him in their souls

23 And when they were men and Messiah began His ministry before all Israel  
Malatsar and his brethren  
could feel the Eerkodeshoi rejoicing at His wondrous works  
and they could know by the power of the spirit in them  
when Messiah had need for the assistance of the Eerkodeshoi day by day

and they all rejoiced together at the thought  
of His wondrous works of *loving kindness*  
and starting in the thirty-eighth year of Malatsar  
he and his brethren  
began to pray and walk daily upon the altar of Nachash  
and they called upon the Eerkodeshoi to offer Messiah their help

24 And it came to pass that in his forty-second year  
and it was in the first month all the Eerkodeshoi fell quiet  
and all the land lay silent  
for no birds sang nor animal moved upon the land  
and the earth was filled with dread  
and the people of the land sought out Ohad to inquire as to what it meant  
and she went to her husband  
and he said  
The God of Shabuot prepares to suffer  
and Ohad came with the news to the people  
and they said  
What shall we do  
and she said  
Repent mightily before the Lord  
And ask His help and protection

25 And it came to pass that on the sixteenth day of the first month<sup>393</sup>  
in the first year of the first week of years  
in the eightieth year of Jubilee  
the Eerkodeshoi cried out in great anguish of soul  
and Malatsar and all the people of Ooma mourned to overflowing  
and among the wicked of the Promised Land  
their dwellings were broken up by the shaking of the earth  
and their land greatly changed  
and their families dispersed from ways of life that were familiar to them  
and those with false religions and evil in their midst  
were hard-pressed upon by the grief of the Eerkodeshoi

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<sup>393</sup>This is 12 days different than the account in the Book of Mormon. If Lehi followed the Babylonian calendar instead of the one in the brass plates, that would account for it being 10-12 days different.

- 26 And it came to pass that the people could hear the earth groaning  
and it ceased not for the space of three days  
but in the land of Ooma the people were spared  
and they were not dispersed from their way of life  
but they wept and howled unceasing with the Eerkodeshoi
- 27 And it came to pass  
that after three days had passed the land received its life back again  
and the birds began to sing  
and the people moved about to seek food  
and when Malatsar sought to find his mother  
she could not be found  
and he went straight away to the altar of Nachash  
and there he found her sitting upon the ground speaking to Messiah  
and he ran forward with haste as he was filled with wonder  
but he fell to the earth being overcome with joy near to where they sat  
and Ohad bent over him and said  
My son  
Messiah has come to visit with us  
and at these words Malatsar was able to stand
- 28 And he worshiped at the feet of Messiah  
and he looked upon Messiah  
and his eyes could see  
and he saw that the life that is in all things was made flesh before him  
and that Messiah was kindred to all the Eerkodeshoi  
and everything temporal passed out from his sight  
for the Arm of the Lord was before his face  
and his joy was full to overflowing  
and he spoke to Messiah  
and their hearts were one as if they had always known each other  
and Messiah touched him  
and there are not words to describe what passed between their souls
- 29 And it came to pass that Malatsar looked about  
and many of the people of the land of Ooma had followed  
and gathered there being led by his father  
and his brothers spoke to Messiah

and Messiah sat upon the ground before all the people  
and He picked a plant and handing it to Malatsar He said  
    This one is given life by the feelings of the love of repentance  
    See how sweetly it smells  
and all the people picked some also  
    and held them to their bosoms  
and Messiah taught them righteousness from on high  
    He being the Prince of Righteousness  
    and the Lovely One of the Host

30 And when He was done they ate a meal together  
and Malatsar sat next to Messiah and he said  
    Master  
    May I ask You to grant me the answers to my questions  
and the Lord said  
    Say on  
and he said  
    What shall be the course of man  
and the Lord said  
    I shall come again  
    And then shall be the judgement  
and Malatsar said  
    Why is it that the righteous  
    Who have longed to live with You during all the course of the earth  
Do not get to live with You in peace upon the earth in the flesh  
and Malatsar wept before the Lord  
and the Lord touched him again and said  
    How long would you desire to live with me upon the earth  
and Malatsar said  
    Oh Lord  
    For a thousand years  
and Messiah said  
    He who declares Shabuot can intervene with his agency to make it so  
and Malatsar and his brethren who were listening  
    said together with one voice  
    We shall establish it  
and Ohad in her old age sang the Song of the Dance  
    and the maidens of Ooma danced before Him  
    and they rose up in the dance seven times for the love of repentance

- 31 And when the sun went down  
and the Lord bid all the people farewell  
and He spoke to the people that they should depart for their dwelling places  
but Malatsar and his brethren would not  
and the Lord said He had other places upon the Land of Promise  
that he would visit where the more part of the people were wicked  
and their land had known great destructions  
and Achee saw that He went unto them and revealed Himself unto them  
and it was because of the prayers of Ohad the Righteous
- 32 And it came to pass  
that Malatsar and his brethren lay down upon the ground near unto Messiah  
and as they did so Ohad was seen speaking to Messiah with her husband  
and when Malatsar awoke in the morning the Lord was gone  
and Ohad had gone with Him  
and his father was asleep upon the ground  
and thus was Ohad the Righteous seen no more
- 33 And it came to pass  
that Malatsar  
Oreme  
and Chekat prepared diligently for the sounding of the Trump of Shabuot  
and in the first Shabuot of the eightieth year of Jubilee<sup>394</sup>  
they called forth and established by a mighty hand  
and with all diligence in righteousness  
for they were Priests after the Order of Melchizedek  
that before the final judgment upon mankind  
and with the return of Messiah  
all the righteous of every age of the earth who loved Messiah  
and who longed to live with Him in the flesh  
might dwell with Him a thousand years in the flesh upon the earth

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<sup>394</sup> Isn't it interesting how righteousness is involved here? The term "Eightieth" when traced to its root means "to shine", "to wax fat", "to overflow with plenty". See Strong's #8084, #8083, #8082, #8080. It was precisely this year that the millennium was established. And further, the word "jubilee" means the "sound of a trumpet". See Strong's #3104.

- 34 And they declared before their rock of witness  
and with the element of righteousness  
that this would be the final fulfillment of Shabuot  
and it would be the summation of their diligence  
that they observed in their repentance
- 35 And all the people wept for joy and declared to their rock of witness  
that forevermore  
not one soul who repented of their sins  
and who longed to live with Messiah  
would in the end be lonely to live with Him  
and Messiah rejoiced  
and the hills were made glad  
and the Men of Ooma could hear Ohad singing the song of Eve  
with a voice that was young again
- 36 And when Shabuot was over the people sought after these three men  
and they were gone  
and nowhere to be found  
and their father said Shabuot had taken them  
and that they would be the keepers of all the sacred records  
upon the Promised Land  
and they were translated  
to live with Messiah in the Eerkodeshoi through Shabuot  
and they have become a part of the spirit  
of the kingdom of God upon the earth  
that is in the midst of all the Eerkodeshoi  
and all the righteous of the earth shall call these three blessed  
for they gave them the opportunity to live together with Messiah  
and because of them  
Zion is unto all mankind who repent of their sins  
and embrace righteousness  
and they begat a Messiah who would live with His people upon the earth  
for a thousand years  
and in this way  
they established the fulfillment of the purpose of the Father  
in the element that our first parents were thrust into  
because of their sin

- 37 And it came to pass that Achee rejoiced to see the wonders of God  
and the blessings that would yet come to His children  
and Malatsar  
    who was chief among them  
    is great in the sight of God  
and he is a brother to Osherel  
    who is given life by the feelings of *the happiness of God*  
and he established that which will assure the fulfillment of the purposes  
of all creation in Messiah
- 38 And it came to pass that from that time forth  
Achee would go often to the altar of Nachash  
and he would set himself down in the very spot  
    where he saw Messiah would sit  
and it was while he was worshiping in that place  
    that he saw the last three remaining High Priest Communities
- 39 And it came to pass  
that one day as Achee  
    who was old  
    sat at the altar of Nachash in the land of Ooma  
and he was pondering the wonder of Messiah  
    visiting the people of his seed at some future day  
and as he turned his mind toward these things  
    the Lord drew near
- 40 And a vision began to unfold itself before his eyes  
and what he saw was terrifying to his soul  
    and it grew and became clear before him  
and in his astonishment he leaped up  
    and hid himself upon the ground behind some trees  
    but the vision persisted before his eyes  
and he cried out  
and covered his face with his hands and said  
    Oh Lord  
    What is this awful scene  
    Why must I endure to behold it

- 41 And the vision stayed before him  
and the Lord said  
    Do you not need to see the people  
        unto whom your record will be revealed  
and Achee said  
    Yea Lord  
    But the vision is hard for me  
and the Lord said  
    What is it you see  
and Achee said  
    The generations of the terrible
- 42 And Achee  
strong man of God  
    beheld the full extent of the tragedy of it before the face of God  
and he was moved upon clear to the center of his bones  
and he saw that commencing with the imposter of Antioch  
    the wicked replaced the vision of the purpose of Messiah  
    with the vision that Semihazah had chosen for himself
- 43 And it came to pass  
    that in this way they prayed to Semihazah  
        and called him the son of god<sup>395</sup>  
and he saw that Messiah would be in this way  
    unknown to all the peoples of the nations except the righteous  
and Semihazah would be in His place  
    in the doings and practices of the multitudes of the world  
and all their terrible acts that are inspired by Semihazah  
    would be said to be done in the name of Messiah  
yea even this lowly meteorite who was a son of the morning  
    would call himself the most high  
        and place his throne in the heights in the name of Messiah  
and in this way great evils were brought unto the family of man<sup>396</sup>

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<sup>395</sup>Dead Sea Scrolls, by Wise, Abegg and Cook, p. 169. This is an actual description in the Dead Sea Scrolls of this statement.

<sup>396</sup>Life of Adam and Eve, Charlesworth, vol. 2, p. 262, col. 15.

- 44 And Achee said  
    Oh my Lord  
    And my God  
    How can such a thing be in the midst of Your creation  
and he saw the wicked plundering  
    and destroying  
    and murdering in the name of Messiah  
        who was the One who was filled  
            only with the *loving kindness* of God  
and the poor and the righteous of the earth  
    were swept before them in all the regions of the earth
- 45 And the Lord said  
    Behold when the vision of my Son was changed  
        and the false vision worshiped  
It has become the formation of a great and abominable church  
For these wicked  
    by means of a religion in the vision of Semihazah  
        have given their power unto him  
And they magnify his kingdom daily  
    until it has grown to be what you see before you
- 46 And during this time Achee beheld nation trampling nation  
    and there was the violence of warfare among all the peoples of the earth  
    and there were wars that encompassed the entire earth
- 47 And it came to pass  
    that Semihazah gained a place of high standing among men  
        by his lying vision that the imposter gave Messiah
- 48 And Achee saw that in the course of time Semihazah would become so strong  
    that his Decadarchoi would rise up and establish dominance over the earth  
and Achee saw that Semihazah hated repentance  
    and the Law of Virtue  
and that the great and abominable church  
    did away with these things in the name of Messiah  
and he saw that this church spewed out multitudes of people  
    who had no conscience  
and they acted wantonly

and with great cruelty  
and their sins multiplied in great abundance upon the earth

49 And in the midst of these terrible things  
Achee saw a lad who dwelt upon the Promised Land  
and his name was Joseph  
which means *let him add*<sup>397</sup>  
and the Lord set the task before this lad  
to add to and to restore a knowledge of Messiah  
and the vision the great God in heaven gave Him  
to bring a record of the people of the Land of Promise<sup>398</sup>  
and a clear understanding of Messiah was given him  
and Joseph told the people of the land  
that above all things they must repent and love Messiah  
who abides within all the Eerkodeshoi  
and who loves and is near all those who do the works of repentance

50 But the people would not  
and he being a young man he yielded himself unto them  
and the opportunity for him to fulfill the will of the Father for him was lost  
but the record of his witness remained  
and there were some who nourished it before the Lord

51 And it came to pass that Achee saw  
that the doings of the Lord with Joseph  
were meant to strengthen a people  
to stay the hand of the wicked from empowering the Decadarchoi  
and thus giving rise  
to the fullness of the kingdom of Semihazah upon the earth  
but behold  
the people would not

52 And the wicked of the great and abominable church began in great earnest  
to empower all the Decadarchoi from that time forth

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<sup>397</sup>Strong's #3130. Joseph Smith.

<sup>398</sup>This is the Book of Mormon.

and the wicked loved the Decadarchoi  
and were made rich by them  
and they sought them out  
and they dug deep into the earth  
to discover where the Holy Great One had put them  
to hide them from before His face at the time of the flood  
and the wicked brought them forth out of the earth in abundance  
and they made a pact with them that they would consider that all men  
through the Decadarchoi would be blessed  
and they made all their things  
and all their substance according to this covenant

53 And it came to pass  
that the kingdom of Semihazah grew and was not stayed  
and it grew before God and man  
to be the very frightful thing that wrought upon Achee  
and the Decadarchoi subdued the whole earth  
and they were given great power  
and they prospered  
and practiced  
and taught their teachings

54 And Achee trembled to see such a sight  
and Baraqel brought to power the ancient laws  
that sprang up from those who built the great tower  
and oppression covered the earth  
and Ramtel began to conquer the fields of those who put forth seed  
and his pollutions arose like smoke  
and Setawel came forth in abundance to pollute the minds of all people  
and vain imaginings and terrible illusions  
covered all the minds of the people  
and Yahaddiel rose up and taught all the people  
that which destroyed faith in the hearts of great multitudes  
and it separated the love of men from one another

55 And it came to pass  
that all the Decadarchoi were given great power by the abominable church  
insomuch that they ruled the world with the kingdom of Semihazah  
and there were lyings

and murders  
and sorcery  
and plagues  
and great haughtiness that prevailed in abundance upon the earth  
among the children of men

56 And it came to pass  
that all the Decadarchoi were empowered with such greatness  
that they entered in to surround the life of each person  
and they fed them  
and lighted up their way  
and they clothed them  
and carried them about  
and defended them against their enemies  
and they spoke for them  
yea they even tilled their land  
and planted their crops  
and nourished them that they grew  
and they cooked  
and prepared  
and preserved the food of all the wicked

57 And Semihazah proclaimed he was the nursing mother of all mankind  
and many sicknesses spread abroad among the wicked  
and the Decadarchoi were their healers  
and the sufferings of the people rose up like the smoke of burning  
and the Decadarchoi clothed the people  
and became the substance of their dwellings  
and the element of all their surroundings  
and they were much sought after by the wicked  
and they drew their water for them  
and carried the voice of one man unto another  
and thus they whispered into the ears of all men  
and brought illusions before their eyes  
and Semihazah wrung his hands with delight

58 And it came to pass that the one-third of the Host of Heaven  
who fell away from before the face of God

went forth to conquer the hearts of all the children of men  
and they made great multitudes to become strangers to the earth  
and to God  
and to each other  
and Achee cried out  
Lord take this awful scene from before my face  
For this is not the world that I have known  
which comes forth out of the *loving kindness* of God

59 And the Lord said

Look  
and Achee looked  
and he saw a child born in the midst of war and wickedness  
and he was not given a righteous name upon his birth  
and Achee said  
Who is this child  
and the Lord said  
One who loves me  
And I have called him forth unto the world  
in a day of wickedness and vengeance  
And he is of the inheritance of the witness of Joseph that you saw  
And he shall go forth in his love for me

60 And it shall come to pass

That some of the people to whom he is sent  
will repent of their sins  
and turn away from walking in the midst of the kingdom of Semihazah  
and the Decadarchoi  
And I will establish them  
And this one is the herald of good and the one who declares to Zion  
*Your God reigns*  
And He is the one who comforts those who mourn in Zion <sup>399</sup>  
And this herald shall be one who interprets the Law  
And I shall reveal myself unto him from his childhood  
And it is he unto whom your writings that have been sealed shall come

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<sup>399</sup>See Kobelski, Melchizedek and Melcheresa, p. 7-9. For information concerning this herald from the Dead Sea Scrolls.

And they shall come in the days of tribulations

- 61 And Achee clapped his hands for joy  
and he saw that the herald went before the Lord in mighty prayer  
and he called forth the records that were hidden from men  
and he spoke to Malatsar and his brethren  
and behold  
    the Lord forgave him  
    and was merciful unto him  
    and also unto those who loved repentance  
and He sent His word unto them  
and the Lord called the herald  
    Goker Harim III
- 62 And it came to pass  
    that all those who would not allow the Decadarchoi to order their lives  
    were rejected  
    were persecuted  
    and cast out  
    and looked down upon  
    and despised  
and in this same way all the righteous of every nation  
    were brought into great trials
- 63 And it came to pass  
    that in the days of Goker Harim III  
the Decadarchoi proclaimed with great acclamation  
    that they alone were worthy  
        to order and bless the lives of all men upon the earth  
and that all men had the right from God to be surrounded with their wealth
- 64 And Semihazah in this way intended to rule the world with infinite greatness  
and he laughed  
and he declared that it rains upon the just and the unjust  
    therefore his kingdom will prosper  
        being upheld by the kind provision of God  
and he used all his means  
    to establish himself in the hearts of all the kings and princes  
    of all the nations of the earth

- 65 And it came to pass in those days  
that the spirit of God  
even as it was told to Elijah  
wrought upon the people of the Lord  
and they paid heed and followed the Lamb of God whithersoever He went  
and Goker Harim III established an altar unto the Lord  
and he using the element of righteousness  
established and called forth a great change  
in the application of the love of God among men upon the earth  
for he declared Messiah alone was worthy before God  
and this because Messiah was faithful and diligent  
even unto submitting Himself to go below all things
- 66 And Goker Harim III declared with power that it must needs be  
that all the Eerkodeshoi support and uphold the righteous of the Lord  
and that they withdraw their support  
from those who walk in the midst of the Decadarchoi  
in the kingdom of Semihazah  
for they are not worthy  
and all those who lust after the Decadarchoi  
are not worthy of the blessings of God
- 67 Therefore the Eerkodeshoi withheld their blessings from them  
and thus great tribulations came upon the wicked  
and plagues  
and disease  
and pollutions  
and great sufferings beset them
- 68 And it came to pass during the life of this man  
that Messiah  
who alone is worthy  
stepped forward to interpret the tablet that Benresheph saw  
and Achee saw the power of Messiah open the interpretation of the tablet  
before the eyes of all men  
and he saw that Messiah had a way prepared  
whereby He might restore the earth back again  
unto the rightful vision that His Father had put in all things  
in the days of creation

69 And Messiah had seven ways  
that He could overcome the blindness that was before the eyes of men  
because of the great and abominable church  
and in this manner He could uncover to all men the nature of His Father  
and the grandeur of His Person  
and Achee saw that the sealed record which he wrote  
came unto all the people in the midst of the fifth great declaration  
made by Messiah unto the wicked  
and he saw that  
for the righteous the purpose of his record was to guide them in the way  
so they might know how to refrain from walking among the Decadarchoi  
and turn their hearts unto Messiah

70 And it came to pass  
that the Lord said to Achee  
Zion is the Community of the righteous  
The establishers of the Covenant  
Those who turn aside from walking in the way of the people<sup>400</sup>  
and Achee looked  
and he saw Zion and the interpreter of the Law  
and the Lord said unto Achee  
This one is like unto you  
For he dwells among the Eerkodeshoi and he loves me

71 And Achee wept  
and thanked the Lord  
and said  
Oh Lord  
Seeing this one and his brethren are in such times of wickedness  
Will you not preserve them

72 And Achee prayed a prayer before the Lord  
and said  
Oh my Lord  
And my God  
Thank you that You have restored in the last days

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<sup>400</sup>Kobelski, p. 9.

a people who may once again walk among the Eerkodeshoi  
and live in righteousness  
Thank you that You have restored the Church  
that my grandfather established in Shabuot  
Will You now protect and shield them  
Will You strengthen them and bless them to be multiplied  
for they are few in number  
And will You  
Oh Lord  
Join them unto the Eerkodeshoi as it was for my father Enoch  
And in this way suffer them  
to come out from under the dominance of the Decadarchoi  
Will You  
Oh Lord  
Gather them together by the power of the element of righteousness  
that Enoch established before You with our first parents  
Will You bless and sanctify their marriages  
And nourish  
and preserve  
and multiply their children  
and keep them wholly unto Yourself  
Will you bless the hills their feet walk upon  
And cover them by the shadow of Your love during the heat of the day  
Will you provide for them during the times of tribulations  
that they perish not  
Will You  
Oh Lord  
Please grant unto them their place  
among the communities of the righteous  
May Tipharah and I walk among them to love them and be with our own  
May our children mingle with their children and be one in You  
before Your face and with all the Eerkodeshoi  
Will You forgive their sins  
Oh Lord  
As You have mine  
and teach them to love repentance  
and to walk humbly before You  
May they be strengthened by the Eerkodeshoi in all things  
And may their Merari be upheld by them before You forevermore

Will you cause the element of righteousness to obey their voice  
and to light up their way in times of distress  
Oh Lord  
My heart is full to overflowing for I love them  
And the day in which they live is a frightening thing unto me  
So please  
Dear Holy One  
Grant them grace sufficient unto their need  
that they may accomplish all the visions of their created purpose  
Even so I pray  
Amen

73 Now after Achee had prayed this prayer unto the Lord he looked again  
and he saw that the people of Zion walked in holiness  
and they thrust out from them all the Decadarchoi  
and they renewed Shabuot year by year by the sounding of the trump  
and the element of righteousness  
and the song of the dance  
and they viewed the element of Semihazah and his band  
as rubbish before the face of Messiah  
and they abandoned them like dung heaps  
and walked away  
and did not look back

74 And they walked with God  
and they lived after the manner of the Church  
that Goker Harim I established in Shabuot  
and all their doings were among the Eerkodeshoi  
and they greatly loved Messiah  
and their love for Him was such  
that after the Decadarchoi declared themselves to be worthy  
the people in Zion were loath to use even that which  
the fallen ones produced  
for fear Messiah might not be comforted  
and they would not be clothed by the Decadarchoi  
but were clothed in righteousness  
and they slept in righteousness  
and walked in righteousness

and their dwellings did not contain any of the element of the Decadarchoi  
but they raised their little ones up to walk uprightly before the Lord

75 Now it came to pass in those days  
that the interpreter of the Law established the love of repentance  
and he saw the great wickedness of Melchiresa and his band  
and he cried out for deliverance from them  
and he beheld the pollutions  
that the Decadarchoi were bringing forth upon the earth  
and in the hearts of men  
and he saw that it was even as it was in the days of Noah  
for the Decadarchoi were begetting once again the Nephilim  
and they were fornicating with all the element of the earth in every quarter

76 And it came to pass in those days that wickedness abounded  
and a saying went abroad among the wicked  
that whosoever would not embrace the wickedness  
and fornication  
and sins of Sodom  
had an ailment of the mind  
and they laid hold upon them to oppress them  
and the Decadarchoi shouted from all the housetops of the earth  
the glories of their kingdom  
and the wonders of their accomplishments  
and the rich caused many people to follow after the Nephilim  
and they gloried in their wickedness

77 And it came to pass  
that death  
and plague  
and famine  
and disease  
and earthquakes  
and pestilence  
and violence  
and pollutions followed after all the wicked  
because the Eerkodeshoi withdrew their support from them  
and looked only toward the One Who is Worthy

- 78 Thus was all the earth divided  
    between those who walked with the Eerkodeshoi  
    and those who sought after the Decadarchoi to obtain them
- 79 And thus the wicked begat their Nephilim among men  
    and among the plants of the field  
    and the birds of the air  
    and the fish of the sea  
    and the animals of the earth  
    and they begat children by whoredom among the daughters of the wicked
- 80 And Semihazah proclaimed that all the world belonged to him  
    and he said that now with his Nephilim<sup>401</sup>  
    he had raised his station up to the very gates of heaven  
    and he indeed was the creator of the multitudes of the life on earth  
    and he was a god to all her peoples  
    and he wrung his hands for the pleasure of his glory  
    and the honor of his success  
    and he prepared himself to walk within the body  
    of one who had vowed a vow against Messiah  
    and who by his power could call fire down out of heaven
- 81 Now it has been shown that the great man Abraham saw to it  
    by the use of the element of righteousness in his only Isaac  
    that there could be only one begotten of God  
    and that Semihazah could never  
    in the course of the earth  
    take upon him flesh and blood  
    and become a living soul in the image of God  
    but by the intervention of the agency of the vile person  
    Semihazah could enter into him to possess him  
    and inhabit his body with him  
    and thus he thought to find a similitude of being in the image of God  
    and Semihazah was filled with glee  
    but the earth mourned as it did in the days of Enoch

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<sup>401</sup>This is talking about genetic engineering. See Charlesworth, op. cit., vol. 2, p. 70, lines 23-25.

- 82 And it came to pass that Achee saw that Goker Harim III declared Selah  
and he gathered unto him the element of righteousness  
and he prepared the altar  
and seven dancers danced and sang the song of Eve  
and they blessed the altar  
and he by a mighty hand  
called forth the Arm of the Lord
- 83 And it was even as the prophet Isaiah had spoken  
and he blew the Trump of Summons  
and he called all the Eerkodeshoi to stand before Messiah  
who is their Prince  
and he declared unto all their hosts  
and unto the ends of the earth  
that Messiah is worthy  
that all men should know Him  
and as Messiah prayed prayers of instruction and blessing  
at the entry of every living soul of man into the earth at their birth
- 84 Even so He is worthy for all mankind  
yea every single person who inhabits a body of flesh  
to stand before Him  
to behold Him as He is in the midst of all things  
and He is worthy  
to have the visions of created purpose of His Father  
be according to His desires
- 85 And this man decreed to all that were summoned  
that Messiah was worthy because He always walked in perfection of way  
and He kept the Law according to the decrees of God  
and He had offered His life as the element of righteousness  
before the throne of the Holy Great One  
to the effect that all men might come to live with His Father by Him  
through the works of their repentance in Jeshurun
- 86 And Goker Harim III said to all the Eerkodeshoi  
that Messiah is sweet  
and kind  
and loving

and a constant blessing for all the righteous  
and the hope of every infant that ever finds breath  
and that He varied not a whit away from His vision of created purpose  
but He is faithful in all things according to the will of His Father  
and He is only and ever righteous  
and sits in the midst of eternity  
therefore  
He could justly be declared to be worthy

87 And it came to pass that the people in Zion sang a new song  
and Achee delighted in the hearing of it<sup>402</sup>  
and Goker Harim III declared that because of these things  
Messiah was worthy to have the desire of His heart  
among the children of His Father

88 And therefore  
the wicked and their lying visions may be destroyed with justice  
by the Decadarchoi after whom they seek  
and the people of Zion did all things  
according to the voice of the Lord unto them  
and they declared Selah  
*It is enough*

89 And so great was their faith  
that the clouds obeyed them  
and the hills gave heed to their singing  
and all the Eerkodeshoi were moved at the sound of their voice  
and they offered themselves to them  
to be used as the element of righteousness  
for a Messiah who is worthy

90 And it came to pass  
that Goker Harim III named Messiah *The Lion of Judah*  
and he called forth and established that  
by reason of His worthiness  
Messiah could

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<sup>402</sup>Revelations 5:9, KJV

by the power of His righteousness  
bring down the kingdom of the remnants of the great tower  
and this High Priest was a brother to the Elim of the Heights

91 Now when Achee had beheld all these things  
he saw the smoke of burning  
for the herald had called upon God to visit the earth to judge the nations  
and it was according to his word  
and the Holy Great One came to judge the nations beginning in the east  
and the wicked were brought to great shame  
before the eyes of all the people  
and their wickedness and their secret acts were made known  
and they were called to account before the eyes of many  
but the wickedness and perversions increased  
and was abroad in all the earth  
and all things were in commotion  
and there was much violence  
and the smoke of burning  
and many people perished

92 And it came to pass  
that Achee beheld the fall and the collapse of the kingdom of Melchiresa  
and he was made glad  
and he wept for joy  
and all the Hosts of Heaven wept with him for joy  
and the twenty-four elders of the Eerkodeshoi  
who counseled in Zion  
were made glad  
and they worshiped Messiah the Lion of Judah.  
and offered their souls to Him without reserve

93 Now Achee saw the very manner in which this evil kingdom was weakened  
insomuch that it fell  
and he saw and beheld  
that because of the wickedness of the dominion of Semihazah  
that all the peoples of the earth were mixed together  
for they had  
all of them  
the same love for the Decadarchoi

94 And God caused a great curse to sweep the earth for the sake of the wicked  
and it was that there should be a complete separation between all peoples  
nations  
and languages

95 Now it was this curse that assisted the overthrow of this kingdom  
and it was a foreshadow and a likeness  
even of a blessing for the righteous  
in that there will be a complete separation  
between the wicked and the righteous to build up the kingdom of God  
and every man among the wicked went his way  
to go unto his own country  
and likewise every man among the righteous would gather unto the Lord  
and there were people in Zion from every nation and language  
but among the wicked those who were caught in the land of strangers  
suffered death at the hands of the wicked  
and all peoples among the wicked  
would not suffer one who was not of their kind to dwell among them  
but for all the righteous  
they were one in the Lord  
and they welcomed one another with the arms of love

96 And thus a way was prepared for the Kings of the East  
when the Arm of the Lord is revealed  
and The Great Gathering was thus prepared of God  
among all the righteous peoples of the world  
and Achee saw and bore record

97 And it came to pass that Achee beheld the great mystery of the day  
when the Arm of the Lord was revealed  
and it was after this manner  
the wicked  
after having been so many generations in the blindness of false religions  
could not conceive of the presence of God  
but the righteous knew Him in all things  
and the wicked had been taught that man could not know God  
and that He was an illusion that existed only in the minds of men  
and that each man made up his own God in his mind  
and he made Him in whatever manner he wanted his God to be

- 98 And great multitudes were engaged in pursuing their lust  
for the wealth of the Decadarchoi  
and they sought after pleasure  
and they took great delight in sin and fornication  
for they imagined a God who was afar off
- 99 And it was in this way  
that the wicked were totally unprepared for the Arm of the Lord  
but the righteous longed to see Him in all things  
and many indeed could behold Him there from time to time
- 100 But the lies of Semihazah were lying in wait for the wicked  
for after the times of tribulations come to the full  
and all things are thus prepared  
it shall come to pass that in one day  
suddenly  
that all men upon the earth will behold Messiah in the midst of all things  
and behold  
if they cast their eyes this way He will be there  
or that way He will be there  
and the vision of His presence  
will persist before their faces all the rest of the days of the earth
- 101 And it shall come to pass  
that the righteous will be empowered by the sight and knowledge of it  
but the wicked will be in disarray  
and no man will value his riches anymore  
and His presence will appear in all the Eerkodeshoi in one moment  
and in an instant the whole kingdom of the wicked will be in discord  
and their failings will be before their eyes  
for no man will consider that the things of the Decadarchoi  
are of any value anymore  
and this is called the great forsaking
- 102 But the righteous  
who have prepared long to see Him in all things  
will go forth with the power of God in great glory  
and none can withstand them  
and they shall sweep the earth with righteousness and truth

and generations will pass among the wicked  
before they can agree together as to how to stand against the righteous

103 And it will surely be that all the wicked must sin in His Great Presence<sup>403</sup>  
for before their eyes Messiah is in all things  
and those who persist in their sin  
must undergo the gaze of His loving eyes  
to their utter shame and condemnation  
for the Arm of the Lord will remain before the eyes of all peoples  
until Messiah comes to reign upon the earth for a thousand years

104 Wherefore  
Oh you peoples of the earth  
When you receive these writings<sup>404</sup>  
it must needs be that you consider them with all diligence  
And it is expedient that you are humble before the Lord  
And take care that you learn to love Messiah  
And come to love a knowledge of your sin  
so that you may repent and please Him  
Or you shall be forever miserable  
and in the end have for your abode  
the place where the Decadarchoi are cast off forever

105 Yea you must learn to love righteousness  
And you must learn how to walk among the Eerkodeshoi  
for the Messiah who is in them is the way back to the Father  
And if you do these things when the Arm of the Lord is revealed  
all will be well with you  
And your lovely One will walk with you  
to empower  
and preserve  
and bless

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<sup>403</sup>See Revelations 14:10-11.

<sup>404</sup>This is the Sealed Portion.

and guide you in the paths of pleasantness  
And your soul will be forever new  
in the *loving kindness* of The Great Father in heaven